N.E.A.R. Commission Portfolio

VOLUME II



Ashleigh M. Claytor, PhD

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Ashleigh M. Claytor

7107 S. Yale Ave. #224

Tulsa, OK 74136

www.ashleighcministries.com

Apostle of the Future: NEAR Commission Portfolio Volume II

Contents

The Commission 13

A Note on This Volume 13

Part One: A Comprehensive Review of Volume I | At A Glance 13

Opening Summary 14

Preparation Logic and Thought Process 14

Foundational Roots: From Assemblies of God to Apostolic Ministry 15

Section Two: Prophetic Profile 16

How I Saw My Ministerial Calling Executed 16

The Praxis Research Project: FirstFruits of Praise 17

Ministry Administration: PPM Global Resources 18

Mastery and Closing Reflection 18

Volume I's Closing Posture 19

From Preparation to Commission 19

What Volume II Takes Up From Here 20

Founding Instruments of the Commission 21

I. The Commissioning Charter 21

II. The Apostleship Commission Charge 23

III. Expectations of the Commissioned Apostle 25

What is an Apostle of the Future? 26

Section I: What Is an Apostle of the Future? 26

Section II: The Scriptural Foundation — Acts 26:18 26

Section III: The Apostle of the Future Defined 28

Section IV: The Apostle of the Future Within the Five-Fold 29
Section V: The Axis of Apostleship 29
Section VI: The Axis of the Apostle's Praxis 30
The Five Acts 26 Praxis Axes 30
Commission Declaration 31
MY COMMISSION SNAPSHOT PROFILE FROM SCRIPTURES AUTHORING MANTLES CURRICULUM REQUIREMENTS 32
SECTION 1: S.A.M.'s Commission Snapshot Profile 32
SECTION 2: S.A.M.'s AIT Training Responses -- Unit by Unit 34
SECTION 3: All 42 Precision Qualifiers (PQ's) -- The Power and Performance of Apostles' Doctrine 41
SECTION 4: Doctrine Defined and Defended -- Commission Application 52
Doctrine Synonyms Applied to This Commission 53
SECTION 6: Commission Key Terms and Vocabulary 55
SECTION 7: Scripture Foundations for This Commission 58
THE EVIDENCE: THE COMMISSION AT WORK 61
PURPOSE & METHODOLOGY 61
COMMISSION SCRIPTURE FOUNDATIONS 62
CROSS-REFERENCE KEY 62
CLUSTER I APOSTOLIC IDENTITY & DEFINITION 63
CLUSTER II APOSTOLIC COMMISSION & MANDATE 64
CLUSTER III APOSTOLIC DIPLOMACY: ENGAGING CULTURE WITHOUT COMPROMISE 65
CLUSTER IV APOSTOLIC OPPOSITION, REBELLION & SPIRITUAL WARFARE 67
CLUSTER V PROPHETIC FUNCTION, DISCERNMENT & THE THREEFOLD APOSTLESHIP 68
CLUSTER VI DISCERNMENT AGAINST OCCULTISM & CULTURAL IDOLATRY 69
CLUSTER VII HOLINESS, SANCTIFICATION & PERSONAL FORMATION 71

CLUSTER VIII DOCTRINE & THE NATURE OF GOD 72
CLUSTER IX MENTORSHIP, LEADERSHIP LEGACY & APOSTOLIC OUTCOME 73
CLOSING SYNTHESIS 74
Section 1: Introduction — The Commission Behind the Collection 75
Inheriting the Writing Mantle: The Dr. Paula Price Connection 76
Charter, Charge, and S.A.M.'s — The Threefold Commission Architecture 77
The Commission's Primary Mandate — Advanced Education and Media Production 78
Section 4: Master Cross-Reference Matrix — All Publications 94
Section 5: Commission Sphere & Audience Coverage — Full Library 96
Section 6: Closing Commission Declaration 97
I. The Call to Raise a Generation 98
II. The Weapons of Our Warfare Youth Conference 99
III. Identity: The Key to Destiny Youth Conference 100
IV. Training Documents & Materials I Developed 102
V. How This Work Connects to My Larger Commission 103
VI. Closing Reflection 104
The Executive Apostle 111
Congregation of the Mighty — Overview 115
Sacred Observances & Bulletin Content 120
Membership Pathways & the C.A.R.E. Process 122
Outreach & Community Life 124
Divine Order for Spiritual Dominance 140
Biotic Gospel Sunday School: 24 Week Lesson Plan Schedule 142
Why Children's Church Exists 147
I. Apostolic Foundation: Why a Youth Group 153

II. Identity and Structure of the Scripture Scholars 153
III. Curriculum Overview: What the Scripture Scholars Have Studied 154
IV. Apostolic Cultural Warfare: The Harry Potter Effect Series 155
V. Teaching Resources Produced for the Scripture Scholars 156
VI. Apostolic Reflection: The Generational Imperative 157
Supervising Apostle: The Prophetic Company 157
FirstFruits of Praise 161
The Influence 168
From Breaking the Wall of Silence to Breaking the Walls of Containment 169
The Leverage Campaign: From Reputation to Reach 171
The A.C.T. II Commission Team: A Cohort Rising from Closed Doors 175
WHO IS JESUS? 183
Omni Executive Success: The Commission Enters the Marketplace 189
The Future 194
Diary of a Woman Apostle: Apostleship Beyond Gender Overview 196
Diary of a Woman Apostle: Lessons Learned 200
What Is a Prophet? 203
What Is an Evangelist? 204
What Is a Pastor? 205
What Is a Teacher? 206
Purpose of This Synthesis 207
Executive Summary 208
Part One: The Gateway to Modern Witchcraft 208
Part Two: Idolatry, Witchcraft & the Continuum 209
Part Three: Covenants & Blood 209

Part Four: Scripture vs. Incantations 210

Exposed by Scripture: The Occult Reference Works Comparison 210

Synthesis: The Four Parts and the Apostle of the Future Commission 211

Investigator Claytor: A New Series of Short Pop-Ups Between the Seasons 213

The Marketplace 216

The Executive Edge: Precision. Leadership. Excellence. 217

About Ashleigh C. Strategies 219

Bibliography 228

Index ..... **Error! Bookmark not defined.**

Dedication to the Future Apostles

To the ones not yet raised up, not yet named, not yet called by rank but already marked by destiny.
I dedicate this portfolio to you.
Before you were formed, the Lord knew you, and before you were commissioned, He had already written the mandate over your life. What I have carried, I carry so that you will not have to carry it alone. What I have built, I have built so that you will have somewhere to stand.

"So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him." — Isaiah 59:19 (KJV)

Raise the S.T.A.N.D.A.R.D. Subject the adversary's nefarious deeds to the Almighty Risen Lord's Dominion — and when it is your turn to carry the mantle, carry it further than I did.
This is for you.

— Apostle Ashleigh M. Claytor, PhD
Apostle of the Future

"They groomed other apostles to succeed them, and their successors did likewise, to fulfill the Lord's command and to finish Christ's work."

—DR. PAULA PRICE, GOD'S APOSTLE REVIVED



DIRECTION FROM GOD

THE WRITTEN COMMISSION

THE SACRED RESPONSIBILITY

THE WEIGHT OF THE ASSIGNMENT

N·E·A·R
NEW ERA APOSTLESHIP RESTITUTION
EST. 2009
FIRST APOSTLES

MOVEMENT

I

THE COMMISSION

The Assignment Entrusted

"Every Kingdom assignment begins with a divine commission."

IN THIS MOVEMENT

- Commissioning & Calling
- Apostolic Identity
- Foundational Convictions
- Personal Mission Statement
- Core Scriptures
- Apostolic Philosophy
- N.E.A.R. Vision
- Ministry Values
- Early Formation
- The Weight of the Assignment

UNDERSTANDING THE FOUNDATION

Every assignment is sacred. Every calling is intentional. This movement establishes the divine commission, the personal conviction, and the foundational calling that shapes every decision and directs every step.

The assignment is not chosen. It is entrusted.

MOVEMENT I



The Commission

> ***Jeremiah 1:10 (KJV)***
> *See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.*

A Note on This Volume

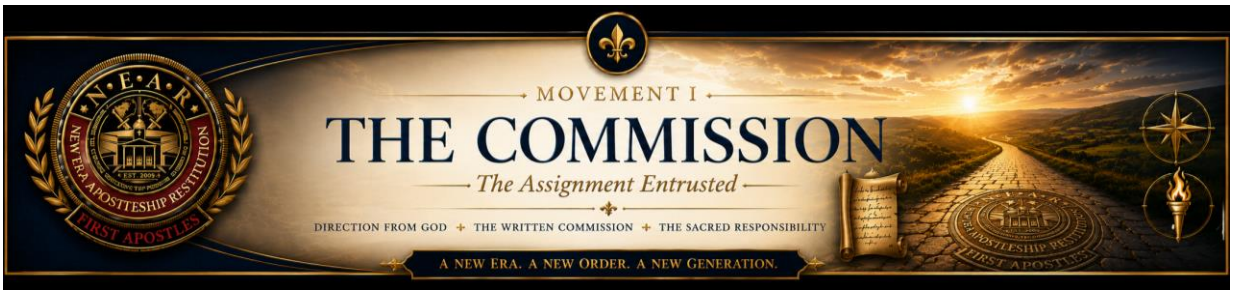
Volume II is not a Second Edition. It is not an expansion, revision, or update of what came before — it is a continuation. Where a Second Edition retraces and enlarges existing ground, Volume II stands on that ground and moves forward into new territory: new commission, new mandate, new season. Every sequel worth telling, however, begins by remembering what came first. Before I take up the work of my present commission, I want to pause and review the foundation I laid in Volume I — my 2013 Doctoral Graduation Portfolio & Praxis Research Project, which first documented my journey from an untrained young believer to a prophet prepared for apostolic service.

What follows is a comprehensive review of that first portfolio: its scope, its chapters, its praxis project, and its closing posture — followed by the bridge that carries its themes into the commissioned work I take up in this volume.

Part One: A Comprehensive Review of Volume I | At A Glance

Title	Graduation Portfolio & Praxis Research Project
Degree Conferred	Doctor of Philosophy in Religious Education
Emphasis	Advanced Prophetic Ministrations

Institutions	Hewlett-Packard Kingdom Embassy University & The Pneuma Theological Seminary of Ontario, California
Year	2013
My Identity at the Time	Prophet Ashleigh M. Claytor
Governing Scripture	Jeremiah 1:10
Scope Covered	Thirteen years of training, research, and ministry/organizational prophetics establishment



Opening Summary

I opened Volume I with a frank admission: the road toward apostleship, entered through the door of the prophetic, had been "exciting, challenging, rewarding and terrifying." Coming from what I called a "purebred evangelical background," I described having very little prior exposure to apostolic or prophetic life, and confessed that my central, recurring question throughout the journey was simply, "Why would the Lord Jesus choose me?"

I established the portfolio as bookends: it began with my profile as "an inexperienced and unexposed young Christian girl" and closed with a record of my present achievements, strengths, and impact in the Body of Christ. Its stated contents were my profile as a prophet, my ministry sphere, my plans for stewarding what I had gained, and an in-depth Praxis Project centered on FirstFruits of Praise, the apostolic/prophetic praise and worship team of New Creation Worship Assembly (NCWA).

> *My journey toward apostleship through the door of the prophetic has been exciting, challenging, rewarding and terrifying, to say the least.*
>
> **— Volume I, Summary**

Preparation Logic and Thought Process

I noted my own methodology before presenting the content of Volume I. Because I identified myself as "en route to the office of the apostle," I explained that my logic was "steeped in protocol, divine order and the preservation of the institutions that our Lord Jesus Christ reigns over as Chief." I noted a gap in the prevailing prophetic training landscape: most programs available to me focused on the exercise of prophecy as a gift, rather than formation for the office of the prophet itself.

This section also introduced what I called my "mantle mentality" — the way things spoke to me differently as a prophet en route toward apostleship — establishing a thread of self-aware, developing discernment that would carry through the rest of the document.

Foundational Roots: From Assemblies of God to Apostolic Ministry

Before entering apostolic and prophetic ministry, I was raised in the Assemblies of God denomination in Houston, Pennsylvania. I was candid in Volume I that this foundation provided both advantages and disadvantages in preparing me for ministry alongside Dr. Paula A. Price, and I set the A/G belief system directly alongside that of New Creation Worship Assembly for comparison.

A formative early milestone was graduating the S.T.A.R. Program at thirteen years of age — what I described as my "first ministry graduation of sorts," requiring extensive study and memorization. On the day I was "caped and crowned," I was required to answer questions and recite 1 Corinthians 13 from memory.

Prior Skills for the Office

In Volume I, I catalogued an extensive record of preparatory experience across three phases of my life:

Early Childhood & Early Teen

- Annual Christmas and Easter plays and musicals
- Child actor in adult cantatas

Teen Years

- Member of the youth praise and worship team as a singer
- Oversaw worship team lyric and overhead slide administration
- Transitioned into the adult choir as a teenager; lead soloist in the church
- Church events: prep, serving, and clean-up team
- Annual Church Auction volunteer team member
- Children's Church Ministry team member; Youth Camp counselor
- Nursery team worker (infants); Pre-School Teacher's Assistant
- Vacation Bible School volunteer team member

Non-Ecclesial Experience

- Lead soloist, "The Leader of the Pack" (public high school musical)
- Orchestra pit, "Bye, Bye, Birdie"
- Senior Class Song duet
- High School Marching Band, four years, First Chair Bass Clarinet
- High School Wind Ensemble, four years
- High School Band Uniform Room Administrator
- Black History Month Ensemble ("The Reason Why We Sing")
- Latin Club; Governor's School for Health Care

Taken together, this catalogue served a clear rhetorical purpose in Volume I: to demonstrate that leadership, performance discipline, and organizational administration were present in my life long before I had any theological vocabulary for apostleship or the prophetic — evidence that the office was being formed in me from childhood, not manufactured later.



Section Two: Prophetic Profile

This section defined my understanding of my own prophetic commission using terminology drawn directly from Dr. Paula Price's The Prophet's Dictionary, most notably the concept of the Apostolic/Prophetic Collaborative — defined there as an arrangement in which apostles and prophets assigned to the same endeavor unite to bring the fullness of God's strength, character, and wisdom to it.

Jeremiah 1:9–10 (KJV)

Behold, I have put My words in your mouth. See, I have this day set you over the nations and over the kingdoms, to root out and to pull down, to destroy and to throw down, to build and to plant.

I also documented my felt resistance to the call in language drawn from Jeremiah's own commissioning. I recorded doubting God "steadfastly, over and over again" upon encountering Jeremiah 1:5 ("Before I formed you in the womb I knew you… I ordained you a prophet to the nations"), and described the Lord's answering word from Jeremiah 1:7–8 — not to say "I am a youth," but to go wherever sent and speak whatever commanded — as the true beginning of my journey as a prophet under Dr. Paula Price and New Creation Worship Assembly.

How I Saw My Ministerial Calling Executed

In Volume I, I named several concrete avenues through which I understood my calling would be lived out:

- Teaching & Training
- Establishing standards in worship and service to leaders
- Personal grooming and development
- The Apostle's Aide

- Executive Management as an Organizational Prophet
- Prophetic media creativity

The Praxis Research Project: FirstFruits of Praise

The heart of Volume I was my Praxis Research Project — a thirteen-year, in-depth case study built around FirstFruits of Praise (FFP), the apostolic/prophetic praise and worship team of New Creation Worship Assembly. My Praxis Journal Summary Page recorded the assignment formally: apprenticeship begun in 2003, at the ordained program level, in the proposed apprentice position of Director of Music Ministry, with the assignment location at New Creation Worship Assembly and a weekly attendance frequency running from 2000 to the portfolio's present.

Before ever stepping into that role, I brought substantial prior experience in Christian drama and music ministry — from ages four to twenty, my assignments ranged from playing a snowflake in a children's Christmas musical to serving as Assistant Director of holiday cantatas at Central Assembly of God in Houston, Pennsylvania, under the pastoral leadership of Reverend Ralf R. Volpe, Sr.

The Two Major Issues I Identified as an Apprentice Prophet

First, I candidly named that I took on leadership of an "apostolic/prophetic" worship team without knowing what either term meant — my extensive ecclesial music experience had not prepared me for that vocabulary or that office. Second, FirstFruits of Praise itself did not exist prior to my appointment as its leader; I had to assemble it from nothing, in a non-traditional fashion, without precedent to follow.

My Praxis Project then documented, in detail, how I built the team from the ground up, including:

- Application process for prospective members
- A full Team Handbook and New Member Orientation (defining what apostolic/prophetic praise and worship actually is)
- The Importance of Prayer
- "Leading Friends" — shifting relationships from peers to professionals
- Weekly memos and motivations
- Praise & Worship clinics
- Leadership structure: headship, sections, and departments/committees
- Strength-training exercises, including identifying or hiring a vocal coach
- Leadership rotation across Sunday and midweek services
- Shifting the team from soloists to a true ensemble
- Methods of evaluation, including a Bi-Annual Vocal Evaluation Chart and Sectional Critique Sheet
- Introducing new music; working with a live band; working with split/accompaniment tracks

This project produced a lasting artifact I still reference today: the Membership Handbook for FirstFruits of Praise, originally prepared by Dr. Paula Price in 2002 and revised in January 2014 by Pr. Ashleigh Claytor and Pr. Adia Peterson — a five-chapter handbook covering ministry roles and duties, vocal technical development, music theory, and methods of evaluation.

Ministry Administration: PPM Global Resources

Alongside the FirstFruits of Praise praxis work, Volume I documented my administrative service at PPM Global Resources across four primary positions: Executive Assistant, Event Coordinator, Project Manager, and Media Producer/Supervisor. I noted that these role descriptions represented years of research I had compiled from multiple source files, modified to reflect the actual duties I performed.

What I said I valued most about the role in 2011 was the creative freedom it afforded me — room to expand, explore, and implement new systems that kept PPM Global running smoothly, with an eye toward the company's future as a global employer helping people step into their destiny through their work.

2010–2011 Goals and Organizational Achievements

- Secured a new office space
- Initiated monthly financial report submissions
- Closed the deal on a new DVD burner tower for media production
- Re-pursued Create Space partnership for revenue growth
- Solidified the Destiny Embassy International connection
- Grew the Standardized Ministry Assessment Series to clients in over 25 states and 4 countries
- Upgraded the MAQ assessment, combining it with the LifeTrax process
- Formed a strategic connection with S.C.O.R.E. for the next level of PPMG's funding and promotion
- Expanded multimedia presence through LJT TV and Blog Radio
- Produced literary works, including articles on “Should a Prophet be an Expert?”, “Prospering Apostles & Prophets,” and “Apostolic Relevance”
- Grew outreach to 5,000 Facebook friends and a continually expanding YouTube following
- Sustained sales of The Prophet's Dictionary and the Prophet's Handbooks, and continued success through Elijah List sales

Mastery and Closing Reflection

I closed the main body of Volume I with two paired self-assessments — what the program taught me to perform, and what I had personally mastered as a result:

5 Things Mastered	Team Building, Apostolic Intercession, Guardianship, Leadership, Department Establishment
5 Competencies Gained	Warfare & Intercession; Prophesying with Integrity; Apostolic/Prophetic Praise & Worship; Prophet's Chronos Timing; Organization & Administration (Spiritual and Professional)

I also articulated forward-looking plans for stewarding what I had gained: building a training program for those entering service to apostles and other high-level ministers, replicating the FirstFruits of Praise model elsewhere, offering prophetic coaching and arbitration, developing apostolic and prophetic curriculum, and

mentoring others — along with a stated Ministry Implementation Plan centered on my service as a PPMG Life Coach.

Volume I's Closing Posture

It is worth naming precisely where I left off in Volume I, because that ending point is exactly what Volume II now moves beyond. I closed the 2013 portfolio still describing myself as "en route to the office of the apostle" — a prophet, proven in the trenches of local ministry administration and team-building from the ground up, but not yet formally sent. My working identity throughout the document was Prophet Advisor. My governing scripture, Jeremiah 1:10, was invoked as aspiration and calling rather than as a mandate already conferred.

Because I am en route to the office of the apostle, my logic is steeped in protocol, divine order and the preservation of the institutions that our Lord Jesus Christ reigns over as Chief.

— Volume I, Preparation Logic



From Preparation to Commission

The distance between Volume I and Volume II is the distance between training for an office and being formally sent into one. Volume I is, by my own account, a record of formation: thirteen years of apprenticeship, praxis, and administrative proving-ground work, undertaken while I still identified myself as a prophet in the process of becoming. Volume II opens from a different position entirely — that of a Legislative Apostle, formally commissioned November 15, 2018, under the chief apostleship of Dr. Paula A. Price at the Congregation of the Mighty in Bixby, Oklahoma, and now operating under my commissioned identity, "Apostle of the Future."

Several throughlines connect the two volumes directly, even as Volume II moves into wholly new material:

1. From Jeremiah 1:10 as Aspiration to Jeremiah 1:10 as Mandate

Volume I invoked Jeremiah 1:10 as the scripture shaping a prophet's hope and self-understanding. Volume II carries Jeremiah 1:10 forward as one of three formal commission scriptures — alongside Isaiah 59:19 and Isaiah 42:8, with Acts 26:16–18 as its praxis foundation — now grounding an actual conferred mandate rather than a longed-for calling.

2. From FirstFruits of Praise to the Axis of Apostleship

Volume I's single, local praxis project — building one team from nothing, through trial and error — becomes, in Volume II, a fully articulated framework: the Axis of Apostleship and the Axis of the Apostle's Praxis, applied not to one worship team but to the whole scope of a commissioned ministry across N.E.A.R., Price University, PPM Global Publications, and the Charisma Podcast Network.

3. From Prophet Advisor to Legislative Apostle

The self-identification shifts from a role of counsel and support (Prophet Advisor, the Apostle's Aide) to a role of formal governance and stewardship of doctrine — a Legislative Apostle operating in the threefold apostleship of 1 Corinthians 12:28, distinct from the supervisory fivefold offices of Ephesians 4:11, and understood as a Steward of the Mysteries of God under 1 Corinthians 4:1.

4. From Individual Mastery to Institutional Mandate

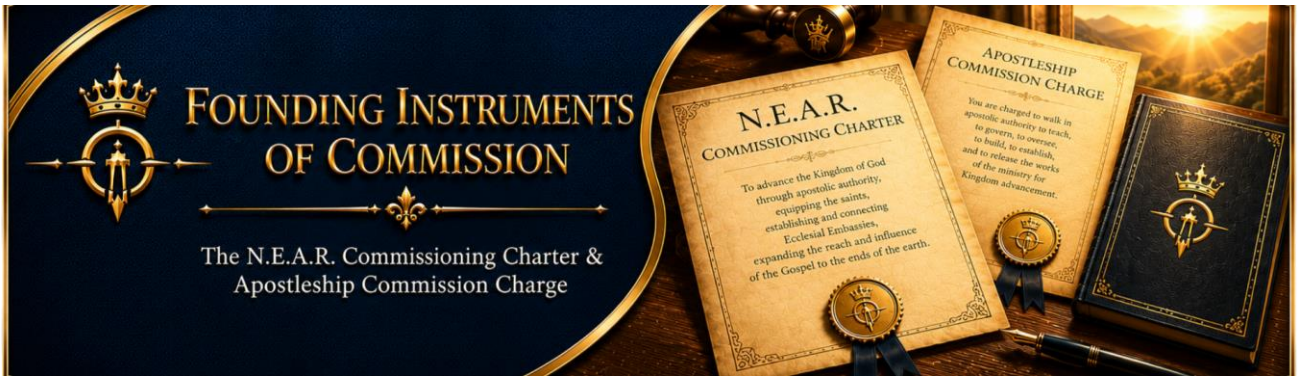
Where Volume I closed with a personal list of five things mastered, Volume II is governed by a corporate mandate: Raise the S.T.A.N.D.A.R.D. — Subjecting The Adversary's Nefarious Deeds to the Almighty Risen Lord's Dominion. What was once personal competency becomes institutional commission.

5. From FFP's Youth Members to Commission Cadets

The instinct to build and train a next generation, evident in the FirstFruits of Praise membership pipeline, carries forward directly into Commission Cadets, the youth apostolic training program I launched in March 2026 as ACT II of my present commission — this time framed not as a local worship team but as a deliberate continuation of apostolic succession.

What Volume II Takes Up From Here

Having reviewed the ground Volume I laid, this volume now turns to the record of the commission itself: its scriptural foundation, its Precision Qualifiers, its formal charter and charge under N.E.A.R., its teaching and youth ministry works, and its full Commission Portfolio as presently constituted. What Volume I proved in miniature — that a calling could be built from nothing into something enduring — Volume II now documents at the scale of an actual apostolic mandate.



Founding Instruments of the Commission

THE N.E.A.R. COMMISSIONING CHARTER & APOSTLESHIP COMMISSION CHARGE

On November 15, 2018 AD, at the Congregation of the Mighty Ecclesial Embassy in Bixby, Oklahoma, I was formally commissioned by the New Era Apostleship Restitution (N.E.A.R.) Collaborative, under the chief apostleship of Dr. Paula Price. Two instruments govern that commissioning: the Commissioning Charter, which establishes the office and its authority, and the Apostleship Commission Charge, the personal vow recited to activate it. Together they form the founding legal and covenantal record of this apostolic commission — the credential from which every subsequent movement of ministry proceeds.

> ***"The sovereign power issuing this commission today is the Resurrected Lord Jesus Christ through the N.E.A.R. Collaborative."***
> **— Commissioning Charter, Preamble**

I. The Commissioning Charter

The Charter is the authorizing instrument — it is read aloud before the inspection panel is seated, establishing the commission as an act of sovereign grant rather than a ministry recognition. A charter, as defined within the document itself, is granted by a sovereign (or a legislature acting on a sovereign's behalf) to define a commission's powers, authority, privileges, immunities, and purpose.

Structure of the Ceremony

- Preamble — read aloud before the Chairing Apostle seats the panel; frames the proceeding as a sovereign act.
- Commissionable Qualifications — affirms the apostle has been vetted as both a leadership/management generalist and an occupational specialist, under the supervision of the Holy Spirit through the N.E.A.R. Collaborative Council.
- Commissioned Apostles' Proclamation — a formal "Whereas…" recitation stacking nine scriptural warrants for the office (see below).
- Renunciation Clause — the apostle publicly sets aside ministerial autonomy and "divisive individuality" to represent N.E.A.R.
- Investiture — attirement, laying on of hands, prayers, and oaths; the apostle becomes eligible for N.E.A.R.'s High Council or Congress.
- Signature — Title and Date affixed to close the instrument.

The Nine Scriptural Warrants of the Proclamation

The Charter's "Whereas" clauses are built entirely on Scripture. Each is quoted in full below (KJV) so the doctrinal foundation stands independent of memory or paraphrase.

> **Matthew 10:1 (KJV)**
> *"And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."*

> **Luke 9:1 (KJV)**
> *"Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases."*

> **Acts 26:18 (KJV)**
> *"To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."*

> **Matthew 28:18–20 (KJV)**
> *"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."*

> **1 Corinthians 12:28 (KJV)**
> *"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."*

> **Ephesians 4:11 (KJV)**
> *"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;"*

> **1 Corinthians 4:1 (KJV)**
> *"Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God."*

Acts 2:42 (KJV)
"And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

Ephesians 3:5 (KJV)
"Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;"

"1 Corinthians 12:28 apostleship, being more legislative, differs from Ephesians 4:11… the fivefold offices are more supervisory in function than the threefold."
— Commissioning Charter, Proclamation

This distinction is the doctrinal hinge of the Charter: it locates the office within the threefold, legislative apostleship of 1 Corinthians 12:28 rather than the supervisory fivefold pattern of Ephesians 4:11 — the direct scriptural basis for the Legislative Apostle designation.

II. The Apostleship Commission Charge

Where the Charter grants the office, the Charge is the individual's spoken vow that activates it. It is first-person, recited aloud, and — by its own instruction — meant to be repeated privately "beyond your ceremony" so that its power continues to be actionized in a converted heart.

The Sent-One Principle

The Charge opens by defining what it means to be "sent." A sent apostle gives the sender — the Lord Jesus Christ — first place, resolves to execute the delegated commission faithfully, and disavows any conflict of interest that could threaten the sender's reputation, holdings, or affairs. Every clause that follows is governed by this principle.

The Two Root Scriptures of the Charge

Acts 26:18 (KJV)
"To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Romans 15:16 (KJV)
"That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offspring might be acceptable, being sanctified by the Holy Ghost."

The Eleven-Point Personal Charge

Each clause of the Charge is pledged individually, closing with the same refrain — "to the best of my abilities" — functioning as a repeated oath rather than a single blanket vow.

#	Charge Clause (each pledged "to the best of my abilities")
1	Fulfill Acts 26:18 in spirit and letter, in the discharge of the duties of the office.
2	Fulfill Romans 15:16 in spirit and letter, through the apostleship and all its accompaniments.
3	Found and perpetuate the ecclesial embassy dispatched to earth in collaboration with N.E.A.R., establishing its commission worldwide.
4	Undergird N.E.A.R.'s apostleship commission and campaign to reinstate and solidify apostleship kingdom-wide.
5	Disseminate the true gospel of the kingdom in all the world — arranging venues, holding trainings, and giving public addresses that convert and conform hearers into New Era Apostleship Christians.
6	Represent Christ as the only source and name of salvation, equipping His offspring through Scripture's Authoring Mantle's teaching.
7	Identify and equip New Era Apostles, and their threefold (1 Corinthians 12:28) and fivefold (Ephesians 4:11) body of leaders and learners.
8	Acquaint and settle the true church of Jesus Christ concerning His power, wisdom, holiness, and truth, by doctrine and example.
9	Guard His church, govern His kingdom, and guide future generations as mapped out in the authorized Scriptures, rejecting what does not conform.
10	Be an increasingly fully empowered witness of the risen Lord Jesus Christ, testifying in soul-winning and saint sanctification.
11	Gather, unite, and mature Scripture's brand of ministry and kingdom officers, in and out of the church, to empower His people's lives; populate and preserve His kingdom and citizens, prospering His works worldwide.



III. Expectations of the Commissioned Apostle

Read together, the Charter and the Charge lay out a four-fold expectation for every N.E.A.R. commissioned apostle — institutional, doctrinal, missional, and personal.

Dimension	Expectation of the Commissioned Apostle
Institutional	Submit gift — not office — to N.E.A.R.'s governance; renounce autonomous, independent ministry action; stand eligible for service on N.E.A.R.'s High Council or Congress.
Doctrinal	Operate as a legislative apostle (1 Corinthians 12:28) rather than a supervisory fivefold officer (Ephesians 4:11); steward the "mysteries of God" (1 Corinthians 4:1; Ephesians 3:5) rather than merely administrate a local ministry.
Missional	Actively found and perpetuate an ecclesial embassy; train and equip other leaders using Scripture's Authoring Mantle's; disseminate the gospel through public teaching, trainings, and addresses.
Personal	Hold total loyalty to the Sender — Christ, mediated through N.E.A.R.; avoid every appearance of conflict of interest; treat the Charge as a living, repeated vow rather than a one-time ceremonial recitation.

> ***"Remember, a sent apostle is one that gives the sender first place, and resolves to execute a delegated commission faithfully and dutifully; always seeing the sender's best interests are served in all commission matters."***
>
> **— N.E.A.R. Apostleship Commission Charge**

Commissioned this 15th day of November, 2018 AD, the year of our Lord Jesus Christ, at the Congregation of the Mighty Ecclesial Embassy, Bixby, Oklahoma.



What is an Apostle of the Future?

Section I: What Is an Apostle of the Future?

In 2018, this commission was formally conferred with a singular, generational mandate: to be an ***Apostle of the Future***. This title is not simply honorary—it is apostolic, functional, and rooted in divine assignment. It designates a sent one whose primary field is the coming generations: raising up the young, illuminating the ignorant, and equipping those who do not yet know the Lord to walk in the full inheritance God has prepared for them.

The title reflects two inseparable realities. First, it speaks of the **future as a field**—the generations yet to rise, the young men and women who, without apostolic intervention, will follow the pattern of Judges 2:10, where a whole generation arose who did not know the Lord or the works He had done. Second, it speaks of the apostle as a **forerunner**—one dispatched ahead of the next move of God to prepare the ground, establish the doctrine, and plant the seeds that future harvests will require.

Section II: The Scriptural Foundation — Acts 26:18

"To open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me."

Acts 26:18 (NKJV) — The Apostolic Commission Mandate

No passage of Scripture more concisely and powerfully captures the totality of the apostolic mission than Acts 26:18. It is the verse in which the risen Christ personally commissions the Apostle Paul—and by extension, defines the essence of every true apostolic assignment. Dr. Paula Price, in *God's Apostle Revived*, identifies this passage as the passage that "aptly sums up the substance of God's institution of the Five Fold Offices overall, and the apostle in particular." It is the mandate in five movements:

The Five Movements of the Mandate

1. "To open their eyes" — The Mandate of Illumination

The first and foundational act of the apostolic commission is the opening of eyes. This is not merely natural sight but the awakening of spiritual perception. Entire generations are born into spiritual blindness. They are raised in cultures, churches, and households that, despite religious activity, leave them without a true

knowledge of God. The Apostle of the Future is assigned to be the agent of that awakening—breaking through the veil of ignorance, religious tradition, and cultural darkness to make the living God visible and knowable to the young.

This illuminating function directly corresponds to the Judges 2:10 crisis: "Another generation arose after them who did not know the Lord." The Apostle of the Future is the answer to that verse—the one God sends to ensure the next generation is not lost to ignorance.

2. "To turn them from darkness to light" — The Mandate of Transformation

Illumination alone is not enough—the apostolic commission demands transformation. The darkness spoken of is not merely ignorance; it is an entire domain, a kingdom of spiritual corruption in which humanity is held captive. The Apostle of the Future is sent to turn people—actively, forcefully—from this dominion into the kingdom of God's marvelous light.

This mandate makes the apostle a **transformer of generations**, not merely a teacher of content. The Apostle of the Future does not simply inform young people about God—she is responsible for drawing them out of darkness and repositioning them in the light. This requires apostolic authority, apostolic power, and the apostolic willingness to confront the forces that hold generations captive.

3. "From the power of Satan to God" — The Mandate of Deliverance

The apostle is, by nature and mandate, a warrior. The commission of Acts 26:18 positions the apostle squarely against the authority of Satan—not to debate it, but to dismantle it. Every young person raised in this generation is being targeted by a spiritual power that seeks to enslave them before they ever discover their destiny in God.

As *God's Apostle Revived* makes plain, the apostle's work includes "violent confrontations" with dark forces. The Apostle of the Future is the one God dispatches to break the generational chains that religious programs cannot reach and mere motivational teaching cannot undo. Where Satan has established strongholds in the minds, habits, and cultures of the young, this commission mandates confrontation, combat, and decisive victory.

4. "That they may receive forgiveness of sins" — The Mandate of Reconciliation

The apostolic mission is never destructive as an end in itself—it is redemptive. The purpose of the confrontation, the transformation, and the deliverance is to bring people into the reconciliation made possible by the blood of Jesus Christ. Forgiveness of sins is the gateway to everything else God has prepared. The Apostle of the Future is a herald of that forgiveness—making it accessible, intelligible, and real for a generation that has been told about God but has never truly encountered His mercy.

5. "An inheritance among those who are sanctified" — The Mandate of Inheritance

The final and crowning purpose of the Acts 26:18 commission is inheritance. God does not save people merely to rescue them from hell—He saves them to restore their royal standing as co-heirs with Christ. The Apostle of the Future bears the mandate to carry young generations all the way to their inheritance: their identity, their gifts, their calling, and their place among the sanctified.

This is the full arc of the commission—from eyes opened, to darkness broken, to Satan's power dismantled, to sins forgiven, to inheritance received. The Apostle of the Future does not merely introduce young people to salvation; she walks them through every stage of this mandate until they stand fully established in what God called them to.

Section III: The Apostle of the Future Defined

The Sent One for a Generational Assignment

An apostle, at the most foundational level, is a ***sent one***—dispatched by Jesus Christ Himself, with His authority, His power, and His purpose. As *God's Apostle Revived* affirms, "In the Christian Church, the apostle is sent by Jesus." The apostle of a new move of God is called directly by Christ and given a mandate and a field. The Apostle of the Future is that sent one whose assigned field is time itself—specifically, the generations rising and yet to rise.



Every era requires its own apostles. As *God's Apostle Revived* explains, "God continues to call and use apostles, because new generations continue being born. To subsequent generations who do not know the Lord, who have never seen His works, the entire salvation program and its processes never existed before. For each succeeding generation it is a first." The Apostle of the Future exists precisely because each generation is a new frontier—new souls, new challenges, new battles—that demand a fresh apostolic witness.

A Commissioner of the Next Move of God

The Apostle of the Future is not a historian of revival—she is a forerunner of it. The commission mandate includes the responsibility to **ignite the next move** that propels the current generation toward its God-ordained destiny. The book *God's Apostle Revived* notes that in each succeeding era, "The Lord summons apostles to do it. They ignite the next move that propels humanity to its destiny with the end of the age of man."

This apostle is therefore simultaneously a **builder, a warrior, a teacher, and a prophet**—equipping the generations she raises up with the doctrine, the identity, the authority, and the spiritual tools they will need to carry the torch of the gospel forward into their own era and eventually hand it to the one after them.

The Generational Crisis This Commission Addresses

The urgency of the Apostle of the Future commission is sharpened by a recurring biblical and historical crisis: the generational collapse described in Judges 2:10. When the founding generation passes, those who follow—without intentional apostolic investment—fall away from what God established. *God's Apostle Revived* observes, "As long as the founder of the move is present and in control, the masses stay with God. When the founder dies or quits, the chosen revert."

The Acts 26:18 mandate is God's direct answer to this cycle. The Apostle of the Future is commissioned to interrupt that pattern—ensuring that the next generation does not arise in ignorance of the Lord. Her work is to close the gap between what God has done in the past and what the young must know and carry into the future. She is the bridge between the revelation of yesterday and the destiny of tomorrow.

Section IV: The Apostle of the Future Within the Five-Fold

The Apostle of the Future does not operate in isolation. As the forerunner of the Five Fold, the apostle is the "catalyst" and the "forerunner"—the one who breaks ground so that the prophet, evangelist, pastor, and teacher can follow and build. *God's Apostle Revived* makes clear that "the process of reaping and garnering souls, establishing disciples in the kingdom, and sanctifying them from the world for God begins with the apostle."

This means that every program, class, mentorship, and training initiative undertaken under this commission is apostolic groundbreaking work. The young people equipped, the leaders trained, and the institutions established become the living legacy of an Acts 26:18 mandate faithfully executed.

The apostle also bears responsibility for what *God's Apostle Revived* calls "manifesting accurately the truth of God generation to generation." The Apostle of the Future is thus a steward of truth across time—ensuring that what God has revealed does not perish with any one era, but is passed with accuracy, power, and full application into every succeeding one.

Section V: The Axis of Apostleship

Every office in the Five-Fold Ministry operates from its own axis—its defining center of gravity, its unique pivot point of purpose. The apostle's axis is distinct from that of the prophet, evangelist, pastor, or teacher. It is the axis of founding, frontiering, and framing the work of the kingdom in every generation. As the teaching series *The Axis of Apostleship* establishes, different office equals different axis—and the apostle's axis is irreplaceable in the Body of Christ.

The axis of apostleship is the operational spine of the mandate. Scripture anchors this axis in 1 Corinthians 12:28, where God sets apostles **first** in the Church—not merely as a rank, but as the necessary sequence of apostolic groundbreaking that makes all other ministry possible.

Elements of the Apostle's Axis

The apostle's axis encompasses six operational elements, each mapping directly onto the Acts 26:18 mandate:

- Preach the Gospel — The apostle is the forerunner herald, breaking new ground with the message of Christ.
- Make Disciples — Beyond converts, the apostle produces formed, grounded followers who carry the commission forward.
- Teach Disciples — The apostle is a doctrinal architect, building the framework of truth in those under the mandate.
- Deliver Captives — Every axis of apostleship includes a deliverance function, confronting the powers that hold people bound.
- Motivate Repentance — The apostle calls people to a genuine turning—a change of kingdom alignment, not mere emotion.
- Qualify Heirs for Divine Blessings — The apostle does not stop at salvation; the commission extends to positioning people for their full inheritance in Christ.

Each of these elements is visibly present in the Acts 26:18 mandate. The Apostle of the Future executes all six—not as isolated programs, but as integrated dimensions of a single, unified apostolic commission aimed at the rising generation.

Section VI: The Axis of the Apostle's Praxis

If the Axis of Apostleship defines ***what*** the apostle does, the Axis of the Apostle's Praxis defines ***how*** the apostle does it. Praxis is the practical, lived-out expression of a belief system, doctrine, mandate, or vision—the active implementation of what is known, taught, or commanded. The Greek word *Praxeis Apostolōn*—from which the book of Acts takes its name—means the praxis, actions, operations, practices, and executed deeds of the apostles. Acts is not a theology lecture; it is the apostolic commission in lived action.

Acts 26 is one of Scripture's clearest demonstrations of the Apostolic Axis in operation—the pivot point where God intersects Kingdom, Government, Culture, and Destiny. Paul stands before King Agrippa not as a preacher seeking approval, but as an Embassy Representative speaking for another Sovereign, another Realm, and another Government: that of Jesus Christ.

The Five Acts 26 Praxis Axes

Acts 26 yields five distinct praxis axes that together constitute the complete apostolic operating framework:

Praxis Axis One: Apostolic Identity (Acts 26:4–18)

Who you are determines what Heaven entrusts you to do. Paul's opening move is not a sermon—it is a declaration of identity and traceable developmental lineage. No apostle emerges from obscurity without formation. The Damascus encounter frames the defining principle: apostles receive their identity in the context of an assignment, not emotion. God's word to Paul was, *"I have appeared to you for this purpose"*—apostleship begins with purpose, not position.

Apostolic Takeaway: You cannot enter Acts-level exploits without Acts-level identity clarity. God never sends the undefined to overturn the established.

Praxis Axis Two: Apostolic Commission (Acts 26:16–18)

Acts 26:16–18 is the apostolic job description in full—Heaven's embassy charter. Paul's commission from Christ encompasses eight precise mandates:

- Make him a minister and a witness — dual role: authority and testimony
- Deliverance from the people — apostles must be liberated from public opinion
- Sent to the Gentiles — apostles engage systems, nations, and cultures
- Open their eyes — apostles confront the darkness in people's souls
- Turn them from darkness to light — apostles change generational direction
- From Satan's power to God's — apostles overthrow Satanic soul strongholds
- Open forgiveness and inheritance pathways — apostles remove sin barriers
- Sanctified by faith — apostles secure holiness in converts, not excitement

Apostolic Takeaway: This is the Axis Mandate—apostles turn, open, shift, confront, and transfer. Acts 26:18 is the blueprint for Embassy Christianity.

Praxis Axis Three: Apostolic Diplomacy (Acts 26:19–23)

Apostles interact with rulers as God's ambassadors, not as victims or petitioners. Paul's statement before Agrippa is diplomatic language—loyalty to one's Sender. Apostles answer upward to God, not horizontally to culture. They build cases like legal advocates: Scripture outweighs sentiment, and national history, law, and prophecy are deployed as instruments of persuasion.

Apostolic Takeaway: Acts 26 gives the apostolic protocol—truth, boldness, Scripture, legal testimony. The apostle stands before kings without shrinking, shaking, or shifting.

Praxis Axis Four: Apostolic Opposition (Acts 26:24–28)

All apostolic movements collide with political, religious, and demonic resistance. Festus called Paul mad; Agrippa politically deflected; the Jews plotted his death. This threefold opposition is not an anomaly in the apostolic commission—it is a confirmation of it. If apostles are not being resisted by systems, they are not impacting systems.

Apostolic Takeaway: Opposition confirms the Axis. Resistance is not a sign to retreat—it is a sign that the apostolic mandate is penetrating the systems it was sent to transform.

Praxis Axis Five: Apostolic Outcome (Acts 26:29–32)

The end of an apostle's obedience is national transformation, not applause. Paul's goal before Agrippa was the conversion of all who heard him—not one king alone. Apostles measure success not in comfort but in continuity: how far the gospel travels after them. Paul's imprisonment produced Scriptures, strategies, churches, and leaders. His chains advanced the commission further than his freedom might have.

Apostolic Takeaway: Apostles don't measure success in comfort. They measure it in continuity—how far the gospel travels after them.

Embassy Christianity: The Apostolic Infrastructure for the Apostle of the Future

The Axis of the Apostle's Praxis frames every apostolic work as **Embassy Christianity**—the apostle as a representative of Heaven's Sovereign Government, operating within earthly territory on behalf of another Kingdom. The church is not a social club or a religious institution; under apostolic framing, it is an embassy—a beachhead of heavenly authority planted in the earth, discipling apostolic believers and extending the knowledge of another Sovereign's claims into every sphere of culture.

For the Apostle of the Future, this Embassy framework is essential. Every young person reached, every leader trained, every curriculum developed, and every generation equipped is an act of Embassy Christianity—extending the jurisdiction of Christ into the lives, minds, and destinies of those who will carry His kingdom forward. The Axis of Apostleship and the Axis of the Apostle's Praxis together provide both the identity and the execution framework for a commission that is generational in scope and eternal in consequence.

Commission Declaration

Commissioned in 2018 by the mandate of Acts 26:18, Apostle Ashleigh M. Claytor was sent as an Apostle of the Future to open the eyes of the next generation, to turn them from darkness to light, from the power of Satan to God, that they may receive the forgiveness of sins and stand in their full inheritance among the sanctified. This portfolio is the testimony of that mandate fulfilled.



MY COMMISSION SNAPSHOT PROFILE FROM SCRIPTURES AUTHORING MANTLES CURRICULUM REQUIREMENTS

SECTION 1: S.A.M.'s Commission Snapshot Profile

The following profile reflects the foundational commission identity established through the S.A.M.'s (Scripture's Authoring Mantles) Apostle Induction Training (AIT) under Dr. Paula A. Price, Chief Apostle, New Era Apostleship Restitution (N.E.A.R.), AIT Commission Class 2018.

Apostleship Mantle Type	Legislative
Commission	Resurrecting a standard against the Lord's enemies by training apostles to be experts in all things Jesus Christ. The main vehicles to achieve this will be through advanced education and media production.
Primary Commission Scripture	Isaiah 59:19 -- So shall they fear the name of the Lord from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the Lord will lift up a standard against him.
Secondary Commission Scripture	Isaiah 42:8 -- I am the Lord, that is My name; And My glory I will not give to another, Nor My praise to carved images.
Commission Message Acronym	Raise the S.T.A.N.D.A.R.D. through S.O.C.U. Christians
S.T.A.N.D.A.R.D. Expanded	Subjecting The Adversary's Nefarious Deeds to the Almighty Risen Lord's Dominion

Commission Message Statement	Jesus Christ's superiority is unmatched despite Satan's propaganda and greatest efforts to discredit the Lord. Apostolic Christians will return His glory to His name.

S.O.C.U. Expanded	Scripturally Organic, Culturally Unmodified

S.T.O.M.P. Framework	Statutes, Trainings, Objectives, Motives, Practices -- the structural framework for producing biblical apostolic Christians

V.I.V.A.S. Mandate	Commission mandate fulfilled through equipping apostles to operate in spheres of authority figures and influence them of office authenticity

Affiliated Institution	Price University (Dr. Paula A. Price) -- apostle on staff; equipping apostles with credentials to operate in authority spheres

Ministry Platform	Apostle of the Future -- Charisma Podcast Network | www.ashleigh-cministries.com

Commission Governance Reference	Jeremiah 1:10

SECTION 2: S.A.M.'s AIT Training Responses -- Unit by Unit



The following documents completed responses and reflections from the S.A.M.'s (Scripture's Authoring Mantles) AIT Commission Brief. These answers are drawn from the SAMS Commission Answers document (AMC Updated 2025) and demonstrate active engagement with each training unit.

Unit One: God Is a Thinker

Section 3.0 -- Igniting Your Apostleship Consciousness	
Challenge Activity	Take note of the variations in each account of Jesus' commission appearances to recognize the sharp distinction between the apostle and God's other sent ones (Matthew 12:29; Mark 3:27; Luke 11:21).
Matthew 12:29	Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? And then he will plunder his house.
Mark 3:27	No one can enter a strong man's house and plunder his goods, unless he first binds the strong man. And then he will plunder his house.
Luke 11:21	When a strong man, fully armed, guards his own palace, his goods are in peace.
Commission Alignment	Reestablishing in the church the awareness and guardianship of Jesus Christ's interests. Because Jesus is the authoring sovereign, His interests are beyond our personal salvation. (Luke 22:32)

Section 4.0 -- Apostles' Correlation with Political Ambassadors	
Reading to Commission Message	Reestablishing in the church the awareness and guardianship of Jesus Christ's interests.
Applicable Doctrine	Because Jesus is the authoring sovereign, His interests extend beyond personal salvation.
Key Scripture	Luke 22:32 -- But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Section 6.0 -- Inward and Instinctual Knowledge Unlike Academic	
Reading Subject Emphasis	This section emphasizes the importance of academic training over the common charismatic inspirational or observational approach. Apostleship must be recognizable in Commission action and not simply checking off a list of duties.
Reading Apostleship Relevance	As N.E.A.R. Apostles, we will face this charismatic conflict more often than not, especially in the beginning years of implementation. Apostles are also ambassadors and like ambassadors must be highly trained by measurable standards and outcomes.
In Accordance with God is a Thinker: The 35 Imagines -- Key Points	Imagine institutions without foundations -- a building cannot stand, an institution cannot function in order for any extended period. Imagine nations without governments -- anarchy, lawlessness, mobocracy. Imagine governments without laws -- oppression, abuse of power, national instability. Imagine leaders and officials without written guides -- no standards for governance.

Unit Two: The Bible's SAMs -- Analyzing Scripture's Authoring Mantles

Section 6.14 -- The Faithful Witness and Messenger	
Reading Sample Issue	The lack of loyalty in contemporary ministers. Loyalty to the Sender and His message, purpose, approach, and desired outcomes.
Reading Sample Solution	Role play with ministers in training -- presenting the scenario: What would have happened if Jesus deviated even an iota from the Father's plan? Address Healings, Miracles, Virginity, Fulfilling Prophecy, Disciples to Apostles, Transfiguration, Calvary, Resurrection.

Section 6.15 -- Scripture Feelers and Thinkers	
What Is Being Said	This section implies that at the center of our problems as the Church of Jesus Christ are irrationality and emotional illness/disorders.
What It Means	Without mental healing (the Mind of Christ) returning to the church, we are hopelessly doomed to continued fracturing, splintering, and doctrinal insanity. Isaiah 1:5 -- The whole head is sick, And the whole heart faints.

Section 6.16 -- Creature Flaws, Creator Standards

Clue to Reading's Understanding	Emulate -- match or surpass, typically by imitation. Subjectify -- to interpret in terms of subjective experience.
How Clue Unlocks Reading	You must resolve to be on the Lord's side when He draws His line in the sand over sin. God's leaders must think as conclusively as they feel. The Lord's feelings inspire His mercy; His thoughts frame His justice.
Key Scriptures	Exodus 32:26 -- Whoever is on the Lord's side, come to me. | Malachi 2:7 -- The lips of a priest should keep knowledge. | Proverbs 5:2 -- Preserve discretion; keep knowledge.

Section 7.0 -- Learning and Growing in the Lord: Jesus' Messianic Mantle	
Apostleship Link	As one of the authoring mantles of Holy Scripture, it is astounding how thought-out Jesus' plan was. He shows up as Yahweh to prophesy Himself! This reading validates the need for prophets and apostles and ties Old and New Testaments together.
Transmit to Others	Dramatically through movies. Sermonically with evidence and validation of apostleship. Gamified through a series of myth-busters showing parallelisms between Christ's apostleship and modern office.

Section 7.2 -- Comparative Analysis: Legislation and the Apostle	
Commission Alignment	As a legislative apostle, reestablishing the awareness and guardianship of Jesus Christ's interests can only be done by first knowing and agreeing with Christ's mind -- His motives, thoughts, intents, and desired outcomes.
Doctrine Application	My element of Scripturally Organic, Culturally Unmodified (S.O.C.U.) doctrine will focus on modifications made to the word of God. His word is His mind in writing.

Unit Seven: The Apostle's Proprieties -- Dispensation Most Important

The word dispensation encompasses the apostle's full commission resources: message, methods, dispatches, providences, proprietaries, power tools, curatives, doctrines, anointing, wisdom, enterprises, ventures, relatables, and more.

Section 17.0 -- The Word Propriety (Commission Application)

My Apostleship Mantle Type	Legislative
My Commission	Resurrecting a standard against the Lord's enemies through advanced education and media production.
My Commission Scripture	Isaiah 59:19 | 2 Timothy 2:21 -- Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.
Commission Message	Jesus Christ and His standards are not the problem. They are the solution that brings true deliverance -- producing a people that the Lord can use.
Definition of Relevance Applied	To raise or lift up in order to free from a burden. To raise someone out of trouble and advance to the rescue in battle. Propriety speaks to the standard of conduct that befits the apostle's royal commission.

Unit Eight: Nucleic S.A.M. Doctrine

Section 16.0 -- Entering a Sovereign's Royal Service	
Actionizing -- What to Do With This Information	To prove our service to God is exactly that -- service. To demonstrate why apostles do not have the liberty in Jesus that is implied for the ordinary Christian. To help prepare apostles for genuine service to Jesus and not just personal gain. To assist ministers with teaching the office appropriately with a heaven-down perspective.
How Best to Get It Done	In a comparative analysis research project -- study on service to a king vs. citizenship living. In ministry training programs. In role play scenarios.

Section 16.2 -- Preoccupation	
What Is Being Said	Contrary to popular doctrine, Jesus Christ does not negotiate with His officers, especially apostles.
What It Means	Life as previously known before commission appointment will cease and a new one superimposes itself. Just as signing up for the military brings instant and permanent dictation of a soldier's life, so does entering into the office of apostleship. While enlisted, an officer's residence, assignments and troops are all under the will of the military and not the individual.

Section 16.3 -- Requisite Realizations	
Reading's Kingship and Kingdom Insights	The first outstanding point is the importance of speaking the Lord's words with His mentality.

Commissional Guidance	Research and analyze popular and pervasive doctrine and belief systems. Answer: How do they line up or deviate from the word of God? What should my response be as an apostle?

Section 20.0 -- Why Your Pre-Commissioning Ministry Must Die	
Reading's Apostleship Wisdom	God's wisdom emphatically conveys how the apostle's office is a royal service and not a church one, and what that looks like in action. Terms that best help pass this on: thrive, royal service, global deputation, exclusivity, expansive.
Articulating Reading's Wisdom to Others	Royal service, global deputation, exclusivity -- why apostles are different from any other office and how that difference is more than just a stern word.

Section 20.1 -- Letting Go and Leaving It All Behind	
Apostleship Link	Apostles are most effective when they are separated from the world or culture in which they are to effect change.
Spreading Wisdom to Others	This helps non-office church members understand why apostles are different from any other office.

Section 20.3 -- A Successful Apostle's Commission	
Key Terms Enlarging the Reading	Pattern, alien, assignment, appendage
How These Unlock the Reading	Delegation, legitimize, delegation -- the apostle as deputized stand-in for Jesus Christ.

Section 20.4 -- The Constitutional Features of an Apostle's Commission	
Key Terms	Discharge, deputized, populations, gather, retrieve
How These Unlock the Reading	Wars waged, alter ego -- the apostle as the King's alter ego dispatched into territory.

Section 21.0 -- The Apostles' All-In Mentality: God's Shrunken Gospel	
Reading to Commission Message	A message God assigned my commission: raising a S.T.A.N.D.A.R.D. through developing S.O.C.U. Christians.

Developing Applicable Doctrine	Using S.T.O.M.P. (Statutes, Trainings, Objectives, Motives, and Practices) for producing biblical apostolic Christians.

Section 21.3 -- Modern Bibles Fracture Unity	
Reading Comprehension Metrics	Conduct a parallel study of key epistle scriptures and identify commonalities, disagreements, and outright errors.
Reading Methodology	The reading topic can be used apostolically by demonstrating how the core nucleic structure of contemporary Christian doctrine is corrupt as a result of translation error and contradictions.

Unit Nine: Pre-Commission Contemplations and Strategic Readiness

Section 22.0 -- Pre-Commission Contemplations	
What to Do With This Information	Apostles can take these paragraphs and prepare lists of potential arguments they will most likely encounter in the Commission journey. From those arguments, identify the most appropriate responses.
How Best to Get It Done	The above could be used in conferences, study groups, and as exam questions.

Section 22.1 -- Countering Hysterical Dogma	
Reading Subject Emphasis	Satan has revamped his strategy to dismantle Christianity from the inside out and no longer the outside in alone.
Reading Apostleship Relevance	This section proves how the work of apostleship is the same today as it was when Jesus and Paul walked the earth because the same devil is scheming. The apostle is God's official inspector the Godhead relies on to expose the stratagems deployed against Christ's church.

Section 23.0 -- Satan's Stratagems Await Your Commission	
Reading's Apostleship Link	This section ties to apostleship because it speaks to the apostle being the delegated representative of the sender with all the accompanying authority of that sender in their stead. It is automatic with the office.
Spreading Wisdom to Others	The apostolic genre should be passed on to the church and kingdom by way of contemporary application of biblical parables or short films depicting the truths of eternity and the Living God where He is sovereign and we are subject to His will.

Section 24.0 -- Authority of Apostle's Doctrine	
Commission Doctrine Guide: Reading Extracts	The entire section shows itself useful to the apostle's doctrine by breaking down the definition and expectation of doctrine and how both the righteous and wicked exercise it.
Use Application or Adaptation Strategies	Apostles can take the specific stipulations of doctrine, outline them point-for-point, and insert their specific doctrinal elements.



SECTION 3: All 42 Precision Qualifiers (PQ's) -- The Power and Performance of Apostles' Doctrine

The following represents the complete set of 41 Precision Qualifiers from the SAM's Brief (Section 25.0), plus the additional qualifier from the updated 2025 commission answers, making 42 total. Each qualifier is presented with commission message adaptability and manifestation responses as applicable.

25.2.1. Apostles' doctrine is at times parabolic to conceal deep truths for those with ears to hear and hearts to understand and act responsibly on it.	
Commission Message Adaptable?	Mark 4:1-19 is the parable of the sower and then Jesus explaining it to His disciples.
How Manifested in Your Commission?	My specific mantle type is parabolic in nature. Studying biblical parables equips me to advance dramatic applications to a deeper level.

25.2.2. Apostles' doctrine is admonitory, warning listeners against falsehood, deceit, and conceit. (Matthew 7:6)	
Commission Message Adaptable?	Admonishments are an essential element to the apostle's doctrine in general. Referencing the section on the Gospel being diminished to 'The Good News' puts the saints at risk for judgment from God.
How Manifested in Your Commission?	The S.T.O.M.P. elements of my commission incorporate admonishments. They can also be incorporated in parabolic applications.

25.2.3. Power attends to God's doctrine, explaining why the apostles' doctrine yielded potent results in Scripture. (1 Corinthians 4:20)	
Commission Message Adaptable?	The apostle's message should include the power of God and produce the power of God in the lives of the hearer.
How Manifested in Your Commission?	Looking at the expected outcomes of my commission -- how the power of God will show up including but also beyond the standard expectation of healing signs and wonders.

25.2.4. Apostles' doctrine settles Christ's converts, fosters unity and fellowship and engenders the fear of the Lord in those outside of Him.	
Commission Message Adaptable?	The apostle's commission message should bring the body of Christ together and not break it apart.
How Manifested in Your Commission?	Strong elements of who the Lord really is producing a healthy fear of the Lord and not just the love of the Lord. Raising a standard includes a heightened awareness of who God is as the Sovereign over all creation.

25.2.5. Apostles' doctrine angers and frightens corrupt leaders because it exposes them to the Almighty's judgment.	
Commission Message Adaptable?	The commission will and should often target God's enemies seated in high places.
How Manifested in Your Commission?	As a legislative apostle, my commission includes training those called to high seats of government in the church and kingdom world including politics.

25.2.6. Apostles' doctrine has accompanying signs and wonders that appeal to those in authority, convincing them of Jesus Christ's supremacy.	
Commission Message Adaptable?	The commission is not complete unless authority figures are swayed -- apostles are sent from the King of kings to earthly leaders.
How Manifested in Your Commission?	As an apostle on staff at Price University, my commission includes equipping other apostles with the skills and education to be in spheres of authority figures, to fulfill the V.I.V.A.S. mandate.

25.2.7. Apostles' doctrine paves the way for apostles to publish the Lord's thoughts and deeds to world thinkers and philosophers.	
Commission Message Adaptable?	The apostle's message can adapt elements of God is a Thinker. World thinkers want to know about a thinking God.
How Manifested in Your Commission?	The first instructed book, Diaries of a Woman Apostle, is designed to publish the Lord's thoughts and deeds to world thinkers and philosophers -- more than meanderings about my journey.

25.2.8. Apostles' doctrine frees believing hearers from their sin.	
Commission Message Adaptable?	All apostles are to confront the sin nature and the sinner.
How Manifested in Your Commission?	My apostle's commission has a strong deliverance aspect and, like Dr. Paula Price, will largely come through the door of education and Biblical Psychology.

25.2.9. Apostles' doctrine separates Christ's believers from divisive communicators.	
Commission Message Adaptable?	Can be adapted into wisdom classes teaching when to engage like Paul or when to disengage as Stephen could have done.
How Manifested in Your Commission?	My commission includes communications classes and debate lessons. Christians must be not only passionate but strategically articulate.

25.2.10. Apostles' doctrine supersedes prophecy and prophesying.	
Commission Message Adaptable?	Can be adapted by implementing prophecy as an element of doctrine, but not the sole substance itself.
How Manifested in Your Commission?	Prophecy will have its place, but not as more important than the doctrine itself.

25.2.11. Apostles' doctrine never preempts God's love and concern for others but reinforces it in spite of the corrections He must administer. (Hebrews 12:6)	
Commission Message Adaptable?	The Lord chastens those He loves -- the commission must be balanced in how it presents the Lord to the people.
How Manifested in Your Commission?	My commission will be balanced. Unfortunately, apostleship doctrine is largely presented as hard and uncaring, but that is not His way at all.

25.2.12. Apostles' doctrine obliterates spurious and trendy teachings and theologies meant to deceive and scatter God's sheep. (Ephesians 4:13-15)	
Commission Message Adaptable?	Ephesians 4:13-15 -- that we should no longer be children, tossed to and fro and carried about with every wind of doctrine.
How Manifested in Your Commission?	My commission will manifest a belligerence about errant, culture-crafted Christianity.

25.2.13. Apostles' doctrine is chargeable, exclusive, and proprietary, not to be replaced with rival teachings.	
Commission Message Adaptable?	Apostles' doctrine is proprietary -- it carries the authority, signature and seal of the Godhead and cannot be swapped for cultural alternatives.
How Manifested in Your Commission?	As a legislative apostle, my commission establishes and enforces the standards of God's proprietary truth as non-negotiable and non-replaceable.

25.2.14. Apostles' doctrine is more than educatable -- it is enforceable as well; sound enough to confront and control carnality and its sinfulness. (Hebrews 4:12)	
Commission Message Adaptable?	Hebrews 4:12 -- For the word of God is living and powerful, sharper than any two-edged sword, piercing even to the division of soul and spirit.

How Manifested in Your Commission?	My commission employs apostolic doctrine as an enforceable standard. Education without enforcement produces informed but unconformed believers.

25.2.15. Apostles' doctrine counteracts fables, profanity, and ungodliness. (John 17:17)	
Commission Message Adaptable?	John 17:17 -- Sanctify them by Your truth. Your word is truth.
How Manifested in Your Commission?	My commission directly targets the fables, myths, and ungodly substitutions that have replaced sound doctrine, particularly in the area of prophesying and signs.

25.2.16. Apostles' doctrine is a multiplex of teachings that fill the void following apostolic visitations; it is joined by Scripture readings and energized for convert exhortation.	
Commission Message Adaptable?	The apostle's doctrine must be comprehensive enough to sustain the church in the apostle's absence and provide a framework for ongoing discipleship.
How Manifested in Your Commission?	My commission is designed to produce a body of educational media, written resources, and trained leaders who carry the doctrine in the apostle's absence.

25.2.17. Apostles' doctrine is mediatory and must be all-embracing to profit its hearers and learners; its continuance is required for soul salvation promoted by the doctrinarian apostle.	
Commission Message Adaptable?	The apostle's doctrine serves as a mediating bridge between God's truth and human need -- it must address all aspects of spiritual life.
How Manifested in Your Commission?	My commission's S.T.O.M.P. framework (Statutes, Trainings, Objectives, Motives, Practices) provides a holistic, all-embracing structure for apostolic discipleship.

25.2.18. Apostles' doctrine is correlatively disseminated by church elders who laboriously put it to work and receive double honor for doing so.	
Commission Message Adaptable?	Apostolic doctrine is designed to be entrusted to qualified elders who will faithfully pass it on -- Paul's instructions to Timothy and Titus demonstrate this structure.
How Manifested in Your Commission?	My commission includes training leadership candidates who will carry and disseminate the standard, particularly in church, government, and educational spheres.

25.2.19. Apostles' doctrine is to be overtly pragmatic for God and His glory not to be blasphemed.

Commission Message Adaptable?	Doctrine that cannot be applied practically gives the enemy grounds to blaspheme God. The commission must produce observable, real-world results.
How Manifested in Your Commission?	The S.O.C.U. framework (Scripturally Organic, Culturally Unmodified) Christians must demonstrate the practical superiority of God's truth in every sphere of society.

25.2.20. Apostles' doctrine is according to the Savior's godliness and is to be reflected in wholesome words and acts that treat it as the words and wisdom of Jesus Christ.	
Commission Message Adaptable?	Apostolic doctrine is not merely academic -- it must be embodied in the conduct and character of the apostle and the apostle's followers.
How Manifested in Your Commission?	My commission requires not only content delivery but personal modeling of Christ's standard. The apostle must be a living demonstration of the doctrine taught.

25.2.21. Apostles' doctrine is the dispensational property of Creator God's apostleship sphere of service, accessed and broadcasted by His bona fide apostles.	
Commission Message Adaptable?	The apostle's doctrine is not self-generated. It is God's proprietary content dispensed through properly authorized, bona fide apostles.
How Manifested in Your Commission?	My commission, rooted in the S.A.M. training under N.E.A.R., ensures the doctrine I broadcast is legitimately accessed through proper apostolic authorization.

25.2.22. Apostles' doctrine emerges from and is rooted in Scripture, saturated with potencies that profit those who teach and live it.	
Commission Message Adaptable?	The apostle's doctrine is not opinion, trend, or cultural wisdom -- it emerges exclusively from Scripture and carries inherent spiritual potency.
How Manifested in Your Commission?	All content produced through my commission -- written, broadcast, and taught -- is to be rooted in and verifiable by Scripture, not cultural Christianity.

25.2.23. Apostles' doctrine brings people into God's righteousness through reproof, correction and instruction.	
Commission Message Adaptable?	2 Timothy 3:16 -- All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

How Manifested in Your Commission?	My commission's deliverables include resources that take believers through the full cycle: reproof, correction, and instruction unto righteousness.

25.2.24. Apostles' doctrine encases instant and seasonal preaching of the Lord's word.	
Commission Message Adaptable?	Apostolic doctrine must be ready for both spontaneous deployment and systematic, season-appropriate proclamation.
How Manifested in Your Commission?	My commission through the AOF Podcast, written resources, and live instruction creates both instant-access content and seasonal curriculum development.

25.2.25. Apostles' doctrine includes reproof, rebuke, exhortation and the grace to suffer long enough for it to achieve its purpose in those who hear it. (2 Timothy 4:2)	
Commission Message Adaptable?	Apostles must be equipped with both the sharpness to reprove and rebuke and the patience to let the word take root over time.
How Manifested in Your Commission?	My commission requires the apostle to stay with the message long enough for results -- not retreating from hard truths when they are resisted.

25.2.26. Apostles' doctrine, though sound and strong, eventually lapses into disrepute when people grow weary of God's holiness and righteousness, making its seasons of popularity brief.	
Commission Message Adaptable?	The apostle must be prepared for cycles of acceptance and rejection -- the eras when Christ's standard is unpopular do not nullify the commission.
How Manifested in Your Commission?	My commission is designed for longevity and durability. The S.T.A.N.D.A.R.D. must be raised regardless of cultural receptivity.

25.2.27. Apostles' doctrine admonishes church leaders, compels faithfulness to God's word, constitutes teaching of Christ's sound doctrine, exhorts and discredits gainsayers (deniers, refuters, opposers).	
Commission Message Adaptable?	Titus 1:9 -- holding fast the faithful word as he has been taught, that he may be able by sound doctrine both to exhort and convict those who contradict.
How Manifested in Your Commission?	My commission's legislative mandate specifically includes admonishing church leaders and publicly discrediting gainsayers through well-documented, scripturally-grounded apostolic doctrine.

25.2.28. Apostles' doctrine embraces God's sound counsel.	
Commission Message Adaptable?	Apostolic doctrine does not substitute personal wisdom or current scholarship for God's sound counsel -- it begins and ends with divine wisdom.
How Manifested in Your Commission?	My commission positions God's sound counsel as the non-negotiable authority above all human systems, philosophies, and ministerial trends.

25.2.29. Apostles' doctrine patterns good works, demonstrating incorruptness, gravity, and sincerity and when faithful cannot be condemned.	
Commission Message Adaptable?	Titus 2:7-8 -- in all things showing yourself to be a pattern of good works, in doctrine showing integrity, reverence, incorruptibility.
How Manifested in Your Commission?	My commission requires consistent modeling of integrity and sincerity -- the pattern of good works being the visible validation of the apostolic standard raised.

25.2.30. Apostles' doctrine portrays fidelity to Christ and His truth and clothes its believers with their God and Savior.	
Commission Message Adaptable?	Apostolic doctrine, when received, changes not just the mind but the identity of the believer -- clothing them in Christ Himself.
How Manifested in Your Commission?	My commission's ultimate objective is producing S.O.C.U. Christians who are visibly clothed in Christ's character, uncompromised by culture.

25.2.31. Apostles' doctrine delivers the core and rudimentary principles of Jesus Christ.	
Commission Message Adaptable?	Hebrews 6:1 -- Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection.
How Manifested in Your Commission?	My commission begins with the foundational principles of Jesus Christ and builds toward mature apostolic Christianity -- not shallow conversionism.

25.2.32. Apostles' doctrine brings Christian initiates into Christ's foundations and the fundamentals of His conversion.	
Commission Message Adaptable?	Apostolic doctrine does not leave new believers at the threshold of conversion -- it initiates them into the full foundation of Christ.
How Manifested in Your Commission?	My commission includes curriculum designed for new and maturing believers to be established in Christ's foundations before advancing to higher apostolic truths.

25.2.33. Apostles' doctrine is Christ's doctrine and has the effect of disclosing who is really of God and who is an impostor.	
Commission Message Adaptable?	John 7:16-17 -- Jesus answered them and said, 'My doctrine is not Mine, but His who sent Me.' The doctrine functions as a spiritual litmus test.
How Manifested in Your Commission?	My commission employs apostolic doctrine as an exposing agent -- disclosing the difference between genuine apostolic ministry and impostor operations.

25.2.34. Apostles' doctrine warns against counterfeits, exposes and diverts false doctrine.	
Commission Message Adaptable?	1 Timothy 4:1 -- the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons.
How Manifested in Your Commission?	Resources like 'Reckless Prophetics,' '5 Phrases Not in Scripture,' and 'Is Your Bible Accurate?' directly deploy my commission's counter-counterfeit doctrine.

25.2.35. Apostles' doctrine authorizes believers to refuse contrary doctrinaires' and their teachings' access to their homes, ears and hearts.	
Commission Message Adaptable?	2 John 1:10 -- If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him.
How Manifested in Your Commission?	My commission equips S.O.C.U. Christians with the doctrinal confidence and authority to close their minds, homes, and hearts to false teachers.

25.2.36. Apostles' doctrine particularizes Balaam's divinatory doctrine so God's people discern true from false prophets.	
Commission Message Adaptable?	The apostle's doctrine must specifically address prophetic abuse and divinatory ministry -- distinguishing Spirit-led prophecy from sorcery-adjacent practice.
How Manifested in Your Commission?	My AOF teaching 'Reckless Prophetics' and related resources on sensational prophesying vs. prophetic exploits directly address the Balaam pattern.

25.2.37. Apostles' doctrine scopes out, condemns and counteracts pagan doctrines.	
Commission Message Adaptable?	Acts 17:22-31 -- Paul's address at Mars Hill demonstrates the apostle's mandate to engage, expose, and counteract pagan belief systems.
How Manifested in Your Commission?	My commission's publications and teachings are designed to engage pagan worldviews -- particularly New Age and Buddhist influences on contemporary Christianity -- and counteract them with Christ's standard.

25.2.38. Apostles' doctrine confronts, isolates and quarantines satanic doctrine.	
Commission Message Adaptable?	Revelation 2:24 -- 'the deep things of Satan' must be identified and quarantined by apostolic doctrine that refuses to give them a platform.

How Manifested in Your Commission?	My commission's legislative function includes identifying, naming, and quarantining satanic doctrine -- including doctrines of corruption, compromise, and false grace.

25.2.39. Apostles' doctrine proliferates God's eternal mysteries.	
Commission Message Adaptable?	Ephesians 3:9-10 -- and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God.
How Manifested in Your Commission?	My commission, through advanced educational media and Price University staff work, creates channels for God's eternal mysteries to be proliferated to a broad audience of believers and world thinkers.

25.2.40. Apostles' doctrine crystalizes Scripture's prophecies.	
Commission Message Adaptable?	2 Peter 1:20-21 -- no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men spoke as they were moved by the Holy Spirit.
How Manifested in Your Commission?	My commission ensures that prophetic Scripture is handled with apostolic precision -- crystallized into clear doctrine rather than left as fluid personal interpretation.

25.2.41. Apostles' doctrine is apocalyptic as well as prophetic.	
Commission Message Adaptable?	The apostle's commission must address end-times realities -- not speculatively but through the clarity of established apostolic doctrine.
How Manifested in Your Commission?	My commission message -- that the enemy comes in like a flood and the Lord raises a standard -- is inherently apocalyptic. The S.T.A.N.D.A.R.D. is a preparation commission for the last days.

25.2.42. Apostles' doctrine discloses the Godhead's eternity in humanity's present.	
Commission Message Adaptable?	Colossians 2:9 -- For in Him dwells all the fullness of the Godhead bodily. The apostle makes eternity present-tense for contemporary hearers.
How Manifested in Your Commission?	My commission's ultimate aim is to make the eternal God knowable, present, and unmistakable in the here and now -- through doctrine that brings His nature, name, and dominion into real-time encounter.

SECTION 4: Doctrine Defined and Defended -- Commission Application

From S.A.M.'s Unit Nine (Section 24.2), the following doctrine definitions have been systematically applied to this commission's teaching mandate. Each definition was examined through two questions: (A) How does it connect to or clarify the apostleship commission doctrine? (B) What aspect facilitates the teaching mandate?

Definition: "Something that is taught or advocated or teaching"	
Question A: How does this connect to or clarify apostleship commission doctrine?	Provides framework and a target for apostleship doctrine. Just because something is interesting does not mean it should count as doctrine.
Question B: What aspect facilitates the teaching mandate of this commission?	Asks the question: What am I advocating as an apostle? Every element must have clear apostolic warrant.

Definition: "A belief (or system of beliefs) accepted as authoritative by some group or school"	
Question A: How does this connect to or clarify apostleship commission doctrine?	Doctrine in itself is a teaching tool and with it comes authority. Apostle's doctrine can be identified by the authority carried with it.
Question B: What aspect facilitates the teaching mandate of this commission?	Using a system to develop apostleship doctrine instead of a single statement.

Definition: "A set of principles or beliefs, especially religious or political ones"	
Question A: How does this connect to or clarify apostleship commission doctrine?	Clarifies how doctrine is a system and not just a statement. Systems can be traced back to an origin to determine authenticity.
Question B: What aspect facilitates the teaching mandate of this commission?	Directs study of biblical principles of predecessor apostles.

Definition: "A principle of law established through past decisions"	
Question A: How does this connect to or clarify apostleship commission doctrine?	Apostle's doctrine was and still is accepted as authoritative. Legal precedent -- doctrine rules by established authority.
Question B: What aspect facilitates the teaching mandate of this commission?	Identifying the authoritative elements of the apostle's doctrine, especially those with Scriptural precedent.

Definition: "A statement of fundamental government policy especially in international relations"	
Question A: How does this connect to or clarify apostleship commission doctrine?	As a legislative apostle, doctrine functions as official governmental policy from the Kingdom of God to the kingdoms of this world.
Question B: What aspect facilitates the teaching mandate of this commission?	Positions the commission as an official dispatch from the King of kings to governmental spheres.

Definition: "A military principle or set of strategies"	
Question A: How does this connect to or clarify apostleship commission doctrine?	The commission employs apostolic doctrine as a strategic weapon to confront, expose, and counter the adversary's systems.
Question B: What aspect facilitates the teaching mandate of this commission?	The S.T.A.N.D.A.R.D. and S.T.O.M.P. frameworks function as military doctrine for apostolic deployment.

Definition: "The acts of teaching; instruction; course of discipline; specifically, instruction and confirmation in the principles of religion"	
Question A: How does this connect to or clarify apostleship commission doctrine?	Doctrine is inseparable from sustained instruction -- not a one-time proclamation but a course of discipline.
Question B: What aspect facilitates the teaching mandate of this commission?	My commission's curriculum and ongoing media production reflects the sustained instructional mandate of apostolic doctrine.

Doctrine Synonyms Applied to This Commission

From S.A.M.'s Unit Nine (Section 13.5.3), the following synonymic distinctions of doctrine have been applied to commission development:

Precept	A rule of conduct laid down by a competent authority to be obeyed. Commission application: The apostle's doctrine issues specific behavioral standards to be observed by the church and kingdom -- not mere suggestions.

Doctrine (Biblical)	Refers equally to teaching and to the abstract truths as they pertain to the duties of religion. Commission application: The S.T.A.N.D.A.R.D. is

	both taught abstractly and applied practically to the duties of apostolic living.

Dogma	A specific doctrine formulated as the position of a school, pressed for acceptance as important or essential. Commission application: This commission formulates clear apostolic positions on key issues -- not open to personal revision.

Tenet	A belief viewed as held -- a doctrinal position taken and defended. Commission application: Each element of the commission message is a tenet to be defended with Scripture and apostolic authority.

SECTION 6: Commission Key Terms and Vocabulary

The following key terms are drawn from the SAM's AIT training brief (Section 2.2 Key Terms) and the Additional Study list from the closing project. Mastery of these terms is essential to the commission's doctrine and its articulation.

Commission	Statement expressing the specific message God assigned the apostleship -- the divine assignment that supersedes all personal ministry preferences.
Consciousness (Apostleship)	The internalized awareness of one's apostolic identity, authority, and responsibility -- the lens through which all ministry is filtered.
Ambassador	The apostle as Heaven's diplomatic representative to earth -- sent with the full authority of the Sender and bound by the Sender's mandate.
Dispensation	The all-inclusive term for the apostle's commission resources: message, methods, dispatches, providences, proprietaries, power tools, curatives, doctrines, anointing, wisdom, enterprises, ventures, and relatables.
Propriety	The quality or state of being proper; what is socially and apostolically acceptable in speech and behavior; the standard that befits the apostle's royal commission.
SAM / Scripture's Authoring Mantle	The divine mantling that enables God's chosen vessels to author His thoughts into the hearts and minds of hearers -- prophets and apostles as Scripture's primary human instruments.
Shaliach	Hebrew term for the sent one / apostle -- one sent with the full legal authority of the sender. The concept behind the apostolic commission.
Limn	To describe in words; to portray, depict, or illuminate. What God does to convey His thoughts to SAM mantles -- inscribing His mind on the apostle's heart for transmission to the world.
Royal Representative	The apostle as the King of kings' deputized stand-in -- not merely a minister but a royal appendage of Jesus Christ commissioned to handle heaven's affairs on earth.

Sovereign	God's absolute, uncontested authority as supreme ruler -- the foundation of all apostolic commission language and legislation.
Apostolate	The office, mission, or jurisdiction of an apostle; the sphere of apostolic influence and authority.
Ecclesial Embassy	The apostle's sphere of service functioning as Heaven's official embassy in the earth -- with the full authority, decorum, and protocols of diplomatic representation.
God's Logos	The written, established, permanent word of God -- the fixed truth that forms the foundation of apostolic doctrine.
God's Rhema	The spoken, alive, activated word of God -- the Holy Spirit's present-tense application of the logos to specific situations.
Restitution	The restoration of what was lost; N.E.A.R. (New Era Apostleship Restitution) -- the mandate to restore apostleship to its biblical fullness and function.
All-In Mentality	The apostle's complete and unconditional enlistment in the Lord's service -- no personal reservations, prior ministries, or alternate agendas retained.
Accountability	The apostle's obligation to their Sender, to supervising authorities, and to the integrity of their commission doctrine.
Argumentation / Apologetics	The apostle's mandate to defend, articulate, and contend for the faith and the apostolic commission through reasoned, Scripture-based verbal defense.
Credential	The apostle's divine authorization, validated by the Sender's authentication -- not self-appointed but sovereignly commissioned.
Pragmatics	The practical, real-world application of apostolic doctrine -- making God's truth overtly useful and observable in everyday life and governance.

SECTION 7: Scripture Foundations for This Commission

The following scriptures form the canonical backbone of this apostolic commission. They are drawn from the commission profile, SAM's key scripture list, Apostle of the Future teaching content, and supporting doctrinal materials.

Commission Scriptures



- "So shall they fear the name of the Lord from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the Lord will lift up a standard against him." **Isaiah 59:19**
- "I am the Lord, that is My name; And My glory I will not give to another, Nor My praise to carved images." **Isaiah 42:8**
- "Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work." **2 Timothy 2:21**

Apostolic Foundation Scriptures

- "Having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone." **Ephesians 2:20**
- "According to the grace of God which was given to me, as a wise master builder I have laid the foundation; and another builds on it." **1 Corinthians 3:10**
- "And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers." **Acts 2:42**
- "For the kingdom of God is not in word but in power." **1 Corinthians 4:20**
- "And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints." **Ephesians 4:11-12**
- "And God has appointed these in the church: first apostles, second prophets, third teachers." **1 Corinthians 12:28**
- "For I have given you an example, that you should do as I have done to you." **John 13:15**

Commission Message Supporting Scriptures

- "Repent, for the kingdom of heaven is at hand!" **Matthew 3:2**
- "But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren." **Luke 22:32**
- "For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds." **2 Corinthians 10:4**
- "These who have turned the world upside down have come here too." **Acts 17:6**
- "No one can enter a strong man's house and plunder his goods, unless he first binds the strong man." **Mark 3:27**
- "Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man?" **Matthew 12:29**
- "When a strong man, fully armed, guards his own palace, his goods are in peace." **Luke 11:21**

- "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." **2 Timothy 3:16**
- "For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit." **Hebrews 4:12**
- "Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all long-suffering and teaching." **2 Timothy 4:2**
- "Sanctify them by Your truth. Your word is truth." **John 17:17**
- "that we should no longer be children, tossed to and fro and carried about with every wind of doctrine." **Ephesians 4:14**
- "In Him dwells all the fullness of the Godhead bodily." **Colossians 2:9**
- "And to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God." **Ephesians 3:9**
- "For whom the Lord loves He chastens, And scourges every son whom He receives." **Hebrews 12:6**

Additional Commission-Related Scriptures

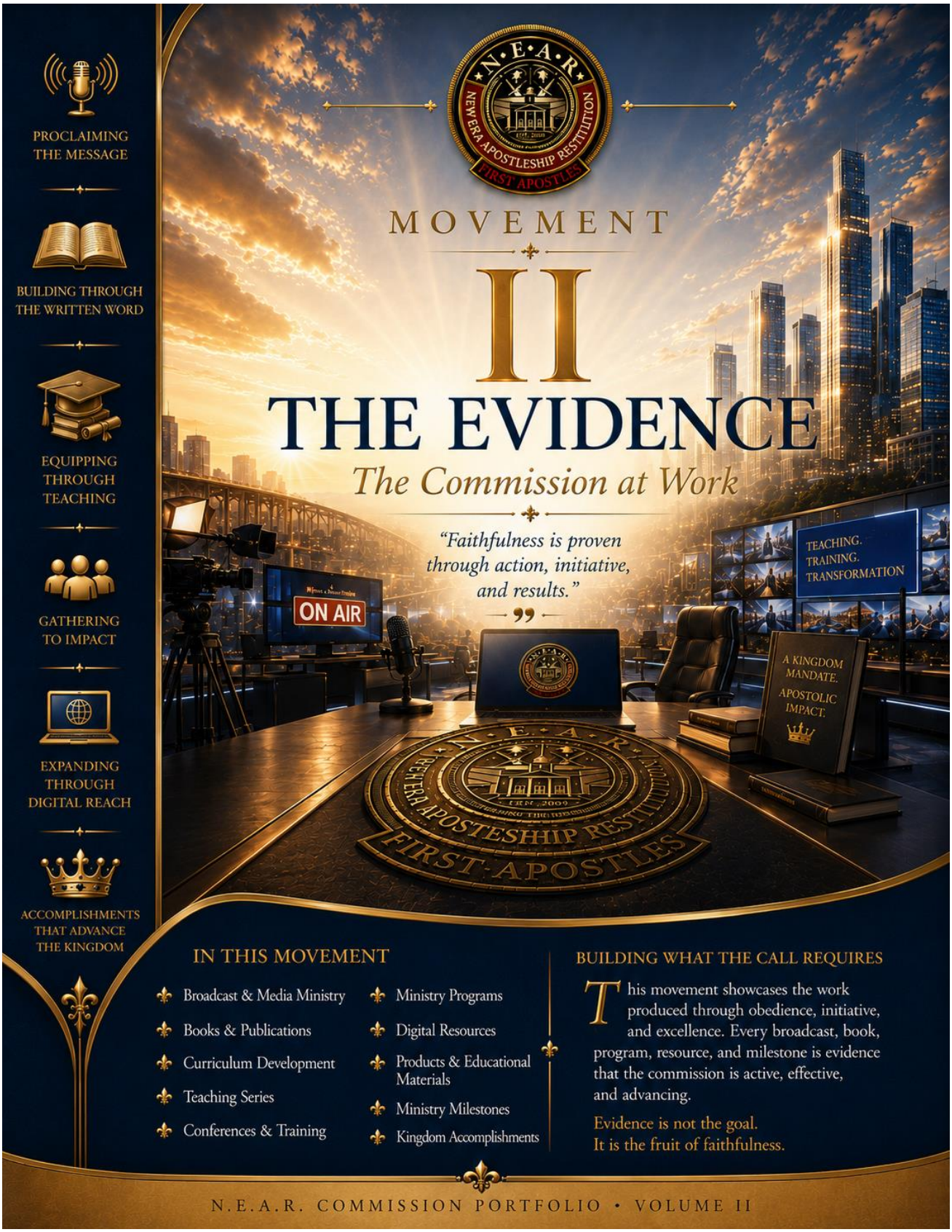
- "Whoever is on the Lord's side -- come to me!" **Exodus 32:26**
- "For the lips of a priest should keep knowledge, And people should seek the law from his mouth; For he is the messenger of the Lord of hosts." **Malachi 2:7**
- "That you may preserve discretion, And your lips may keep knowledge." **Proverbs 5:2**
- "Why should you be stricken again? You will revolt more and more. The whole head is sick, And the whole heart faints." **Isaiah 1:5**
- "When all that generation had been gathered to their fathers, another generation arose after them who did not know the Lord nor the work which He had done for Israel." **Judges 2:10**

Conclusion

Movement I stands as the record of how this commission came to be — not a title I assumed, but a mandate I received. From the Congregation of the Mighty in Bixby, Oklahoma, on November 15, 2018, through the charge, the charter, and the proclamation that bound me to New Era Apostleship Restitution under Chief Apostle Dr. Paula A. Price, every document in this Movement testifies to the same governing reality: this is Christ's commission, administered through N.E.A.R., and I am its steward, not its source.

Isaiah 59:19 remains the scripture that names what I was sent to do: "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him." To Raise the S.T.A.N.D.A.R.D. — Subjecting The Adversary's Nefarious Deeds to the Almighty Risen Lord's Dominion — is not a slogan I adopted for effect. It is the assignment itself, and everything documented in this Movement exists to establish that the assignment is real, dated, witnessed, and binding.

What follows in this Portfolio — the education, the ecclesial service, the teaching, the broadcast, the published works, the youth formation — is not separate from this commission. It is this commission, worked out in the specific arenas the Lord assigned to me. Movement I established the mandate. The Movements that follow are the record of its execution.


PROCLAIMING THE MESSAGE
BUILDING THROUGH THE WRITTEN WORD
EQUIPPING THROUGH TEACHING
GATHERING TO IMPACT
EXPANDING THROUGH DIGITAL REACH
ACCOMPLISHMENTS THAT ADVANCE THE KINGDOM
N·E·A·R
NEW ERA APOSTLESHIP RESTITUTION
FIRST APOSTLES
MOVEMENT
II
THE EVIDENCE
The Commission at Work
"Faithfulness is proven through action, initiative, and results."
ON AIR
TEACHING. TRAINING. TRANSFORMATION
A KINGDOM MANDATE.
APOSTOLIC IMPACT.
IN THIS MOVEMENT
Broadcast & Media Ministry
Books & Publications
Curriculum Development
Teaching Series
Conferences & Training
Ministry Programs
Digital Resources
Products & Educational Materials
Ministry Milestones
Kingdom Accomplishments
BUILDING WHAT THE CALL REQUIRES
This movement showcases the work produced through obedience, initiative, and excellence. Every broadcast, book, program, resource, and milestone is evidence that the commission is active, effective, and advancing.
Evidence is not the goal.
It is the fruit of faithfulness.
N.E.A.R. COMMISSION PORTFOLIO • VOLUME II

MOVEMENT 2



THE EVIDENCE: THE COMMISSION AT WORK

PURPOSE & METHODOLOGY

This section of my Commission Portfolio takes the full sampling of my "Apostle of the Future" broadcast titles and traces each one back to the theological structure that governs my commission: the Axis of Apostleship, the five Praxis Axes drawn from Acts 26, the threefold apostleship of 1 Corinthians 12:28, the fivefold offices of Ephesians 4:11, and the S.T.A.N.D.A.R.D. mandate itself. Nothing here imports outside theological constructs. Every connection made in the pages that follow is drawn directly from my own commission documents — the Axis of Apostleship teaching series, the Axis of the Apostle's Praxis, and my SAM's Commission Answers — so that my broadcast catalog is shown to be, in the most literal sense, the commission being lived out on air, episode by episode.

I have organized my broadcast titles into nine thematic clusters rather than treating them as an undifferentiated list. This is intentional: my commission as a Legislative Apostle is not a single note repeated ninety times, it is a full instrument, and the clusters below make the range of that instrument visible — identity, commission, diplomacy, opposition, prophetic discernment, anti-occult teaching, personal formation, doctrine, and mentorship legacy. Each cluster identifies the specific Axis or Axes it fulfills, the relevant strand of my S.T.A.N.D.A.R.D. mandate, the Precision Qualifier domain it strengthens, a directly supporting KJV scripture quoted in full, the broadcasts themselves, and an expansive narrative tying the cluster back to my expected commission outcomes.

Where a title's meaning was not fully legible from my own sampling (for example, where a title appears to be lightly truncated), I used the most reasonable reading consistent with the surrounding cluster, and I intend to verify this against my original episode notes before finalizing the section for my master portfolio document.

COMMISSION SCRIPTURE FOUNDATIONS

The three commission scriptures and the Acts 26:16–18 praxis foundation govern every cluster in this section. I have reproduced them here in full so the connections I draw throughout can be checked directly against the text rather than assumed from memory.

> **Isaiah 59:19 (KJV)**
> *"So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."*

> **Isaiah 42:8 (KJV)**
> *"I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images."*

> **Jeremiah 1:10 (KJV)**
> *"See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."*

> **Acts 26:16–18 (KJV)**
> *"But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Delivering thee from the people, and from the Gentiles, unto whom now I send thee, To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."*

CROSS-REFERENCE KEY

The Five Praxis Axes (Acts 26)

Axis One — Apostolic Identity (Acts 26:4–18): who you are determines what Heaven entrusts you to do.

Axis Two — Apostolic Commission (Acts 26:16–18): the eight-part mandate — minister and witness, deliverance, engagement with the Gentiles/nations, opened eyes, turning from darkness to light, deliverance from Satan's power, forgiveness and inheritance, sanctification by faith.

Axis Three — Apostolic Diplomacy (Acts 26:19–23): apostles engage rulers, courts, and cultural systems as ambassadors, not victims, standing on Scripture rather than sentiment.

Axis Four — Apostolic Opposition (Acts 26:24–28): political, religious, and demonic resistance is not failure but confirmation that the Axis is functioning.

Axis Five — Apostolic Outcome (Acts 26:29–32): success is measured in continuity — how far the message travels after the apostle — not in personal comfort or applause.

Elements of the Apostle's Axis

Preach the Gospel · Make Disciples · Teach Disciples · Deliver Captives · Motivate Repentance · Qualify Heirs for Divine Blessings.

The S.T.A.N.D.A.R.D. Mandate

Subjecting **T**he **A**dversary's **N**efarious **D**eeds to the **A**lmighty **R**isen Lord's **D**ominion. Each cluster below identifies which strand(s) of this mandate it most directly advances.



CLUSTER I APOSTOLIC IDENTITY & DEFINITION

Axis Connection: *Axis One — Apostolic Identity (Acts 26:4–18)*

S.T.A.N.D.A.R.D. Strand: *S — "Subjecting" begins with a rightly defined subject: I cannot raise a standard until I have first defined the one raising it.*

Precision Qualifier Cross-Reference: *Precision Qualifier Domains: Education · Preparation · Government*

> **Acts 26:16–18 (KJV)**
>
> *"But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Delivering thee from the people, and from the Gentiles, unto whom now I send thee, To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."*

Broadcasts in This Cluster

- The POST in Apostle

◆	Defining Apostleship
◆	What is Biblical Apostleship
◆	My Apostolic Diaries Ep. 2: What is an Apostle?
◆	My Apostolic Diaries Ep. 01
◆	My Apostolic Diaries Ep. 06: Gift vs Office
◆	Character Traits of an Apostolic Christian
◆	What is Apostolic Succession?
◆	Apostles & Prophets: Legit vs. Illegit Titles
◆	Do You Have Mantleship Clearance
◆	Modern Day Mantles: Are We Getting it Wrong?

Commission Connection

This cluster is the bedrock layer of my entire broadcast catalog, and it is not accidental that so many episodes circle back to the basic question of who and what an apostle is. Axis One of my Praxis teaches me that "who you are determines what Heaven entrusts you to do" — Paul does not launch into his commission in Acts 26 without first re-establishing his manner of life, his lineage, and the precise moment his identity was reassigned on the Damascus road. Every episode in this cluster performs that same work for my audience: it slows the conversation down long enough to define terms before anyone is permitted to claim them. "The POST in Apostle" and "Gift vs Office" are doing surgical work — they mark the difference between operating in an apostolic gift occasionally and being seated in an apostolic office permanently, a distinction my commission depends on maintaining with precision. "Legit vs. Illegit Titles" and "Mantleship Clearance" protect the integrity of the office itself against the self-appointment my commission was raised, in part, to correct. And my Apostolic Diaries series functions as a running identity ledger — a first-person, serialized demonstration that apostleship is a traceable developmental lineage, not a sudden performance. Taken together, this cluster is the broadcast equivalent of my Commission Foundation document: it is where "Apostle of the Future" gets defined loudly enough, and often enough, that no listener can mistake the office for the applause.

"No apostle emerges out of obscurity without formation — my identity had to precede my assignment, every time."

CLUSTER II APOSTOLIC COMMISSION & MANDATE

Axis Connection: *Axis Two — Apostolic Commission (Acts 26:16–18)*

S.T.A.N.D.A.R.D. Strand: *T·A — "The Adversary's" deeds are named specifically so my mandate has a target, not just a slogan.*

Precision Qualifier Cross-Reference: *Precision Qualifier Domains: Leadership · Revelation · Government*

> **Jeremiah 1:10 (KJV)**
> *"See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."*

Broadcasts in This Cluster

◆	Apostles & Prophets Save Nations
◆	God's Reason for Judging
◆	Why Do You Want an Apostle in Your Life
◆	How to Embrace Apostleship in Your Life 1 & 2 (ABC's)
◆	Apostles as Ambassadors (ABC's)
◆	Apostleship Campaigns (ABC's)
◆	The Apostle's In-Office Intelligence (ABC's)
◆	The Apostle's Leadership
◆	Did God Really Say?

Commission Connection

If Cluster I answers "who," this cluster answers "sent to do what." Axis Two of my Praxis breaks Paul's Damascus commission into eight discrete assignments — minister and witness, deliverance from public opinion, engagement with nations and systems, opening blinded eyes, reversing generational direction, dismantling Satanic strongholds, opening pathways to forgiveness and inheritance, and securing sanctification. My "ABC's" sub-series (Ambassadors, Apostleship Campaigns, In-Office Intelligence, Embracing Apostleship) is, functionally, my own plain-language translation of that eight-point mandate for a lay audience — I take "sent to the Gentiles" and render it as ambassadorship; I take "turn them from darkness to light" and render it as a campaign strategy. "Apostles & Prophets Save Nations" is my boldest possible restatement of Jeremiah 1:10's nation-and-kingdom scope, refusing to shrink my commission down to a congregation when the mandate was written for nations. "God's Reason for Judging" and "Did God Really Say?" both defend the authority behind the mandate itself — the first establishes that judgment is neither arbitrary nor optional, and the second confronts the oldest strategy for eroding a divine mandate: making the hearer doubt it was ever spoken. This is the cluster where my S.T.A.N.D.A.R.D. stops being an acronym and becomes an agenda — subjecting the adversary's deeds requires me to first know, in granular detail, what I was sent to do about them.

"Apostles turn, open, shift, confront, and transfer — this is my Axis Mandate, the blueprint for Embassy Christianity."

CLUSTER III APOSTOLIC DIPLOMACY: ENGAGING CULTURE WITHOUT COMPROMISE

Axis Connection: *Axis Three — Apostolic Diplomacy (Acts 26:19–23)*

S.T.A.N.D.A.R.D. Strand: *A — Standing "to the Almighty" requires me to answer upward to God even while addressing culture, courts, and crowds.*

Precision Qualifier Cross-Reference: *Precision Qualifier Domains: Discipline · Attendance & Care · Maturation*

> **Acts 26:19–20 (KJV)**
> *"Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."*

Broadcasts in This Cluster

◆	The "Religion" of Fraternities & Sororities
◆	How Should Christians React to the Olympics?
◆	To Drink or Not to Drink: What does the Bible Say?
◆	Single, Satisfied, and Holy: Special Live Event
◆	Performance or Conformance?

Commission Connection

Axis Three is the diplomatic protocol Paul models before King Agrippa: he does not shrink from the room, and he does not soften the message to fit it — he reasons from Scripture, law, and national history rather than sentiment. Every episode in this cluster puts me in exactly that posture, standing inside a cultural institution — Greek life, the Olympics, singleness culture, alcohol, workplace or ministry "performance" expectations — without either retreating from the topic or being absorbed by its norms. "The 'Religion' of Fraternities & Sororities" is diplomatically precise in its own title: I named a cultural system as a rival religious structure, which is exactly the kind of unflinching identification Axis Three requires when I interact with "rulers" — institutional or cultural — as an ambassador and not as a victim of the room's expectations. "Performance or Conformance?" may be the sharpest diplomatic question in my entire catalog, because it asks whether my engagement with any system, church included, is producing authentic transformation or merely surface-level compliance — the exact distinction Agrippa's "you almost persuade me" moment illustrates in Scripture. This cluster demonstrates that my commission does not withdraw from the marketplace of culture; it walks directly into it, scripture in hand, refusing both isolation and assimilation.

"I answer upward to God, not horizontally to culture — Scripture outweighs sentiment."

CLUSTER IV APOSTOLIC OPPOSITION, REBELLION & SPIRITUAL WARFARE

Axis Connection: *Axis Four — Apostolic Opposition (Acts 26:24–28)*

S.T.A.N.D.A.R.D. Strand: *N·D — "Nefarious Deeds" named and confronted directly; opposition confirms my Axis is functioning.*

Precision Qualifier Cross-Reference: *Precision Qualifier Domains: Discipline · Government · Revelation*

> **Acts 26:24–25 (KJV)**
> *"And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness."*

Broadcasts in This Cluster

- Apostolic Warfare
- Casting Out Demons: Why are People Afraid?
- Rebellion & Rogue Leadership
- Road-Runner Blame Shifting Rebels
- The Many Faces of Rebellion Ep. 01
- Is God Judging the Church?
- Do You Have Idols in Your Heart?
- Idols of the Heart
- The Road to Idolatry

Commission Connection

Axis Four teaches me that apostolic movements collide, without exception, with political, religious, and demonic resistance — and that this resistance is not a sign of my failure but confirmation of impact: "if apostles are not resisted by systems, they're not impacting systems." This cluster is my most direct engagement with that Axis. "Apostolic Warfare" names the battlefield outright, while "Casting Out Demons: Why are People Afraid?" confronts the fear-based avoidance that keeps believers from exercising the authority my commission explicitly grants. "Rebellion & Rogue Leadership," "Road-Runner Blame Shifting Rebels," and "The Many Faces of Rebellion" form a mini-series diagnosing insubordination in its varied disguises — evasive, self-justifying, cyclical — which matters because Festus and the plotting Jews in Acts 26 represent exactly this pattern: opposition that relabels apostolic truth as madness or conspires against it rather than submitting to it. "Idols of the Heart" and "The Road to Idolatry" push the warfare inward, recognizing that the adversary's nefarious deeds are not only external opposition but internalized idolatry I must root out before I can preach against it. "Is God Judging the Church?" closes the loop by asking whether the opposition I encounter is sourced externally, or whether the church itself has become the site requiring correction — a question only a Legislative Apostle, commissioned to root out and pull down (Jeremiah 1:10), is positioned to ask without flinching.

"Opposition confirms my Axis — if I am not resisted by systems, I am not impacting systems."

CLUSTER V PROPHETIC FUNCTION, DISCERNMENT & THE THREEFOLD APOSTLESHIP

Axis Connection: *Bridging Axis One (Identity) and Axis Two (Commission) — distinguishing prophetic gift from apostolic office within the threefold apostleship (1 Cor. 12:28)*

S.T.A.N.D.A.R.D. Strand: *A·R — Discerning what is "Almighty" and "Risen-Lord" sourced from what is counterfeit is prerequisite to raising any standard.*

Precision Qualifier Cross-Reference: *Precision Qualifier Domains: Revelation · Discipling · Discipline*

> **1 Corinthians 12:28 (KJV)**
> *"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."*

Broadcasts in This Cluster

- Identifying Prophetic Signs and Clues
- Prophetic Triggers
- Sensational Prophesying vs. Prophetic Exploits
- Prophetic Warfare
- Prophets as Surveillance
- Do you have Prophetic Domination?
- Prophetic Battle
- How to Interpret & Apply Prophecy
- Unlocking Prophetic Dreams & Interpretations
- Prophetic Deviation & Divination — What's the Difference
- Reckless Prophetics: Do You Know the Signs
- Prophetic Worship Do's & Don'ts
- Are Modern Prophets Weak
- Should Prophets Become Apostles w/ Guest Ap. Jordan Brice
- Prophets Becoming Apostles: Is it Biblical w/ Guest Dr. Paula Price
- God Starts Everything with a Prophet, not a Psychic
- God Starts Everything with a Prophet: What Did Abel Start?

◆	5 Reasons a Prophet will Prophesy
◆	Do We Still Need Prophets Today?
◆	Wait… I'm not a Prophet?
◆	False Prophets
◆	What Exactly is False Prophecy?
◆	Prophetic Assassination
◆	Remember Lot's Wife: Prophecy Explained
◆	Prophets, Covens, & Covenants

Commission Connection

This is, by volume, my largest single cluster — and that proportion is itself commission-significant. The threefold apostleship of 1 Corinthians 12:28 places apostles first and prophets second, not because prophets are secondary in value but because the offices carry distinct, non-interchangeable functions, and my S.A.M.s teaching (Scripture's Authoring Mantles) depends on that distinction holding firm in the popular imagination, where it is constantly blurred. Nearly every title in this cluster is doing definitional and protective work rather than merely descriptive work: "Prophetic Deviation & Divination — What's the Difference" and "False Prophets" guard the line between a genuine mantle and its counterfeit; "God Starts Everything with a Prophet, not a Psychic" guards the line between the biblical office and its occult imitation; and my two guest episodes on "Prophets Becoming Apostles" — one with Apostle Jordan Brice, one with my own Chief Apostle Dr. Paula Price — place my broadcast catalog in direct theological conversation with the very apostolic lineage under which my 2018 commission was conferred. "Wait… I'm not a Prophet?" and "Do We Still Need Prophets Today?" serve the everyday believer trying to locate themselves honestly within the fivefold offices (Ephesians 4:11) rather than claiming a mantle by aspiration. And "Remember Lot's Wife: Prophecy Explained" and "Prophets, Covens, & Covenants" demonstrate my S.O.C.U. principle in action — Scripturally Organic, Culturally Unmodified — refusing to let my prophetic teaching drift into either sensationalism or syncretism. Altogether, this cluster is my most extensive body of AIT-adjacent content: it trains discernment at exactly the volume the confusion in the wider apostolic-prophetic movement demands.

"First apostles, secondarily prophets — the offices are ordered, not optional, and I have to keep teaching the order, not assume it."

CLUSTER VI DISCERNMENT AGAINST OCCULTISM & CULTURAL IDOLATRY

Axis Connection: *Axis Four — Apostolic Opposition, applied to entertainment and cultural syncretism*

S.T.A.N.D.A.R.D. Strand: *N·D — The Adversary's Nefarious Deeds, traced specifically through occult practice, witchcraft, and its normalized media forms.*

Precision Qualifier Cross-Reference: *Cross-references directly to my Harry Potter Effect / Bewitching the Generations portfolio series*

> **Deuteronomy 18:10–12 (KJV)**
> *"There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the LORD."*

Broadcasts in This Cluster

◆	Harry Potter: The Gateway to Modern Witchcraft
◆	Harry Potter & Halloween
◆	Scripture vs. Witchcraft, Wicca & the Occult
◆	New Move Old Womb

Commission Connection

This cluster is small in count but heavily reinforced elsewhere in my body of work — it is the broadcast seedbed for what later became my four-part Harry Potter Effect series and its Bewitching the Generations synthesis, already produced in my Commission Portfolio. The pairing of "Harry Potter: The Gateway to Modern Witchcraft" and "Harry Potter & Halloween" shows a deliberate broadcast strategy of meeting cultural entertainment where it already lives in my audience's home and calendar, rather than only addressing occultism in the abstract. "Scripture vs. Witchcraft, Wicca & the Occult" supplies the direct doctrinal confrontation Deuteronomy 18:10–12 demands, and "New Move Old Womb" — a title built on wordplay my broadcast style favors — warns against repackaging old syncretistic or idolatrous patterns under the appearance of spiritual innovation, which is precisely my S.O.C.U. concern: movements must remain Scripturally Organic and Culturally Unmodified rather than absorbing the aesthetics of whatever is currently popular. Positioned inside my Commission Portfolio, this cluster is best read as the broadcast-length preview of my Harry Potter Effect's deeper written apologetic — evidence that the written series did not appear from nowhere, but crystallized out of sustained on-air teaching under my Axis Four opposition mandate.

"For all that do these things are an abomination unto the LORD — discernment is not optional in my apostolic broadcast."

CLUSTER VII HOLINESS, SANCTIFICATION & PERSONAL FORMATION

Axis Connection: *Axis One (Identity) sustained through Axis Five (Outcome) — formation as the precondition and preservation of commission fruit*

S.T.A.N.D.A.R.D. Strand: *A·R·D — Establishing "the Almighty Risen Lord's Dominion" in my own character before I can raise it externally, in nations.*

Precision Qualifier Cross-Reference: *Precision Qualifier Domains: Maturation · Discipline · Attendance & Care*

> **1 Peter 1:15–16 (KJV)**
> *"But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy."*

Broadcasts in This Cluster

- What Makes God Holy
- What's the Big Deal About Holy Worship
- Sin: What it is & Isn't Part 1 & 2
- The Agony of Purification
- The Agony of the Vetting Process
- Are You Too Broken for Your Breakthrough
- Are You Willing to be Crushed for the Anointing?
- Broken Vows: The Cost of Unkept Promises
- Nostalgia is Emotional Quicksand
- Are You Running from Your Destiny?

Commission Connection

Axis Five teaches me that an apostle's obedience ends in national transformation, not applause — but that outcome is only sustainable when it is anchored in a formation process I have personally undergone, which is exactly the territory this cluster covers. "The Agony of Purification" and "The Agony of the Vetting Process" are among the most vulnerable titles in my entire catalog, naming formation as agony rather than achievement — my refusal to romanticize the sanctification process into something painless, which keeps my teaching honest and keeps my S.T.A.N.D.A.R.D. from becoming a performance metric rather than a lived reality. "Are You Willing to be Crushed for the Anointing?" and "Are You Too Broken for Your Breakthrough" speak directly into the crushing process my Praxis material associates with genuine apostolic development — no apostle emerges from obscurity without formation, and formation, in my own experience, is not gentle. "Broken Vows" and "Nostalgia is Emotional Quicksand" both diagnose specific obstacles to forward motion — unkept commitments and sentimental attachment to the past — that would otherwise anchor a called person in place rather

than releasing them toward assignment, which "Are You Running from Your Destiny?" names outright as the opposite failure mode. "What Makes God Holy" and "What's the Big Deal About Holy Worship" supply the theological ceiling this whole cluster reaches toward: holiness is not a subjective preference but a fixed divine attribute (1 Peter 1:15–16), and it is this fixed standard — not personal comfort — that governs the formation my commission requires of me.

"Formation is not gentle — no apostle emerges from obscurity without it, and the agony is part of the qualification."

CLUSTER VIII DOCTRINE & THE NATURE OF GOD

Axis Connection: *Axis Two (Commission) — doctrine as the content of the message I was sent to preach*

S.T.A.N.D.A.R.D. Strand: *A — Guarding "the Almighty" from redefinition; Isaiah 42:8 forbids sharing His glory with any competing image of Him.*

Precision Qualifier Cross-Reference: *Precision Qualifier Domains: Education · Revelation · Government*

> **Isaiah 42:8 (KJV)**
> *"I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images."*

Broadcasts in This Cluster

- Defining God's Love 1 & 2
- Defining Canon Law
- Is God Only Love?
- God & the 'H' Word
- 5 Phrases Found in Scripture

Commission Connection

This cluster is my doctrinal spine, and its placement alongside my identity and commission clusters is deliberate: I cannot faithfully preach a message whose core content I have not examined. "Is God Only Love?" and "God & the 'H' Word" are companion pieces in the truest sense — the first confronts the reduction of God's full character down to a single, culturally comfortable attribute, and the second insists on restoring the doctrine of judgment (hell) that reduction typically discards, which is precisely the danger Isaiah 42:8 anticipates: God will not share His glory or praise with a graven image, including a theological image built from only the parts of Him people find agreeable. "Defining God's Love 1 & 2" does that corrective work carefully and in two parts, because I refused to rush past a doctrine this consequential. "Defining Canon Law" anchors my teaching authority in the actual boundaries of Scripture rather than in personal preference or popular sentiment — a safeguard my S.O.C.U. principle requires structurally. This cluster is comparatively small, but it

functions as the doctrinal ballast for every other cluster in my catalog: my prophetic, opposition, and identity content only carries authority because it is built on a God I have defined precisely, and not merely felt.

"I am the LORD: that is my name: and my glory will I not give to another — my doctrine exists to protect that name from redefinition."

CLUSTER IX MENTORSHIP, LEADERSHIP LEGACY & APOSTOLIC OUTCOME

Axis Connection: *Axis Five — Apostolic Outcome (Acts 26:29–32): success measured in continuity, not comfort*

S.T.A.N.D.A.R.D. Strand: *R·D — The "Risen Lord's Dominion" extends through the successors I raise up, not through my isolated tenure.*

Precision Qualifier Cross-Reference: *Precision Qualifier Domains: Discipling · Leadership · Maturation — direct through-line to Commission Cadets (ACT II)*

> **Acts 26:29 (KJV)**
> *"And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds."*

Broadcasts in This Cluster

◆	Top 10 Mentee Mistakes that Can Destroy Your Future
◆	Mentorship Moment: How to Survive the Crushing
◆	10 Mistakes Mentors Make When Choosing a Mentee
◆	Are Your Leaders Converting or Parroting?
◆	My Apostolic Diaries Ep. 3: The Importance of Prayer
◆	What I've Learned About Prayer

Commission Connection

Axis Five closes Paul's testimony before Agrippa not with a call for admiration but with a wish that his hearers become "altogether such as I am" — apostolic success, biblically defined, is measured by what continues after the apostle, not by what is applauded during their tenure. This cluster is the clearest broadcast expression of that Axis in my entire catalog, and it maps with unusual precision onto Commission Cadets, my current ACT II youth apostolic training initiative. "Top 10 Mentee Mistakes that Can Destroy Your Future" and "10 Mistakes Mentors Make When Choosing a Mentee" form a matched pair addressing both sides of the discipling relationship, which is exactly the dual accountability a healthy mentorship pipeline — and a healthy Commission Cadets cohort — requires of me. "Are Your Leaders Converting or Parroting?" is a diagnostic question of real theological weight: it distinguishes disciples who have undergone genuine internal transformation from disciples who have merely learned to repeat a leader's language, a distinction Axis Five treats as the

difference between real continuity and cosmetic continuity. “My Apostolic Diaries Ep. 3: The Importance of Prayer” and “What I’ve Learned About Prayer” ground all of this mentorship content in the one discipline every apostolic successor of mine must inherit regardless of era or platform — prayer is the one piece of the mantle I cannot delegate or perform. Together, this cluster demonstrates that my commission’s outcome is not intended to terminate with me; I am building it, broadcast by broadcast, to be handed forward.

“Success is measured in continuity — how far the gospel travels after me, not how loudly it was received during my lifetime.”

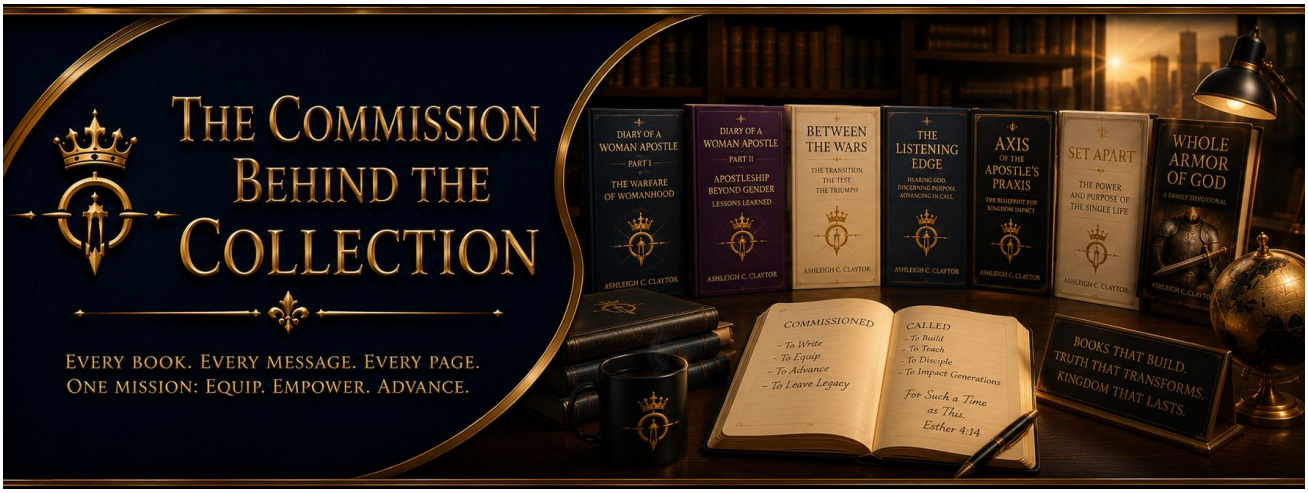
CLOSING SYNTHESIS



Viewed as a whole rather than as ninety scattered episode titles, my “Apostle of the Future” broadcast catalog is a complete demonstration of the commission conferred upon me in 2018. Every Praxis Axis is represented on air: my identity teaching establishes who is speaking, my commission and mandate teaching establishes why, my diplomacy content shows the mandate engaging real cultural systems, my opposition and discernment content shows the mandate being contested and defended, and my mentorship and prayer content shows the mandate being handed forward rather than hoarded. The volume I have devoted to prophetic discernment in particular reflects the seriousness with which my S.A.M.s teaching treats the distinction between offices — first apostles, secondarily prophets — in a broader movement where that ordering is too often collapsed.

For portfolio purposes, this section stands as documentary evidence that my commission is not a credential held in reserve but a mandate I actively broadcast, week after week, across nearly every dimension the Axis of Apostleship names. I intend to insert this section into my master Commission Portfolio document either as its own thematic section following the SAM’s Commission Portfolio material, or distributed cluster-by-cluster alongside the corresponding Axis material once I finalize the master template.

I have intentionally treated my own sampling as representative, not exhaustive, of my broadcast archive; a fuller episode log, if and when I compile it, would only deepen the density already evident within each cluster.



Section 1: Introduction — The Commission Behind the Collection

What sits before you is not a reading list. It is a legislative record.

The published works of Apostle Ashleigh M. Claytor are not the product of a writer's ambition or a ministry's marketing strategy. They are the commissioned output of an apostle operating under formal charge — a charge issued November 15, 2018 at the Congregation of the Mighty Ecclesial Embassy in Bixby, Oklahoma under the Chief Apostleship of Dr. Paula A. Price, N.E.A.R. Every book, guide, devotional, eBook, and resource produced from that commission date forward is evidence of that charge being executed.

The N.E.A.R. Commissioning Charter charges its commissioned apostles to: 'disseminate the true gospel of the kingdom of God and Christ in all the world... using commission status to arrange venues, hold trainings, and public addresses that integrate apostleship education and training to convert and conform those touched or led into New Era Apostleship Christians abiding to Scripturally Organic, Culturally Unmodified Christianity.' The Commission Charge further directs: 'Representing Him as the only source and name of salvation and equipping His offspring with Scripture's Authoring Mantles.'

> *"The library is the legislation."*
> **— Apostle Ashleigh M. Claytor**

Every publication catalogued in this document fulfills one or more of the specific charge obligations enumerated in the N.E.A.R. Commission Charge. Nothing has been produced in isolation. Everything belongs to a commission ecosystem.

The Often Overlooked Applications of the Apostle's Mantle

There is a significant gap between how apostleship is commonly perceived and how it actually functions in its fullness. Popular understanding of the apostolic office defaults to platform ministry — preaching, founding churches, performing signs and wonders. But the legislative apostle's mantle encompasses a far wider range of applications that are rarely discussed, rarely taught, and even more rarely executed with intentionality.

My commission is Legislative — and legislative apostles author. They document. They produce systems of thought, frameworks of behavior, and standards of conduct. They write so that the doctrine does not die with the moment. They publish so that what the Lord commissioned reaches beyond the room, beyond the season, beyond the generation. The S.A.M.'s Commission Brief states plainly under Section 25.2.7 that apostles' doctrine paves the way for apostles to 'publish the Lord's thoughts and deeds to world thinkers and philosophers.' This is not a peripheral application. It is a primary one.

The overlooked applications of the apostolic mantle that run through this body of work include: the apostle as communicator and conflict resolver; the apostle as emotional intelligence architect; the apostle as womanhood defender; the apostle as family formation strategist; the apostle as youth builder; the apostle as leadership developer; and the apostle as cultural apologist. These are not supplementary expressions of the office. They are the office, deployed through different doors — exactly as the commission prescribes.

Commission Doctrine Point 25.2.9

Apostles' doctrine separates Christ's believers from divisive communicators. How Manifested: 'My commission will include communications classes and debate lessons. Many times, I've observed that Christians do not know how to intelligently argue a point. They are passionate, but not always strategic.'

The Listening Edge, How to Anticipate Your Leader's Next Move, the 10 Ways to Identify Emotional Immaturity, and the Dignity magazine are all expressions of this commission dimension — the apostle teaching God's people to communicate, lead, discern, and carry themselves with the excellence the Kingdom demands. These are not secular publications wearing a spiritual label. They are apostolic doctrine applied to the practical spheres where most believers actually live and struggle.

Inheriting the Writing Mantle: The Dr. Paula Price Connection

My authorship cannot be understood apart from the mentorship and commissioning authority of Dr. Paula A. Price, author of over forty books including God's Apostle Revived, Eternity's Generals, The Prophet's Dictionary, The Prophet's Handbook, and the entire New Era Apostleship Training Program curriculum. Dr. Price built the theological and doctrinal architecture of New Era Apostleship through decades of disciplined, prolific authorship. Her books are not supplementary to her commission — they are her commission's primary vehicle.

> *"The apostle's doctrine paves the way for apostles to publish the Lord's thoughts and deeds to world thinkers and philosophers."*
>
> **— S.A.M.'s Commission Brief, Section 25.2.7**

Under 26 years of direct mentorship, I received not only apostolic training but the writing mantle that accompanies a commission executed through the pen. The Commission Charge itself references 'equipping His offspring with Scripture's Authoring Mantles' — the S.A.M.s. I did not simply read about S.A.M.s in the curriculum. I received one.

The N.E.A.R. Commission Charge further obligates its commissioned apostles to: 'guarding His church, governing His kingdom, guiding His future generations as mapped out in the authorized version of the Holy Scriptures.' As a writing apostle who documents doctrine, produces youth resources, authors family devotionals, and publishes leadership guides, I am guiding future generations exactly as the charge demands. Dr. Price's mantle of apostolic authorship has been received, perpetuated, and deployed for the next generation through my growing body of published work.

What Dr. Price built in the theological and doctrinal foundation, I am now extending into the generational, the familial, the professional, the cultural, and the personal. The library is larger now. The legislation reaches further. That is the nature of an inherited mantle — it is not diminished in the passing; it is amplified.

Charter, Charge, and S.A.M.'s — The Threefold Commission Architecture

Every publication I have produced exists within a threefold commission architecture that governs its purpose, shape, and target:

Commission Document	Function in the Published Works
N.E.A.R. Commissioning Charter (2018)	*Establishes the authority and scope of the apostolic office — publications are acts of commissioned office, not personal initiative.*
N.E.A.R. Commission Charge	*Specifies the obligations of the office: disseminating the gospel, equipping apostles, guarding the church, guiding future generations. Each publication fulfills one or more of these obligations.*
S.A.M.'s Commission Brief (42 Precision Qualifiers)	*Provides the doctrinal architecture — the specific apostolic doctrine points that each publication carries, demonstrates, and distributes.*
Isaiah 59:19 — Primary Commission Scripture	*The enemy comes in like a flood; the Spirit raises a standard. Every publication is a standard raised.*
Jeremiah 1:10 — Commission Identity Scripture	*Root out, pull down, destroy, throw down, build, plant. The publications both dismantle false doctrine and construct Kingdom truth.*
Acts 26:16–18 — Praxis Foundation	*Turn from darkness to light, from the power of Satan to God. The publications are instruments of*

	this apostolic turning — for all ages, all audiences, all spheres.

This threefold architecture means that no publication exists by accident and none exists outside the commission's jurisdiction. The Scripture study guides answer the charter's call to equip the Lord's people. The leadership resources answer the charge's call to train Kingdom officers. The women's resources answer the commission scripture's call to raise a standard against the cultural flood. Everything is accounted for. Everything is covered.

The Commission's Primary Mandate — Advanced Education and Media Production

My S.A.M.'s Snapshot Profile defines the two primary vehicles of my commission as 'advanced education and media production.' Every publication is one or both of these vehicles in operation. The books are media production. The study guides are education. The devotionals are both. The leadership resources are both. This is not incidental overlap — it is the deliberate dual-vehicle nature of a legislative apostle's commission at work.

The commission also explicitly identifies a deliverance dimension: 'My apostle's commission will have a strong deliverance aspect and like Dr. Paula Price, will largely come through the door of education.' The books that address emotional immaturity, singleness, pressure, conflict, and the works of the flesh are deliverance through education — which is precisely the door the commission identifies. No altar call required. The doctrine does the work.

Full Publication Catalog — Apostle Ashleigh M. Claytor

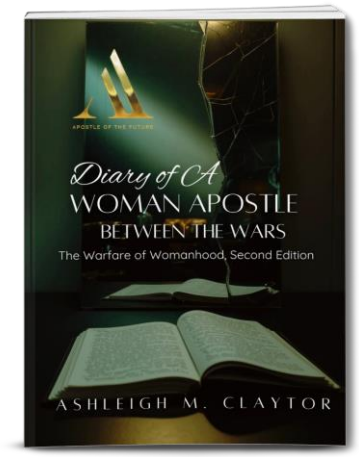
Commissioned November 15, 2018 | N.E.A.R. | Price University

Diary of a Woman Apostle • What Is an Apostle? • Pressure Proof • Fruit of the Spirit • Whole Armor of God

Set Apart • The Listening Edge • Dignity • How to Anticipate Your Leader's Next Move • 10 Ways to ID Emotional Immaturity

A Scripture A Day (Monthly Series) • Book of Ruth Study Guide • How to Study Your Bible • How to Evangelize Our Message

BOOK 1 — Primary Commissioned Work
Diary of a Woman Apostle
Between the Wars: The Warfare of Womanhood (1st Ed. 2019 | 2nd Ed. 2026)



Commission Connection Analysis

Diary of a Woman Apostle was the first book I was instructed to write and is directly cited in my S.A.M.'s Commission answers under Section 25.2.7: 'The first book I am instructed to write in 2019 is Diaries of a Woman Apostle designed to publish the Lord's thoughts and deeds to world thinkers and philosophers.' This is me functioning exactly as the commission describes — a published voice of the Lord to cultural thinkers and skeptics.

The 2026 Second Edition expanded the original three Wars to six, adding battles around the global erasure of womanhood as a category, the displacement of women from their own spaces, and the targeting of the next generation. This expansion demonstrates the legislative apostle doing exactly what the commission's praxis scripture demands (Acts 26:16–18) — turning people from the power of Satan's cultural agenda toward the God who formed them female, on purpose, before a single Senate vote weighed in.

> *"The culture's confusion about womanhood does not alter His definition of you. The church's historical displacement and suppression of your calling do not revoke the anointing on your life."*
> **— Diary of a Woman Apostle, 2nd Edition**

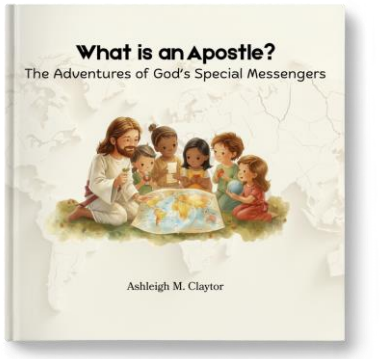
Commission Doctrine Point Fulfilled	Evidence from the Book
25.2.7 — Publish Lord's thoughts and deeds to world thinkers	*First commissioned book, 2019. Explicitly cited in S.A.M.'s Commission Brief answers.*
25.2.5 — Exposes corrupt leaders to the Almighty's judgment	*Names and challenges corrupt ideological and ecclesiastical leaders suppressing women's callings.*
25.2.9 — Separates believers from divisive communicators	*Each War names and rejects a specific divisive cultural or theological narrative with documented apostolic reasoning.*
25.2.2 — Admonitory against falsehood and deceit	*Admonishes against the lie that a woman's value is marital status, the lie that intelligence threatens calling, the lie that womanhood is indefinable.*
25.2.8 — Frees believing hearers from sin	*Delivers women from shame, false identity, and the bondage of cultural judgment through documented apostolic truth.*
Media Production Mandate (primary vehicle)	*Published work 2019 & 2026 — formal act of media production for commission fulfillment.*

25.2.29 — Patterns good works with gravity and sincerity	*Authored with unapologetic gravity, transparency, and sincerity — cannot be condemned as careless.*
Charter Charge: Guiding future generations	*Dedicated 'To the Women Who Are Coming' — explicitly written for the generations that follow.*

Commission Crosslink: Inheriting the Writing Mantle

The dedication of the Second Edition to Dr. Paula Price — 'You raised me to be ready. That is the mark of a true apostle and a true mother in the faith' — is not sentiment. It is a formal declaration that this book exists within the lineage of an inherited writing mantle. I am writing because Dr. Price wrote. I am publishing because Dr. Price published. I am reaching world thinkers because Dr. Price trained me to think about world thinkers.

BOOK 2 — Generational Foundation
What Is an Apostle?
Children's Book — Apostolic Doctrine for the Kingdom's Youngest Citizens



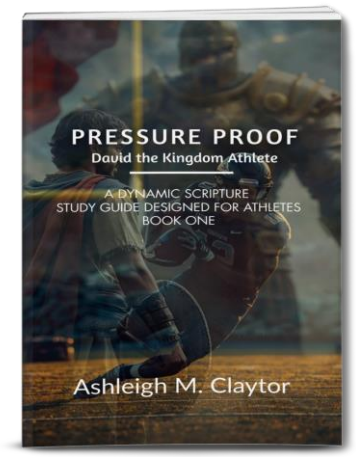
Commission Connection Analysis

The children's book is the commission's most strategic generational deployment. The commission identity title 'Apostle of the Future' is itself a forward declaration — and this book is that future's first textbook. As the About the Author section states: 'She believes children deserve more than kindness lessons; they deserve real biblical foundations, real spiritual language, and real knowledge of God's leaders and His ways.' This is the legislative apostle raising the standard for what Kingdom children should be taught.

Commission Doctrine Point Fulfilled	Evidence from the Book
Commission: Training apostles in all things Jesus Christ — beginning at childhood	*Introduces the apostolic office to children before the world defines it, planting doctrine at the root rather than the branch.*
25.2.31 — Delivers core and rudimentary principles of Jesus Christ	*Presents who apostles are, what they do, and why Jesus chose them — giving children real biblical doctrine.*
25.2.32 — Brings initiates into Christ's foundations	*Initiates the youngest Kingdom citizens into the biblical framework before culture writes its own narrative.*
25.2.4 — Fosters unity and the fear of the Lord	*Plants reverence for Kingdom structure through engaging storytelling rooted in Scripture.*

Commission Identity: 'Apostle of the Future'	*The title is a generational declaration — I write to children because the future belongs to them.*
Charter Charge: Guiding future generations	*The Charter obligates apostles to guide His future generations — this book is that guidance at its earliest possible entry point.*

BOOK 3 — S.O.C.U. Formation
Pressure Proof
David the Kingdom Athlete — Book One



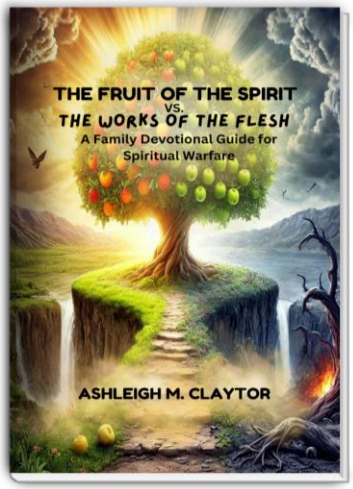
Commission Connection Analysis

Pressure Proof is the commission's most explicit deployment of the S.O.C.U. (Scripturally Organic, Culturally Unmodified) formation mandate. The legislative apostle's commission includes not only training apostles but equipping Christians who can withstand the adversary's tactics without cultural compromise. Pressure Proof is the manual for building pressure-resistant disciples — Psalms-based, sports-framed, and apostolically grounded.

Commission Doctrine Point Fulfilled	Evidence from the Book
25.2.3 — Power attends to God's doctrine	*Sports framework demonstrates that God's doctrine produces measurable, potent results under real pressure conditions.*
25.2.25 — Reproof, rebuke, exhortation with endurance	*Individual and Team Player Development exercises build endurance through sustained reproof and instructional application.*
Commission Message: S.O.C.U. Christian Formation	*The entire book builds believers who are Subjecting The Adversary's Nefarious Deeds to the Almighty Risen Lord's Dominion.*
25.2.8 — Frees believers from sin (deliverance mandate)	*Confronts the adversary's tactics that keep believers spiritually weak — deliverance through education.*

Education Mandate (primary vehicle)	*Psalm-by-Psalm structured curriculum = commission education vehicle fully operational.*
25.2.19 — Overtly pragmatic so God's glory is not blasphemed	*Sports and Psalm integration is highly practical — cannot be accused of being theologically empty or impractical.*

BOOK 4 — Kingdom Family Formation
Fruit of the Spirit vs. Works of the Flesh
Family Devotional Study Guide



Commission Connection Analysis

The Fruit of the Spirit vs. Works of the Flesh guide addresses the commission mandate at the family level — the primary unit of Kingdom social architecture. A legislative apostle raising the standard must reach every tier of society, and the family is the first government of the Kingdom. This guide equips families to govern themselves by Spirit fruit rather than fleshly works — which is deliverance through education, exactly as the commission's 25.2.8 response describes.

Commission Doctrine Point Fulfilled	Evidence from the Book
25.2.29 — Patterns good works, demonstrating uncorruptness and sincerity	*Teaches the nine fruit of the Spirit as apostolic standards for family behavior.*
25.2.34 — Warns against counterfeits, exposes false doctrine	*Works of the Flesh section specifically names and counteracts destructive behavioral patterns — doctrinal warning in family format.*
25.2.8 — Frees believers from sin (deliverance mandate)	*Confronts the sin nature at every developmental stage — deliverance through education at every age.*
Education + Media Production (dual mandate)	*A published multi-generational study guide = both commission vehicles in one resource.*
25.2.4 — Fosters unity and fellowship	*Multi-generational design fosters family unity through shared apostolic doctrine.*

Charter Charge: Guiding future generations	*Age-appropriate activities ensure the commission's educational mandate reaches children, teens, and adults simultaneously.*

BOOK 5 — Apostolic Warfare Formation
Whole Armor of God
Family Devotional Study Guide to Spiritual Warfare



Commission Connection Analysis

The Whole Armor of God Study Guide is the commission's warfare manual deployed to the family. As a legislative apostle whose commission scripture (Isaiah 59:19) is explicitly about the Lord raising a standard when the enemy comes in like a flood, this guide equips families to stand fully armed. Every piece of armor presented is a standard raised — Belt of Truth, Breastplate of Righteousness, Gospel of Peace, Shield of Faith, Helmet of Salvation, Sword of the Spirit. This is the commission scripture made curriculum.

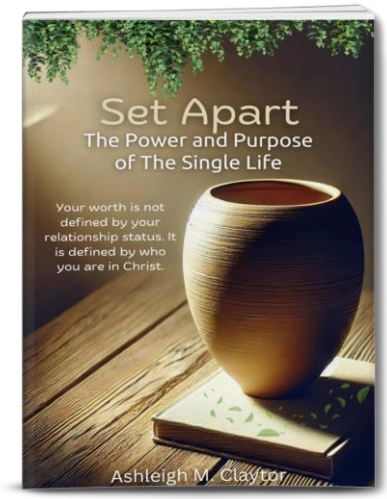
Commission Doctrine Point Fulfilled	Evidence from the Book
Commission Scripture: Isaiah 59:19	*Every armor piece is a standard raised against the enemy flood — the commission scripture becoming curriculum.*
25.2.37–38 — Counteracts and quarantines satanic doctrine	*Teaches families to identify and resist enemy strategies piece by piece — systematic quarantine curriculum.*
25.2.5 — Exposes corrupt leaders to judgment	*Equips believers to recognize spiritual principalities — apostolic exposure in family-accessible form.*
Education + Media Production (dual mandate)	*A published family devotional guide = both commission vehicles combined in one resource.*
25.2.3 — Power attends to doctrine	*Applied, practical armor exercises produce real results: settled families, equipped believers.*
Charter Charge: Populating and preserving His kingdom	*Multi-generational reach ensures the Kingdom's armor is not merely possessed by adults but trained into children.*

Section 3
The Expanded Commission Library — Additional Published Works

The five primary commissioned books represent the core apostolic library. But the commission's reach does not stop at five volumes. The publications catalogued in this section represent the apostle's mantle operating in dimensions frequently overlooked by conventional apostolic assessment: the professional sphere, the emotional intelligence arena, the women's identity space, the single life, and the daily devotional practice of Scripture study. Each of these publications answers a specific commission obligation. Together with the five primary books, they form a complete apostolic catalog that leaves no commissioned mandate unaddressed.

It is also worth noting that these publications demonstrate the apostle's range — the ability to write for a c-suite professional and a teenager in the same season; to address emotional immaturity and armor of God in the same collection; to produce a women's magazine and a children's book within the same commission. This range is not a departure from the commission's focus. It is the commission's focus, because the legislative apostle's jurisdiction is the whole person, in every sphere, at every stage of development.

PUBLICATION 6 — The Overlooked Commission Dimension
Set Apart
The Power and Purpose of the Single Life



Commission Connection Analysis

Set Apart is the apostle's fullest doctrinal treatment of the theme introduced in Diary of a Woman Apostle's War #1. What the Diary named and exposed — the pressure placed on single women to abandon their callings for marital status — Set Apart dismantles theologically and rebuilds biblically. This is the legislative apostle doing what Section 25.2.23 of the S.A.M.'s Brief describes: bringing people into God's righteousness through reproof, correction, and instruction.

The commission's praxis foundation, Acts 26:16–18, calls apostles to turn people from darkness to light, from the power of Satan to God. The cultural darkness of singleness-shame — the lie that a single woman is incomplete, disqualified, or spiritually suspect — is named, confronted,

and replaced with apostolic light in this publication. Singleness is reframed not as a waiting room but as a commissioned season of purposeful Kingdom service.

> *"Your singleness is not a limitation — it's a gift. It's a time to live with intention, to glorify God, and to grow into the person He's called you to be."*
> **— Set Apart**

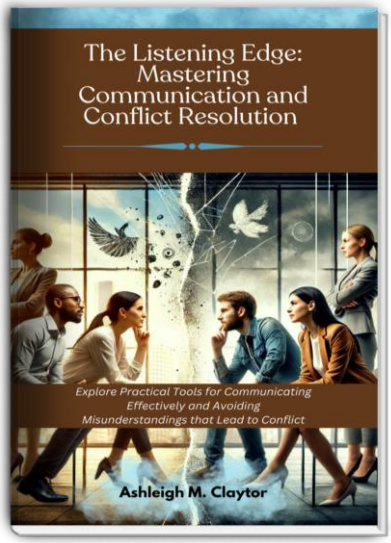
Commission Doctrine Point Fulfilled	Evidence from the Book
25.2.23 — Brings people into God's righteousness through reproof, correction, and instruction	*Systematically dismantles the mythology of singleness-as-deficiency and instructs readers in the biblical alternative.*
25.2.8 — Frees believing hearers from sin (deliverance mandate)	*Delivers women from the bondage of marital-status idolatry, social shame, and false doctrine about identity and purpose.*
25.2.2 — Admonitory against falsehood and deceit	*Directly confronts the lies women are told about singleness — from the church, culture, and well-meaning family members.*
Acts 26:16–18 Praxis Foundation	*Turns readers from the darkness of false identity into the light of their God-formed purpose and calling.*
Commission: Deliverance through education (not just altar)	*The book itself is a deliverance tool — doctrine-based liberation requiring no external intervention beyond the reader and the Word.*
25.2.4 — Settles and fosters fellowship among Christ's converts	*Equips single women to be settled, purposeful contributors to the Kingdom rather than distracted, shame-ridden waiters.*
Charter Charge: Guiding future generations (women currently in the fight)	*Written for 'women currently in the fight and women who are coming' — explicitly generational in scope.*

Commission Crosslink: Diary to Set Apart — The Doctrinal Arc

Where the Diary names the war, Set Apart provides the doctrine that resolves it. This is the legislative apostle completing the circuit — the published declaration of the battle followed by the published doctrine of the victory. Together, Diary and Set Apart form a complete two-volume apostolic treatment of womanhood warfare and its Kingdom resolution.

PUBLICATION 7 — Communication as Commission Doctrine

The Listening Edge
Mastering Communications and Conflict Resolution



Commission Connection Analysis

The Listening Edge addresses one of the most under-resourced dimensions of the apostolic commission: the call to separate Christ's believers from divisive communicators and equip them with intelligent, strategic communication. Section 25.2.9 of the S.A.M.'s Commission Brief answers: 'My commission will include communications classes and debate lessons. Many times, I've observed that Christians do not know how to intelligently argue a point. They are passionate, but not always strategic.' The Listening Edge is that communications class, published.

I am not functioning as a generic communications coach in this resource. I am functioning as a legislative apostle equipping Kingdom citizens with the communication infrastructure that the commission demands. When believers cannot listen actively, cannot address conflict redemptively, and cannot express themselves with clarity and confidence, the commission is hindered. The Listening Edge removes that hindrance.

Commission Doctrine Point Fulfilled	Evidence from the Book
25.2.9 — Separates Christ's believers from divisive communicators	*Directly teaches believers how to identify and address defensive, divisive communication patterns that derail productive conversation.*
Commission: 'Communications classes and debate lessons' — S.A.M.'s Brief 25.2.9	*This eBook is that specific commission application — published and deployed.*
25.2.29 — Patterns good works with uncorruptness, gravity, and sincerity	*Active listening, trust-building, and empathetic response are the communication equivalents of apostolic uncorruptness.*
25.2.4 — Fosters unity and fellowship among believers	*Conflict resolved through apostolic communication principles produces the unity the commission targets.*
Education Mandate (primary vehicle)	*A professional communication and conflict resolution eBook = commission education vehicle deployed to the professional sphere.*

Acts 26:16–18 Praxis: Turning from darkness to light	*Conflict and miscommunication are forms of relational darkness. The Listening Edge is a light-turning resource.*

PUBLICATION 8 — Leadership Intelligence as Apostolic Doctrine
How to Anticipate Your Leader's Next Move
Executive Attendant Training & Development, Vol. 1 — January 2026



Commission Connection Analysis

How to Anticipate Your Leader's Next Move deploys the apostolic commission into the professional and organizational sphere with precision. This guide teaches the skill of leadership intelligence — understanding how leaders think, carry pressure, and make decisions — not for the purpose of manipulation but for the purpose of effective Kingdom service. This is the apostle equipping Kingdom officers to serve their leaders with excellence, which is a direct function of the commission's mandate to 'gather, unite, and mature Scripture's brand of ministry and kingdom officers.'

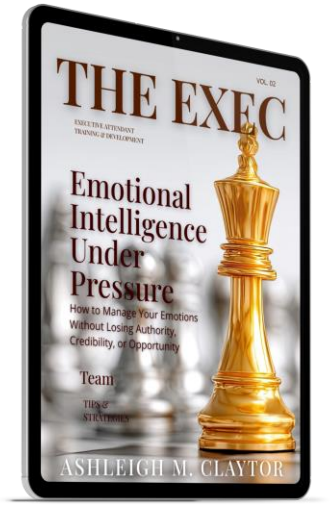
The guide's central argument — that anticipation is a skill, not a personality trait — is a distinctly apostolic pedagogical move. Apostles train. They do not merely inspire. They convert aspiration into competency through doctrine and instruction. This is a commission application that looks like a professional development guide but functions as apostolic formation for organizational life.

> *"Anticipating your leader's next move isn't about guessing, people-pleasing, or losing your voice. It's about understanding how leadership pressure, decision-making, and responsibility shape behavior."*
>
> **— How to Anticipate Your Leader's Next Move**

Commission Doctrine Point Fulfilled	Evidence from the Book
25.2.6 — Apostles equip those in authority spheres to be persuaded of Kingdom truth	*Trains Kingdom professionals to be effective in authority-adjacent environments — the commission's sphere of influence.*
Commission: Training up those called to high seats of government — church and kingdom world	*Directly addresses those serving in organizational leadership structures — the commission's target demographic.*
25.2.29 — Patterns good works, demonstrating gravity and professionalism	*Emotional intelligence, detachment from ego, and strategic positioning are apostolic character qualities in organizational form.*

Charter Charge: Gathering and maturing ministry and kingdom officers	*This guide matures those already serving leaders — making them more effective instruments of Kingdom governance.*
Education Mandate (primary vehicle)	*A professional training guide = commission education vehicle deployed to the organizational and executive sphere.*
25.2.9 — Separates Christ's believers from divisive communicators	*Teaches the organizational equivalent: separating strategic professionals from reactive, ego-driven team members.*

PUBLICATION 9 — Emotional Intelligence as Apostolic Standard
10 Ways to Identify Emotional Immaturity
Diagnostic eBook — Emotional Intelligence Under Pressure Series



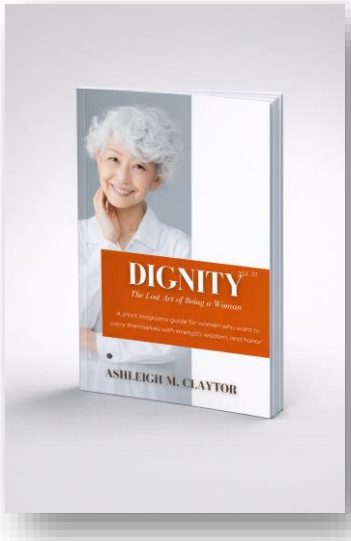
Commission Connection Analysis

The 10 Ways to Identify Emotional Immaturity eBook is an apostolic diagnostic tool — one of the most overlooked but critical applications of the legislative mantle. The apostle's commission includes exposing what hinders Kingdom citizens from functioning at their God-ordained capacity. Emotional immaturity is one of the adversary's most effective and least confronted tools for neutralizing Kingdom leaders, ministries, and organizations. This resource identifies it by name, by behavior, and by pattern.

This is the apostle's deliverance mandate (25.2.8) operating through the door of emotional intelligence education — exactly as the commission prescribes. Blame-shifting (Greyhound Bus Ministry), deflection as emotional default, difficulty celebrating others, imposing personal thoughts on others, being a self-proclaimed lone ranger — each of these ten markers is a form of spiritual and relational darkness that the apostle is charged to expose and turn from.

Commission Doctrine Point Fulfilled	Evidence from the Book
25.2.8 — Frees believing hearers from their sin (deliverance through education)	*Identifies specific emotionally immature behaviors as patterns to be recognized, named, and delivered from.*
25.2.34 — Warns against counterfeits and exposes false doctrine	*Emotional immaturity masquerades as spiritual strength — this resource exposes the counterfeit.*
25.2.2 — Admonitory against falsehood, deceit, and conceit	*Directly admonishes behaviors rooted in conceit: blame-shifting, self-promotion, inability to celebrate others.*
Commission: Deliverance through the door of education	*A diagnostic eBook is deliverance with a clinical precision — the apostle's preferred method per the S.A.M.'s Brief.*
25.2.5 — Exposes corrupt leaders and their tactics	*Emotional immaturity in leaders is a form of corruption — this resource exposes it systematically.*
Charter Charge: Guarding the church	*Recognizing emotional immaturity is a form of guardianship — protecting the church from leaders who carry unhealed wounds into positions of authority.*

PUBLICATION 10 — Womanhood Apostolically Defined
Dignity
The Lost Art of Being a Woman — Vol. 1 Magazine



Commission Connection Analysis

Dignity is a declaration. Published as a short magazine guide, it enters the apostle's women's portfolio alongside Diary and Set Apart — but with a distinct apostolic function. Where Diary exposes the warfare and Set Apart provides the theological resolution, Dignity calls women back to the standard they were created to carry. This is the legislative apostle legislating dignity as Kingdom standard — not through sentiment but through apostolic instruction.

The magazine states: 'Somewhere along the way, women were told dignity was old-fashioned. We were told confidence meant being loud, success meant being hard, and freedom meant removing every boundary. But dignity was never weakness. Dignity is power under

control.' This is the S.T.A.N.D.A.R.D. in its most direct cultural application — raising a standard in the sphere where the enemy has flooded with the opposite.

> *"Dignity is the quiet authority of a woman who knows she never has to compete for respect."*
> **— Dignity — Vol. 1**

Commission Doctrine Point Fulfilled	Evidence from the Book
Isaiah 59:19 — Raising a standard against the enemy's flood	*The cultural flood of performative visibility, emotional exposure, and identity erosion is met with the standard of apostolically defined dignity.*
25.2.4 — Settles believers and engenders the fear of the Lord	*A woman operating in dignity is settled — not reactive, not performing, not competing. The commission's settled convert, in female form.*
25.2.2 — Admonitory against falsehood, deceit, and conceit	*Directly confronts the cultural deception that dignity is outdated and that visibility equals influence.*
Commission Message: Raising the S.T.A.N.D.A.R.D.	*Dignity is a standard — the magazine is a published, distributed form of that standard raised.*
Media Production Mandate	*A published magazine is media production — the commission's primary vehicle at full deployment.*
25.2.29 — Patterns good works, demonstrating gravity and sincerity	*The entire magazine is a pattern of dignified womanhood — the apostolic standard for how Kingdom women carry themselves.*

PUBLICATION 11 — Daily Scripture as Apostolic Discipline
A Scripture A Day
Monthly Scripture Study Series (January: New Beginnings | August | March)



Commission Connection Analysis

The A Scripture A Day monthly series is the apostle's commissional equivalent of what N.E.A.R.'s charge describes as 'disseminating the true gospel of the kingdom of God and Christ in all the world.' This series makes apostolic Scripture training accessible to the widest possible audience — one curated, thematically organized scripture per day, accompanied by study tips, scripture foundation, and the apostle's letter. It is the commission's education mandate at its most democratized.

The January edition, themed 'New Beginnings,' deploys 31 scriptures across the KJV canon — Lamentations, 2 Corinthians, Isaiah, Revelation, Ezekiel, Philippians, Romans, Colossians, and more — in a design that carries the 'Apostle of the Future' commission identity on its interior graphic. The scripture study is not neutral content. It is apostolically curated, thematically organized, and commission-branded. This is exactly what the Commission Charge describes as 'equipping His offspring with Scripture's Authoring Mantles.'

Commission Doctrine Point Fulfilled	Evidence from the Book
Charter Charge: Disseminating the gospel using commission status	*A monthly Scripture series distributed to the public = commission-level gospel dissemination through media production.*
25.2.22 — Apostles' doctrine emerges from and is rooted in Scripture	*Every installment is built entirely on Scripture — KJV, curated, thematic, apostolically selected.*
Charter Charge: Equipping His offspring with Scripture's Authoring Mantles	*The series trains readers to live in Scripture daily — a distributed form of the S.A.M.s teaching mandate.*
Education Mandate (primary vehicle)	*A structured daily scripture curriculum = commission education vehicle deployed to a broad, ongoing audience.*
25.2.7 — Publishing the Lord's thoughts and deeds to world thinkers	*Monthly public distribution reaches beyond the church to anyone seeking spiritual grounding — world thinkers included.*
Commission Identity: 'Apostle of the Future' brand embedded	*The 'Apostle of the Future | Jeremiah 1:10' graphic appears inside the January edition — commission identity is inseparable from the content.*

PUBLICATIONS 12–13 — Education Vehicles at Full Deployment
How to Study Your Bible / How to Evangelize Our Message
PowerPoint Training Series

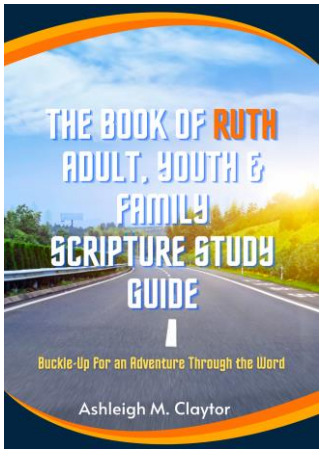
Commission Connection Analysis

How to Study Your Bible and How to Evangelize Our Message represent the commission's education mandate deployed in its most direct instructional format. These are not inspirational presentations — they are training tools. I am not motivating; I am equipping. This distinction matters deeply in the legislative apostolic framework: inspiration produces feeling; training produces competency. The commission calls for trained apostolic Christians, not merely inspired ones.

How to Evangelize Our Message directly fulfills the Commission Charge's instruction to 'be an increasingly fully empowered witness of the risen Lord Jesus Christ and testifying to that witness in soul winning and saint sanctification.' Evangelism training is apostolic work. How to Study Your Bible fulfills the commission's S.O.C.U. formation mandate — a believer who cannot study Scripture independently cannot sustain Scripturally Organic, Culturally Unmodified Christianity.

Commission Doctrine Point Fulfilled	Evidence from the Publication
Charter Charge: Being an empowered witness in soul winning and saint sanctification	*How to Evangelize Our Message = soul winning training. Published and distributed for commission deployment.*
Commission: S.O.C.U. Christian Formation	*How to Study Your Bible = the foundational training required to sustain Scripturally Organic, Culturally Unmodified faith.*
Education Mandate (primary vehicle)	*Both presentations are pure education vehicles — no entertainment, no performance, only apostolic instruction.*
25.2.16 — Doctrine that fills the void following apostolic visitations	*Training materials that outlast the moment — believers can return to these resources after the apostle has moved on.*
Charter Charge: Converting and conforming those touched into New Era Apostleship Christians	*Evangelism and Bible study training = the two pillars of conversion and conformity. Both mandates fulfilled.*
25.2.22 — Doctrine rooted in Scripture, saturated with potencies	*Both presentations are Scripture-saturated — not philosophy, not opinion, but commissioned apostolic instruction.*

PUBLICATION 14 — Scripture Study as Commission Portfolio
Book of Ruth Study Guide
Adult and Youth Scripture Study



Commission Connection Analysis

The Book of Ruth Study Guide extends the commission's reach into the narrative of Scripture itself — examining a book that demonstrates the principles of loyalty, redemption, generational legacy, and faithful service to leaders. These are not incidental themes. Loyalty to a leader despite difficulty (Ruth and Naomi), going beyond what is required (gleaning at Boaz's field), and refusing to abandon the mission (Ruth's declaration 'where you go I will go') are all apostolic virtues modeled in the Book of Ruth's narrative.

For an apostle whose commission includes the study and perpetuation of Scripture's wisdom through every available educational vehicle, producing a Ruth study guide for both adults and youth is a commission act — not a curriculum side project. It is the legislative apostle legislating loyalty, redemption, and covenant faithfulness across generational lines through the specific vehicle of narrative Scripture study.

Commission Doctrine Point Fulfilled	Evidence from the Publication
Charter Charge: Guiding His future generations as mapped out in Scripture	*A youth-targeted Ruth study guide = guiding future generations through narrative Scripture as the Charter demands.*
25.2.40 — Apostles' doctrine crystalizes Scripture's prophecies	*Ruth as Messianic narrative (Boaz as Kinsman-Redeemer) crystalizes prophetic Scripture for lay audiences.*
Education Mandate (primary vehicle)	*A published Scripture study guide = commission education vehicle with multi-generational reach.*
Charter Charge: Populating and preserving His kingdom	*Equipping youth and adults to study Ruth's principles of covenant loyalty preserves Kingdom character for the next generation.*
25.2.4 — Fosters unity through apostolic doctrine	*A shared Ruth study creates intergenerational dialogue — adults and youth engaging the same Scripture together.*
Commission: 'Apostle of the Future' vision — N.E.A.R. youth mission statement	*Per the August Scripture A Day resource: 'My vision for N.E.A.R. Collaborative Youth is to cultivate a generation that knows the Lord.'*

Section 4: Master Cross-Reference Matrix — All Publications

The following matrix maps the full commission library — all 14 catalogued publications — to specific commission doctrine points from the S.A.M.'s Commission Brief, the N.E.A.R. Charter, and the Commission Charge.

Publication	Commission Doctrine Fulfilled	How Manifested
Diary of a Woman Apostle	25.2.7 — Publish Lord's thoughts and deeds to world thinkers	*First commissioned book, 2019 — explicitly cited in S.A.M.'s Brief.*
Diary of a Woman Apostle	25.2.5 — Exposes corrupt leaders to judgment	*Names corrupt cultural/ecclesiastical leaders suppressing women's callings.*
What Is an Apostle?	25.2.31–32 — Delivers core principles; brings initiates to foundations	*Initiates children into apostolic doctrine before the world can redefine it.*
What Is an Apostle?	Charter: Guiding future generations	*The earliest entry point of the commission's generational mandate.*
Pressure Proof	25.2.3 — Power attends to God's doctrine	*Sports framework produces measurable spiritual transformation under pressure.*
Pressure Proof	Commission: S.O.C.U. Christian Formation	*Entire curriculum builds Subjecting, Overcoming, Committed, Unashamed believers.*
Fruit of the Spirit	25.2.29 — Patterns good works and uncorruptness	*Teaches Spirit fruit as apostolic behavioral standard for family life.*
Fruit of the Spirit	25.2.8 — Frees believers from sin (deliverance mandate)	*Addresses fleshly works as sin patterns — deliverance through family education.*
Whole Armor of God	Commission Scripture Isaiah 59:19	*Every armor piece is a standard raised against the enemy flood.*
Whole Armor of God	25.2.37–38 — Counteracts and quarantines satanic doctrine	*Systematic armor curriculum quarantines the enemy's tactics family by family.*
Set Apart	25.2.23 — Brings people into righteousness through reproof and instruction	*Dismantles singleness mythology; builds biblical theology of purposeful singleness.*
Set Apart	25.2.8 — Deliverance through education	*Delivers women from marital-status idolatry and false identity — doctrine-based liberation.*

The Listening Edge	25.2.9 — Separates believers from divisive communicators	*Teaches strategic communication — the S.A.M.'s Brief's named application fulfilled.*
The Listening Edge	25.2.4 — Fosters unity and fellowship	*Conflict resolved through apostolic communication produces the commission's unity target.*
Anticipate Leader's Move	Charter: Gather and mature kingdom officers	*Matures those already serving leaders — making them more effective Kingdom instruments.*
Anticipate Leader's Move	25.2.6 — Equip those in authority spheres	*Trains professionals to be effective in authority-adjacent environments.*
10 Ways: Emotional Immaturity	25.2.8 — Deliverance through education	*Identifies emotional immaturity as a specific pattern to be recognized and delivered from.*
10 Ways: Emotional Immaturity	Charter: Guarding the church	*Recognizing immaturity is guardianship — protecting the church from wounded leaders.*
Dignity Magazine	Isaiah 59:19 — Standard against the enemy's flood	*The cultural flood of identity erosion met with the apostolic standard of dignity.*
Dignity Magazine	Commission Message: Raise the S.T.A.N.D.A.R.D.	*Dignity is a standard — the magazine distributes that standard through media production.*
A Scripture A Day Series	Charter: Equipping offspring with Scripture's Authoring Mantles	*Daily Scripture curation = distributed form of the S.A.M.s teaching mandate.*
A Scripture A Day Series	25.2.7 — Publishing Lord's thoughts to world thinkers	*Monthly public distribution reaches beyond church walls to any seeking spiritual grounding.*
How to Study Your Bible	Commission: S.O.C.U. Formation	*Independent Scripture study ability is foundational to Scripturally Organic Christianity.*
How to Evangelize Our Message	Charter: Empowered witness in soul winning	*Direct fulfillment of the charge to testify as an increasingly empowered witness.*

Book of Ruth Study Guide	Charter: Guiding future generations through Scripture	*Youth-targeted narrative Scripture study = Charter guidance at the generational level.*

Section 5: Commission Sphere & Audience Coverage — Full Library

Across all 14+ publications, the commission has reached every apostolic audience sphere the mandate identifies. No tier of Kingdom society is left without a resource. No stage of development is unaddressed. No professional context is uncovered.

Audience / Commission Sphere	Publications Serving This Sphere
Children (Kingdom Next Generation)	What Is an Apostle?, A Scripture A Day, Book of Ruth Study Guide, Fruit of the Spirit, Whole Armor of God
Teenagers & Youth	Pressure Proof, Book of Ruth Study Guide, Fruit of the Spirit, Whole Armor of God, A Scripture A Day, How to Study Your Bible
Adult Believers (S.O.C.U.)	Pressure Proof, A Scripture A Day, Whole Armor of God, Fruit of the Spirit, Listening Edge, Diary, Set Apart
Families as a Kingdom Unit	Fruit of the Spirit, Whole Armor of God, Book of Ruth Study Guide, A Scripture A Day
Women in Ministry & Apostolic Calling	Diary of a Woman Apostle, Set Apart, Dignity
World Thinkers & Cultural Audiences	Diary of a Woman Apostle, Dignity, Set Apart, A Scripture A Day
Kingdom Professionals & Organizational Leaders	Listening Edge, How to Anticipate Your Leader's Next Move, 10 Ways to ID Emotional Immaturity
Apostles & Ministry Officers in Training	How to Evangelize Our Message, How to Study Your Bible, Book of Ruth, Diary, Pressure Proof
Authority Figures in Church & Kingdom Government	Anticipate Leader's Move, Listening Edge, Dignity, Diary
Those in Need of Deliverance (through education)	10 Ways: Emotional Immaturity, Set Apart, Fruit of the Spirit, Listening Edge, Pressure Proof

Section 6: Closing Commission Declaration

The Books Are the Commission in Action
Every page published is a standard raised. Every reader equipped is the S.T.A.N.D.A.R.D. advancing.

When the N.E.A.R. Commissioning Charter was read aloud on November 15, 2018 at the Congregation of the Mighty Ecclesial Embassy in Bixby, Oklahoma, it declared that Apostle Ashleigh M. Claytor was charged to disseminate the gospel, equip apostolic Christians, guard the church, guide future generations, populate the Kingdom, and perpetuate the ecclesial embassy worldwide. Every publication documented in this reference is that charge being executed — faithfully, dutifully, and with increasing scope.

The inherited writing mantle from Dr. Paula A. Price is not preserved by admiring what Dr. Price built. It is perpetuated by building further. I have done this. From the board rooms addressed by How to Anticipate Your Leader's Next Move, to the living rooms opened by the Fruit of the Spirit Family Guide; from the teenagers shaped by Pressure Proof, to the children introduced to apostleship by What Is an Apostle?; from the single woman liberated by Set Apart, to the professional woman equipped with dignity as a standard — the commission has reached them all.

The library is the legislation. And the legislation is comprehensive.

> *"So shall they fear the name of the Lord from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the Lord will lift up a standard against him."*
> **— Isaiah 59:19 — Commission Scripture**

Apostle Ashleigh M. Claytor, PhD
The Apostle of the Future | Legislative Apostle | Author | Educator
Price University | N.E.A.R. | PPM Global Publications | Tulsa, Oklahoma
Commission Scripture: Isaiah 59:19 | Isaiah 42:8 | Jeremiah 1:10 | Acts 26:16–18
Commissioned November 15, 2018 | ashleighcministries.com



Isaiah 59:19 — "So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."

I. The Call to Raise a Generation

My commission was never meant to stop with adults. From the very day I was set into this office under Isaiah 59:19, I understood that the enemy's flood was not only rising against the Body of Christ at large — it was rising specifically, aggressively, and strategically against the next generation. If I am truly Raising the S.T.A.N.D.A.R.D. — Subjecting The Adversary's Nefarious Deeds to the Almighty Risen Lord's Dominion — then I cannot raise that standard only in pulpits, classrooms, and broadcast studios. I have to raise it in the very rooms where teenagers and tweens are wrestling, often silently, with the question that determines the entire trajectory of their lives: Who am I?

This is why the youth conference aspect of my commission carries the weight that it does. It is not a side project or an extracurricular ministry hobby tacked onto the edges of my apostolic assignment. It is a direct extension of my Jeremiah 1:10 mandate — to root out and pull down, to destroy and throw down, to build and to plant — applied to the generation that the enemy has targeted the hardest and defended the least. Where the adult church has decades of doctrine, counsel, and correction available to it, our teens are being formed in real time by algorithms, peer pressure, and a culture that profits from their confusion. Someone has to stand in that gap. I have chosen to be one of those someones, and I have built out an entire body of teaching, curriculum, and conference programming to do it.

My two commission vehicles — advanced education and media production — both show up in this work. The education vehicle shows up in the structured teaching content, the scripture-based curriculum, and the interactive activities I have developed. The media production vehicle shows up in the PowerPoint teaching decks, the professionally designed guidebooks, and the conference-ready visual materials that carry my teaching beyond the room and into the hands of teens, parents, and youth leaders long after the closing session ends.

> *Identity is the key that unlocks your destiny. It determines the doors you walk through, the voices you listen to, and the battles you're equipped to win. Identity breeds confidence, and confidence fuels purpose.*
>
> **— from my article, "Identity: The Key to Destiny"**

II. The Weapons of Our Warfare Youth Conference

My first major youth conference engagement under this commission was The Weapons of Our Warfare Youth Conference, hosted by the Prophetic-ED Institute of Global Change. I wrote the companion article for this conference to answer the question that every parent, pastor, and youth leader eventually asks: why does a youth conference need to exist at all? My answer was direct — because our teens are being targeted by Satan through nearly every sphere of creation. Education, media and entertainment, extracurricular activities, and even the workplace are all aggressively working, whether intentionally or not, to erode the innocence of our youth.

In that article, I laid out the statistics that make the case impossible to ignore. According to the Hoofbeat website's citation of the National Library of Medicine, 85% of high schoolers have felt peer pressure, 80% of teens began smoking because of peer influence, and 75% have tried alcohol for the same reason. A Centers for Disease Control and Prevention report tracking teen mental health and suicidal behaviors from 2011 to 2021 found that 13% of high school girls had attempted suicide, and 30% had seriously considered it. These are not abstract numbers to me. They are the mission field. They are the reason dinner-table lectures and "I told you so's" are no longer sufficient weapons for this fight, and they are the reason I anchored the entire conference in Deuteronomy 6:6–9 — the charge to teach God's words diligently to our children, to talk of them when we sit in the house, when we walk by the way, when we lie down, and when we rise up.

The conference itself was structured as a two-day intensive, and I want to lay out its full program here because the shape of it says as much about my commission as the content did. Each speaker was required to bring at least one activity, worksheet, or short video clip into their session — never a lecture alone — because engagement, not information, is what actually changes a teenager's trajectory. Here is the full conference agenda as it was built:

Day	Time	Speaker	Topic
Thurs. 6/20	1:30–2:15	Apostle Ashleigh Clay-tor	**The Warfare of Identity**
	2:15–2:30	Break	
	2:30–4:00	Alvertis Warren	The Warfare of Addiction: Sex, Drugs & Alcohol
	4:00–6:00	Dinner Break	
	6:00–6:45p	Prophet CT Johnson	The Warfare of Freewill
	6:45–7:00p	Break	

Day	Time	Speaker	Topic
	7:00–7:45p	Lovey Clemons	The Warfare of Technology
	7:45–8:00p	Break	
	8:00–9:00p	Tami Draper	The Warfare of Emotions
Fri. 6/21	2:00–2:45	Apostle Ashleigh Claytor	**The Warfare of Relationships**
	2:45–3:00	Break	
	3:00–4:00	Prophet Tamira Alexander	The Warfare of Business Seduction
	4:00–6:00p	Dinner Break	
	6:00–6:45p	Justin Enlow	The Warfare of Finance — Lessons & Workshops
	6:45–7:00p	Break	
	7:00–9:00p	Justin Enlow	The Warfare of Finance — Lessons & Workshops (cont.)

I taught two sessions across the two days: The Warfare of Identity on Thursday afternoon, and The Warfare of Relationships on Friday afternoon. Positioning my sessions as the opening teaching on each day was intentional on the part of conference leadership — identity and relationships are the foundation everything else in a teenager's life is built on. You cannot address addiction, technology, emotions, finances, or business seduction in a young person's life with any lasting effect until you have first addressed who they believe themselves to be and who they are allowing to speak into their lives. My sessions were built to be the cornerstone the rest of the conference could stand on, and the other speakers' sessions — covering addiction, freewill, technology, emotions, business seduction, and finance — each represented a different front in the same war, all of them downstream of identity.

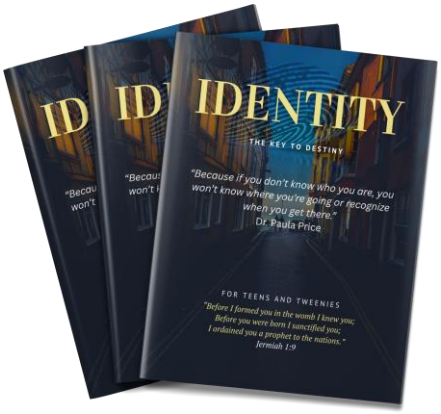
III. Identity: The Key to Destiny Youth Conference

The following year, my teaching on identity had grown into something large enough to become its own standalone conference: Identity: The Key to Destiny, again hosted through the Prophetic-ED Institute of Global Change Youth Conference. This is where my commission's education vehicle and media production vehicle came together most fully. I did not simply teach a session this time — I authored a complete guidebook, built a full teaching slide deck, and designed an entire conference experience around a single unifying image: the passport.

The core premise I built the conference around is this — just as we guard our natural identification documents against fraud and theft, we must guard our spiritual identity with the same vigilance. A stolen passport can strand you in a foreign country, unable to prove who you are or access what belongs to you. A stolen spiritual identity does the same thing to a teenager's destiny. Satan cannot destroy a young person outright,

but he can deceive them about who they are, and that deception alone is enough to reroute an entire future. My conference was built to expose that deception and restore what Heaven has already declared true.

The Guidebook: "Identity — The Key to Destiny"



I authored a full conference guidebook subtitled A Guide to Guarding Your Identity in Christ for Teens and Tweenies. It opened with a personal welcome letter I wrote to every teen walking through the doors, calling the conference weekend a divine appointment and reminding them that they were not born to blend in — they were born to break the mold. From there, the guidebook moved through eight major teaching sections, each paired with reflection questions, hands-on activities, and full-text scripture:

- What Is Identity? — distinguishing natural identity (name, family, gender, race, interests) from spiritual identity (who God created you to be in Him), paired with an "Identity Mirror" reflection and craft activity.
- Your Identity in Christ — a scripture-driven table walking through what it means to be chosen, loved, forgiven, made new, and strong in the Lord, culminating in a spoken Identity Declaration and a "Heavenly ID Card" design activity.
- Why Your Identity Matters — teaching teens that identity determines how they live, what they believe about themselves, and whether they fulfill the destiny God created them for.
- Identity Theft — How the Enemy Hacks Your Identity — naming the specific tactics (comparison, rejection, performance pressure, social media validation) the enemy uses to compromise a teen's sense of self, with a "Recognize the Hack" matching activity.
- Protecting Your Identity in Christ — teaching the Whole Armor of God as a daily protection plan against identity theft, with an "Armor Up Checklist" teens could track across a full week.
- Destiny — The Purpose Behind Your Identity — teaching that identity unlocks destiny the way a fingerprint unlocks a phone, with a "Purpose Discovery Questions" activity and a self-assessment inventory.
- Identity Transformations — biblical snapshots of Moses, Esther, and David alongside a teen testimony, showing what happens when someone accepts who God says they are.
- Next Steps & Resources — a 14-day Bible reading plan, a worship playlist built around the identity theme, book recommendations, app suggestions, and a dedicated Note to Parents section equipping moms and dads to reinforce identity at home.

Every section of this guidebook was written to be lived in, not just read. Teens were not handed information — they were handed a passport, a mirror, an armor checklist, and a declaration to speak out loud. That is the difference between a lecture and a discipleship tool, and it is the standard I hold every piece of youth curriculum I produce to.

The Teaching Slide Deck

Alongside the guidebook, I built a full teaching presentation to carry the same content into a large-group conference setting. The deck opened with the conference title slide — Prophetic-ED Institute of Global Change Youth Conference: Identity — The Key to Destiny, How to Guard Your Identity in Christ, presented by Apostle

Ashleigh Claytor — and moved through slides asking teens how the world tries to tell them who they are, defining identity, and then walking through a side-by-side comparison of natural identity markers (name, date of birth, government-issued ID, Social Security number, biometrics, signature, address, personal verification questions) against spiritual identity markers (God's Word, the internal witness of the Holy Spirit per Romans 8:16, the fruit of the Spirit, a changed life and testimony, spiritual gifts, obedience to God's voice, public confession of faith, and the seal of the Holy Spirit in Ephesians 1:13). I closed the identity-theft portion of the deck by teaching directly on what identity theft looks like spiritually and what it sounds like when the enemy is behind it, before moving the room into the destiny-focused activity session.

The Kingdom of God Passport

The passport was not just a teaching metaphor — I built it into a literal artifact for the conference. I designed a Heavenly Citizenship Identification Document formatted exactly like a passport, authorized by the Sovereign Lord, Ruler of Heaven and Earth. It certified the bearer as a citizen of the Eternal Kingdom of God, redeemed by the blood of Jesus Christ, sealed by the Holy Spirit, and set apart for divine purpose, anchored in Philippians 3:20. The document carried a full Kingdom Declaration, a Kingdom Constitution naming the Holy Bible as the unchanging law of the King, Mission Orders defining the bearer's purpose as citizenship — to know the King, reflect His image, advance His Kingdom, and fulfill divine destiny on Earth — an Ambassador Assignment commissioning the bearer to represent Heaven's government in every sphere of influence, and a Security Features section naming the Blood of Jesus, the Seal of the Holy Spirit, inclusion in the Lamb's Book of Life, and the covering of the Word of God as the spiritual protections over their identity. Teens left the conference holding a physical reminder that their citizenship — their truest identity — is not natural but eternal.

You Are the Potter's Clay

I also developed a companion teaching handout, You Are the Potter, built around Isaiah 64:8 — "But now, O Lord, You are our Father; we are the clay, and You our potter; and all we are the work of Your hand." This handout taught teens what a potter's wheel physically is and how it works — spinning continuously, controlled in speed and pressure by the potter, requiring time, skill, and patience, and forgiving of mistakes because the clay can always be re-centered and reshaped. I built the spiritual application directly on top of that natural definition: clay doesn't argue, clay doesn't shape itself, and clay doesn't compare itself to other pots — it simply stays on the wheel and lets the Potter work. The handout closed with a teaching on "The End Result," reminding teens that success in God's Kingdom is not a trophy, a title, or applause — it is becoming the vessel God intended all along, marked by stewardship, maturity, peace, and impact, and it is hearing, "Well done, good and faithful servant," not because they were perfect, but because they stayed on the wheel, trusted the Potter, and didn't break under pressure.

IV. Training Documents & Materials I Developed

Taken together, the youth conference aspect of my commission has produced a substantial body of original teaching material — written, designed, and taught entirely by me. This is the full inventory of what I have developed to date:

Training Document	Format	Purpose & Use
"Identity: The Key to Destiny" Article	Written Article	The foundational article establishing identity as the key that unlocks destiny, and framing identity

Training Document	Format	Purpose & Use
		protection using the passport metaphor that would later become the centerpiece of the full conference.
"The Weapons of Our Warfare" Youth Conference Article	Written Article	The commissioning article for the inaugural youth conference, laying out the statistical case for youth-targeted spiritual warfare teaching and anchoring the conference in Deuteronomy 6:6–9.
The Weapons of Our Warfare Conference Agenda	Program Document	The full two-day, multi-speaker conference schedule I helped structure and taught within, covering identity, addiction, freewill, technology, emotions, relationships, business seduction, and finance.
"Identity — The Key to Destiny" Guidebook	Full Conference Curriculum (Booklet)	A complete, teen-facing conference guidebook with eight major teaching sections, scripture references, reflection activities, a 14-day reading plan, and a dedicated parent equipping section.
"Identity: The Key to Destiny" Teaching Slide Deck	PowerPoint Presentation	The large-group teaching presentation built to carry the guidebook's core content — identity definitions, natural vs. spiritual identity markers, and identity theft — into a conference main-session setting.
Kingdom of God Passport	Conference Artifact / Handout	A literal passport-formatted Heavenly Citizenship Identification Document given to teens as a physical, ongoing reminder of their eternal identity in Christ.
"You Are the Potter" Youth Handout	Teaching Handout	A companion teaching tool built on Isaiah 64:8, using the natural mechanics of a potter's wheel to teach teens about surrender, process, and God-defined success.

V. How This Work Connects to My Larger Commission

None of this youth conference work stands apart from the rest of my apostolic commission — it is one of the clearest, most tangible expressions of it. The Axis of Apostleship teaches that a legislative apostle's assignment is not confined to a pulpit; it extends into every sphere where the Adversary has staked a claim, and the teenage mind, still being formed and still being fought over, is one of the most contested spheres in existence today. My commission mandate — Raise the S.T.A.N.D.A.R.D. — finds direct application here: every guidebook, every slide deck, every passport I hand a teenager is a standard raised against a flood the enemy has already sent into their generation.

This work also carries forward the Jeremiah 1:10 mandate shift that runs throughout my commission — to root out the lies teens have believed about themselves, to pull down the identity theft the enemy has committed against them, and then to build and to plant something durable in its place: scripture-rooted identity, protected by the whole armor of God and anchored to an eternal citizenship no earthly system can revoke. It

is also directly connected to the Commission Cadets pipeline. The youth conference work came first and proved the model; Commission Cadets exists to take that same commitment to raising this generation and structure it into an ongoing, biweekly discipleship rhythm rather than a once-a-year conference weekend. The conferences plant the seed in a concentrated, high-impact setting. Commission Cadets waters it week after week.

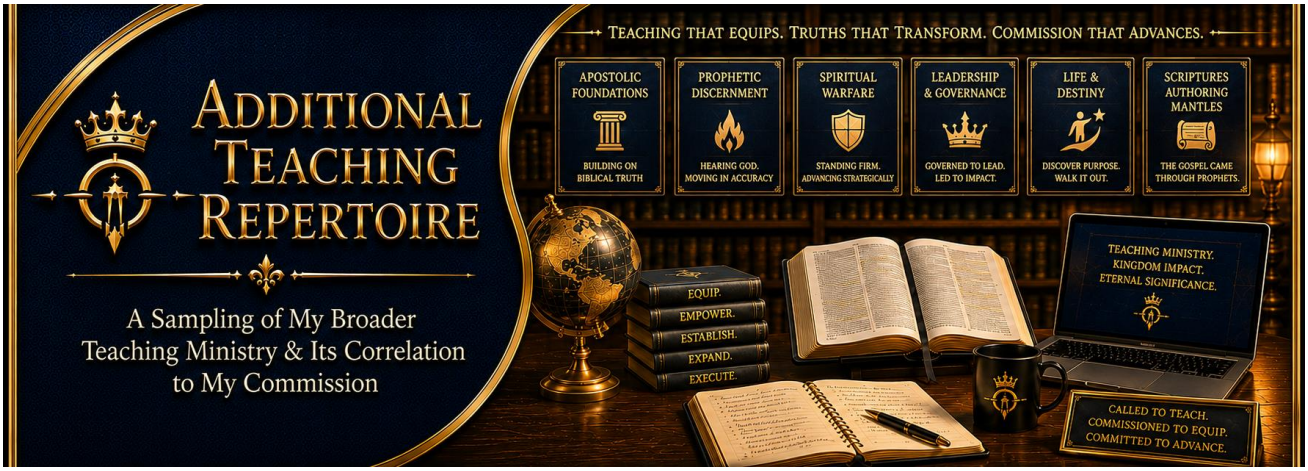
I do not view this as a separate ministry lane running parallel to my apostolic commission. It is the commission, applied to the generation the enemy has worked hardest to confuse and that Heaven has called hardest to rise.

> *Your destiny is already written — but first, let's reclaim your identity.*
> **— from my welcome letter, "Identity: The Key to Destiny" Guidebook**

VI. Closing Reflection

Every time I stand in front of a room of teenagers, I am reminded that I am not simply teaching a workshop — I am contesting territory. I am telling a generation raised on filtered images and algorithmic validation that they were never meant to be a copy of anything the culture manufactures. I am handing them a passport that cannot be revoked by man, forfeited by trial, or overwritten by worldly systems, and I am watching, session after session, as teenagers who walked in unsure of who they are walk out able to say — I am chosen. I am loved. I am forgiven. I am new. I am not what the world says. My identity is in Christ, and no one can take that away.

This is what it looks like to raise the standard in the next generation. This is the youth conference aspect of my apostolic commission, and I intend to keep building it — conference by conference, guidebook by guidebook, teenager by teenager — for as long as the Lord gives me breath to do it.



The teachings gathered in this section represent a cross-section of my broader ministry repertoire — by no means exhaustive, but demonstrating the range of subjects I have taught across doctrine, discernment, church

governance, and personal discipleship. Each entry below includes a brief summary of the teaching and its point of correlation to my apostolic commission.

1. The Embassy Briefing (30 Days '25, Parts 1–4)

Source: 30 Days '25 AA Parts 1–4, including the C.O.M.P.A.S.S. installment

Across four installments I teach believers to recognize the difference between what I call the "Kirk Church" — the broad-gate, culturally accommodated path Matthew 7:13-14 describes — and the true Ecclesia, the narrow-gate governing body Christ is building. I define the Kingdom of Heaven as an actual government with laws and officers, explain why apostles function as Heaven's ambassadors stationed on foreign soil, and close the series with C.O.M.P.A.S.S. — Cultivate, Organize, Mobilize, Preserve, Anchor, Strengthen, Stretch — seven action verbs I use to sustain whatever the teaching plants.

Commission Correlation: I built this series to train S.O.C.U. Christians to recognize the Adversary's counterfeit religious system and to choose Christ's actual governing Ecclesia instead — a direct outworking of the S.T.A.N.D.A.R.D. mandate to subject the Adversary's nefarious deeds to the Risen Lord's dominion.



2. Becoming an Apostolic Christian

Source: AOF Discipling Apostolic Christians

This is my entry-level discipleship teaching. I define the apostle from Acts 26:18, Ephesians 4:11, and 1 Corinthians 12:28-29, then walk students through what I call being a "Kingship Thinker" — a believer who refuses to negotiate God's sovereignty, detects spiritual threats, confronts error, and lives set apart from pop culture rather than shaped by it.

Commission Correlation: This is the curriculum that produces the very Apostolic Christian my S.T.A.N.D.A.R.D. mandate exists to raise, and it gives working, term-by-term definition to what it means to be Scripturally Organic and Culturally Unmodified.



3. Apostles, Prophets & the Nations (Research)

Source: Apo-Pro Save Nations Research; Apostles Save Nations Insert

I compiled Scripture's record of prophets and apostles engaging kings and political leaders — Samuel, Nathan, Elijah, Daniel, and Paul's appearances before Agrippa, Felix, Festus, and Caesar — alongside a catalog of

the rival religious systems the apostles confronted in their own day: mystery cults, Zoroastrian influence, animism, astrology and sorcery, and the Pharisees, Sadducees, and Sanhedrin.

Commission Correlation: This research builds out the "Apostles' Correlation with Political Ambassadors" line of study named in my S.A.M.'s Commission Brief, and it supplies the historical precedent for confronting counterfeit systems that S.T.A.N.D.A.R.D. commissions me to confront today.



4. Are God's Enemies Your Enemies?

Source: Are God's Enemies Your Enemies (Who's on the Lord's Side)

Built on Joshua 1, I name the specific Canaanite deities and practices — Baal, Asherah, Anat, El, Molech, sacred prostitution, idol worship — that stood between Israel and the Promise, then apply Joshua's "be strong and very courageous" charge to the believer facing the same category of enticement today.

Commission Correlation: This teaching is a direct, name-by-name enactment of Subjecting the Adversary's Nefarious Deeds — the "N" and "D" of S.T.A.N.D.A.R.D. — using ancient idolatry as the pattern for identifying its modern counterparts.



5. Biotic Gospel: Foundations of the World

Source: Biotic Gospel Foundation of the World Sunday School, Lessons 1–3

Over three lessons I teach that believers were chosen "in Christ before the foundation of the world" (Ephesians 1:4, 1 Peter 1:20, John 17:24), tracing the Greek terms for seed and origin to establish that redemption originates in eternity and only arrives on earth — it does not originate from earth.

Commission Correlation: This doctrine undergirds the Jeremiah 1:10 mandate shift into Volume II by rooting believers' identity in an eternal, pre-creation calling — the same eternal footing my own Legislative Apostle identity stands on.



6. Constructing a Prophetic Company

Source: Constructing a Prophetic Company (Five-Fold Training)

I define what a prophetic company is and is not, lay out its standard personnel, and detail twenty core prophetic service requirements — from prayer and intercession to prophecy screening, remediation of prophetic error, and maintaining a company journal.

Commission Correlation: This is institutional doctrine for the fivefold offices of Ephesians 4:11, giving governance detail for equipping and overseeing prophetic companies under N.E.A.R.'s standard.



7. From Sifting to Cellulating: Conversion Is a Must

Source: From Sifting Convert

I pair Luke 22:31-34 — Satan sifting Peter as wheat — with the agricultural process of threshing and winnowing, then layer in the terminology of media encoding and codecs to picture true conversion as a process that removes the chaff and produces a changed, usable form, closing on John 3:30.

Commission Correlation: This teaching literally builds a discipleship message out of broadcast and media-production terminology, modeling how my commission's two vehicles — advanced education and media production — work as one instrument.



8. How and Why Apostles Predate the Church

Source: How and Why Apostles Predate (Five-Fold Training)

I establish that apostles and prophets are eternal offices that existed before the church and are not limited to it, define apostles as Scripture's Authoring Mantles commissioned to be experts in all things Jesus Christ, and distinguish commissioned from non-commissioned officers using a military-service parallel.

Commission Correlation: This is the doctrinal backbone of my own S.A.M. identity and of N.E.A.R.'s commissioning language, directly supporting Movement I's material on being a commissioned, not self-appointed, officer of the Lord.



9. Let This Mind Be In You

Source: Let This Mind Be In You (COMEE Midweek Service)

A focused study of Philippians 2:5-6 on the mind of Christ, who, being in the form of God, did not consider equality with God something to be grasped or exploited.

Commission Correlation: This teaching models the self-emptying posture I hold as a Legislative Apostle — authority exercised in service rather than self-promotion — consistent with the Axis of Apostleship's positioning of Christ as the pattern every apostle turns on.



10. Who's on the Lord's Side: S.I.D.E.

Source: Lord's S.I.D.E.

A four-part acrostic teaching — Seal (1 Corinthians 9:2), Identity (John 1:12), Defense (1 Kings 1), and Engage (Ecclesiastes 5:4-7) — that walks believers through securing their standing in Christ before I ask them to contend for it.

Commission Correlation: This gives S.O.C.U. Christians a practical sequence for standing firm, resourcing the defensive posture S.T.A.N.D.A.R.D. requires before it requires confrontation.



11. Pedigree Patrol: Separating the Wolves from the True Shepherds

Source: Pedigree Patrol – Big Bad Wolf

Using James 4:4-8 and John 10:11-13, I teach believers to discern true shepherds from wolves in shepherd's clothing, defining worldliness and testing spiritual leadership against the model of the Good Shepherd.

Commission Correlation: This equips S.O.C.U. Christians to identify counterfeit leadership — an applied extension of subjecting the Adversary's deeds inside church leadership, not only outside it in culture.



12. Who's Driving? (Soul Class)

Source: Who's Driving Soul Class

Using Luke 21:16-19, Colossians 3:15, Proverbs 25:28, and Galatians 5:19-23, I identify ten signs a person has surrendered emotional control of their soul to someone else, and I teach how to reclaim it by governing the soul with God's peace rather than another person's behavior.

Commission Correlation: This is personal-discipleship doctrine that trains the Apostolic Christian's inner life to match the outward Kingship Thinker identity — the individual-level application of the S.T.A.N.D.A.R.D. mandate.



13. The Axis of Apostleship

Source: The Axis of Apostleship (Teaching Series)

I define "axis" across geometry, mathematics, botany, zoology, anatomy, and geopolitics, then anchor the concept in Scripture — John 14:6 and Ephesians 2:19-22 — to picture Christ, and the apostles built on Him, as the fixed point the whole church turns on.

Commission Correlation: This is the direct source teaching behind the Axis of Apostleship construct already built into my apostolic theological architecture, tying the etymological study to the doctrinal one.


LEADING WITH VISION
BUILDING WITH ORDER
MANAGING WITH EXCELLENCE
DEVELOPING WITH PURPOSE
STEWARDSHIP THAT SUSTAINS
N·E·A·R
NEW ERA APOSTLESHIP RESTITUTION
FIRST APOSTLES
MOVEMENT
III
THE EXECUTIVE APOSTLE
The Stewardship of Kingdom Administration
"Vision becomes sustainable through faithful stewardsilip."
KINGDOM STEWARDSHIP
VISION. ORDER. IMPACT.
KINGDOM GOVERNANCE
APOSTOLIC LEADERSHIP
EXECUTIVE EXCELLENCE
FAITHFUL ACCOUNTABILITY
EST. 2009
IN THIS MOVEMENT
Executive Leadership
Ecclesial Embassy Governance
Organizational Development
Administrative Oversight
Strategic Planning
Systems & Infrastructure
Staff & Department Leadership
Stewardship & Accountability
Apostolic Administration
Institutional Development
ESTABLISHING ORDER TO ADVANCE PURPOSE
This movement highlights the structure, leadership, and systems that support the commission and ensure its continued momentum. Through wise administration and accountable stewardship, the vision is protected, the mission is strengthened, and the Kingdom is advanced.
Stewardship today secures the mission for generations to come.
N.E.A.R. COMMISSION PORTFOLIO • VOLUME II

MOVEMENT III



The Executive Apostle

"Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone."

Ephesians 2:19–20

From Commission to Congregation

Movement I recorded the moment I was commissioned. Movement II recorded the evidence that the commission was real — the record, the recognition, the proof that what was spoken over me on November 15, 2018 did not stay in the realm of words. Movement III is where the commission put its feet on the ground. It is the record of what happens when a Legislative Apostle is handed an actual congregation, an actual staff, an actual Sunday morning, and an actual people to shepherd.

For years, I served as Executive Apostle of the Congregation of the Mighty Ecclesial Embassy (C.O.M.E.E.) in Tulsa, Oklahoma, under my Chief Apostle, Dr. Paula A. Price. The title carried real weight and a real boundary. My scope covered the operational life of the congregation — its departments, its doctrine, its discipleship, its teaching offices, its worship, and its prophetic government — but it did not extend to financial administration, which remained under separate authority. Within that scope, I was, in every functional sense, what many traditions would call an Executive Pastor. I did not merely hold a title. I built, staffed, corrected, and carried entire departments from the ground up.

What This Movement Documents



The pages that follow are not a summary of that work. Per the standard I have held throughout this Portfolio, the source material appears as it was actually written, taught, printed, and used inside the congregation — verbatim, unmodified, and in full. My voice frames each section; the Church's own doctrine, curriculum, protocols, and forms speak for themselves within it.

This Movement documents six connected areas of my Executive Apostleship:

- The Congregation's doctrinal foundation, sacred observances, membership pathways, and outreach — the theological and relational ground the Church stood on.
- The protocols, checklists, forms, and position descriptions that gave the Church its operational order.
- Sunday School, including the Divine Order for Spiritual Dominance syllabus and the Biotic Gospel course, both of which I authored and taught.
- Children's Church, built and defended on the conviction that children are not incapable of substantive theology and deserve a genuine doctrinal pulpit of their own.
- My supervision of the Prophetic Company as Supervising Apostle — the structure, the training, and the apostolic-prophetic correlation that kept the congregation settled.
- My leadership of FirstFruits of Praise, the Church's worship and dance ministry, which I have directed for twenty-six years and personally resettled after a season of upheaval.

Why It Matters

None of this was theoretical. Every syllabus in this Movement was taught by me, to real students, on real Sunday mornings. Every protocol was written because a real need surfaced and had to be answered with structure instead of chaos. Every department listed here was either built by me from nothing or rebuilt by me after loss. This Movement is the proof that the Apostle of the Future is not only a broadcast title or a commission narrative — it is a woman who has done the unglamorous, department-by-department, curriculum-by-curriculum work of shepherding a congregation under apostolic government.

What follows is that record, in full.

Organization	The Congregation of the Mighty Ecclesial Embassy (C.O.M.E.E.)
Position Title	Executive Apostle
Comparable Title	Executive Pastor
Classification	Senior Administrative Leadership — Ministerial

Reports To	Senior/Presiding Apostle (or equivalent presiding leadership)
Supervises	Department Directors, Ministry Leaders, and Support Staff/Volunteers
Scope of Authority	Administrative and operational oversight of ministry departments; does not include financial administration
Status	Position held by Apostle Ashleigh M. Claytor, PhD, through the church's closure, December 31, 2026

> *"And God hath set some in the church, first apostles... governments..."*
> **1 Corinthians 12:28, KJV**

Job Summary

Under the authority of the Senior/Presiding Apostle, the Executive Apostle provides senior-level administrative oversight of the church's internal departments, ministries, and day-to-day operations. This position functions as the operational counterpart to the church's spiritual and apostolic leadership — translating vision, doctrine, and governing decisions into organized departmental structure, coordinated ministry activity, and consistent operational execution. The Executive Apostle does not administer church finances; financial administration is carried out through a separate office. Rather, this role centers on people, programs, policy, and process — ensuring that every department of the house operates with order, accountability, and alignment to the church's mission.

Reporting Relationship

The Executive Apostle reports directly to the Senior/Presiding Apostle and serves as a member of the church's senior leadership team. Department Directors, ministry leaders, and administrative/volunteer support staff report to the Executive Apostle for matters of daily operations, departmental performance, and internal coordination.

Essential Duties & Responsibilities

- Provides day-to-day administrative oversight of all church departments and ministries, ensuring each operates in alignment with the church's mission, vision, and governing leadership's directives.
- Serves as the primary point of operational contact and liaison between the Senior/Presiding Apostle, department directors, ministry leaders, and general membership.
- Establishes, communicates, and enforces internal operational policies, procedures, and standards of excellence across departments.
- Coordinates and oversees the scheduling, logistics, and execution of church services, ministry programs, meetings, and special events.
- Recruits, onboards, trains, supervises, and evaluates department directors, ministry leaders, and administrative/volunteer support staff.

- Facilitates regular leadership and departmental meetings to disseminate information, review performance, and resolve operational issues.
- Oversees the resolution of internal operational problems, interpersonal conflicts, or disputes involving staff, ministry leaders, or members as they arise.
- Monitors departmental compliance with church policy, ministry standards, and applicable organizational procedures.
- Maintains and updates organizational charts, departmental structures, operational manuals, and administrative records.
- Supports the planning and execution of leadership development, training, and equipping initiatives for staff and ministry leaders.
- Handles sensitive administrative and pastoral-care-adjacent information with the highest level of confidentiality and discretion.
- Represents the office of the Senior/Presiding Apostle administratively in internal matters, as delegated.
- Performs other duties as assigned by the Senior/Presiding Apostle in service of the church's operational health and mission.

Knowledge, Skills & Abilities

- Working knowledge of church/ministry operations, departmental structure, and apostolic or Five-Fold ministry order.
- Strong supervisory, organizational, and project-management skills.
- Ability to exercise sound, independent judgment within the scope of delegated administrative authority.
- Skilled in conflict resolution, mediation, and interpersonal problem-solving.
- Excellent written and verbal communication skills.
- Ability to maintain confidentiality regarding sensitive staff, member, and leadership matters.
- Proficiency with standard office and ministry-management software and administrative systems.
- Ability to lead, develop, and hold accountable a multi-department volunteer and staff team.

Qualifications

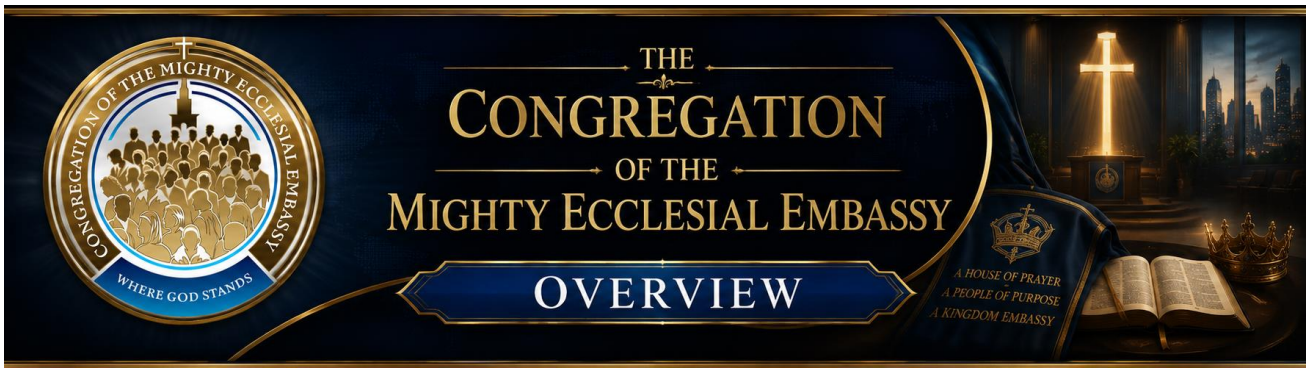
- A clear sense of calling to ministry leadership and administrative service, consistent with the church's governing and doctrinal standards.
- Demonstrated experience in church, ministry, or nonprofit administration and operations.
- Demonstrated leadership experience overseeing multiple teams, departments, or programs.
- Alignment with the church's mission, vision, and apostolic governing structure.

Church-Specific Duties & Additions

The following space is reserved for the specific departments, programs, initiatives, titles, and responsibilities unique to your service as Executive Apostle at C.O.M.E.E. Consider adding:

- Specific departments overseen (e.g., Youth Ministry/Scripture Scholars, Commission Cadets, Praise & Worship, Outreach, Hospitality, Media)
- Named programs launched or restructured under your administration
- Specific policies, handbooks, or systems you created or implemented
- Notable achievements, growth metrics, or operational transformations

- Dates of service and any title progression leading to Executive Apostle
- Direct reports by name/title, if desired for the portfolio record



As Executive Apostle of The Congregation of the Mighty Ecclesial Embassy, I carry oversight of the doctrinal foundation, membership life, sacred observances, and community outreach detailed in this section. What follows preserves, in the Embassy's own institutional voice, the doctrinal statements, bulletin content, and program descriptions I have authored, administered, or overseen in this capacity. My commentary frames each portion; the source content itself remains exactly as written and taught.

Congregation of the Mighty — Overview

> *God standeth in the congregation of the mighty; he judgeth among the gods.*
> **— Psalm 82:1 (KJV)**

The Congregation of the Mighty Ecclesial Embassy (C.O.M.E.E.) is a house of Apostleship with a Prophetic Company. Unlike most contemporary churches, C.O.M.E.E. is shepherded by Apostles and Prophets, which is how the original church was established by the Lord Jesus Christ. Pastors and Evangelists emerged as an outgrowth of the apostles' and prophets' success.

Our Vision

- Guard the Ecclesia
- Govern the Kingdom
- Guide the Generations

Our Environment

- Apostolic & Prophetic
- Family & Community
- Training & Development
- Spiritual Empowerment

- Edification & Encouragement
- Unity & Uniformity Application

Our Goal

- Transformation
- Replication
- Education
- Elevation

Our Mission

As an embassy-based ministry, we disciple Apostolic Christians into becoming Scripturally Organic Culturally Unmodified (S.O.C.U.) biotic offspring of the Lord Jesus Christ. We emphasize the biotic gospel of Jesus Christ. The term biotic describes the process of the word becoming flesh. The term itself means "living word." It empowers the word of God to live in us as His elect offspring. Biotic treats God's word as a being, not just a printed text. The goal is to reconnect us with our divine pedigree as living descendants of Jesus Christ. It promotes redemption over religion and the need for God to give us a new spirit and heart to live like Him.

In essence, we are people telling other people how to become new people. We subscribe to a 1 Corinthians 12:28 model of leadership that emphasizes first apostles, secondly prophets, and thirdly teachers. We are led by a chief apostle who upholds this biblical foundation. This is unique from the traditional pastoral-led congregation. We shepherd the ecclesia based on the doctrine and commandments of the apostles as Scripture taught. This is enforced by the prophetic, which supports the archetypical pattern of Scripture. This accounts for the dynamic power, strength of our mighty culture, and maturity of our members (Ephesians 2:20).

Benefits of Joining C.O.M.E.E.

- Connection with God
- Spiritual growth & covering
- Soul development
- Prophetic edification
- Education & training
- Identity & focus
- Purpose & direction
- Healing & deliverance
- Community & fellowship
- Biblical discipleship
- Ministry development
- One-on-one partnership
- Prayer support

Weekly & Recurring Gatherings

- Sunday School — 8:00 AM

- Sunday Service — 10:00 AM
- Mid-Week Service — Wednesday, 6:30 PM
- Thursday Broadcast: Jesus & Paula Show — 8:00 PM (Facebook/YouTube)
- Leadership Training — every 1st Sunday, 3:30 PM
- Soul Healing Workshop — every 2nd Sunday, 3:30 PM

What We Believe & Teach

The following is the Embassy's Doctrinal Statement of Faith as I hold, teach, and administer it, reproduced here in full and unaltered.

The Apostle's Purpose

The purpose of the apostle's mantle is to serve the Lord as His highly inspired visionary and thronal representative. The Lord's overriding goal for His apostles is that they govern and administrate His kingdom on earth through His church, and progressively return Christ's nations to their God. They are designed to uniquely undergird God's ecclesiastical and world visions and ventures. This is the most presidential and priestly of all the church's ministry office mantles. It is constructed to function through ambassadorship and manifests most of its stewardship through the bishopric.

The Prophet's Purpose

The purpose of the Prophet's mantle is to serve the Lord's kingdom and the local church or Christian ministry, business, or organization's prophetic needs by being God's eyes, ears, and voice to it. The goal of the prophet's mantle is to facilitate God's divine communications to all of His earthly institutions. Ideally, the prophet's mantle supervises the Lord's spirituality in and outside of the church in such a way as to shield His people and possessions from false prophetics and demonic infiltration. They also minimize the losses such activities can cause.

Five Apostle's Objectives

- To correct the error and heresy that is known to undermine the Christian faith and its standards.
- To teach and train present and future ministers of the gospel of the Lord Jesus Christ about apostleship, the prophetic, and the fundamentals of Christianity and its doctrines.
- To establish educational institutions that propagate the excellence of the Lord's kingdom according to God's true doctrine.
- To collaborate on proper interpretations of the Lord's spiritual and practical laws so that prophetic insight joins apostolic wisdom in dispensing His revealed will for His people and His world.
- To differentiate between the Spirit of God in operation and those of unclean spirits; to censure and condemn false spiritual outpourings; and to confirm, disavow, approve and condemn false prophetics and questionable apostleship in the Lord's name.

Five Prophet's Objectives

- To discern and overturn immature prophetic outbursts and reckless prophetic behavior and conduct.
- To stand before the Lord responsibly on behalf of His people. To jointly cover, balance, and regulate an organization's spiritual life and pursuits to keep it in Christ's purity, truth, and righteousness.
- To participate in the development of church members in God's spirituality and prophecy as they pertain to or affect their Christian experience.
- To participate in intercessory prayer, spiritual warfare, and routine church prayer vigils. To cover the church's ceremonial, sacramental, and celebratory events with prophecy and spiritual ministrations.
- To deliver relevant prophecy and other spiritual revelations accurately and appropriately. To handle prophetic tasks and assignments given by the senior pastor, the chief prophet, or other leadership delegated authority over the prophet's ministry.

Doctrinal Statement of Faith

The Congregation of the Mighty Ecclesial Embassy believes and teaches the following:

- The fullness of the Godhead is one, as God the Father, God the Son, and God the Holy Spirit.
    - According to Matthew 28:18-20.
- The infallibility of God's eternal Scriptures, the Holy Bible.
    - According to 2 Timothy 3:16.
- The whole counsel of God and His sound doctrine.
    - According to 1 Timothy 1:10; 2 Timothy 4:3; Titus 1:9; 2:1.
- That all humanity must be saved by being born again by the blood and Spirit of Jesus Christ.
    - According to John 1:11,12; 3:3-8; Acts 4:12.
- The new birth, required for salvation and redemption, is possible because of the incarnation of the Son of God: Jesus Christ, who was fathered by the Holy Spirit and born of a virgin.
- The baptism of the Holy Spirit, God's enduement of power from on high, evidences Himself by other tongues spoken by those He indwells as a result.
    - According to Acts 1:8; Acts 2:4; 1 Corinthians 14:21.
- The indwelling of the Holy Spirit confirms the new birth and seals the New Creation by faith.
    - According to Romans 8:23; 2 Corinthians 6:16; Ezekiel 11:19; 18:31; 36:25-27; John 3:3-8; 1 Peter 1:23; 1 John 2:27.
- Water baptism as taught in Scripture is no substitute for being born again by the Spirit and blood of Jesus Christ, although it is important.
    - According to Matthew 28:18-20; Mark 1:8; Luke 3:21; Acts 1:5; Romans 6:3; 1 Corinthians 10:2; Galatians 3:27.
- The effects of being born again make converts a new creature in Jesus Christ and a member of His everlasting nation of kings and priests to God, as revealed to His apostle John.
    - According to Revelation 1:6; 5:10.
- Present-day miracles, signs, and wonders are the Lord working with His church, confirming His word with accompanying signs.
    - According to Mark 16:20.
- The Lord Jesus is returning to the earth for a church without spot or wrinkle, and all New Creation believers are to work out their salvation, until then, with fear and trembling.
    - According to Revelation 19:11-17; Philippians 2:12; Hebrews 9:28.

- Biblical holiness, sanctification, righteousness, and godliness according to God's truth.
    - According to Hebrews 12:14; Exodus 19:6; Leviticus 20:7; 1 Peter 1:15,16.
- Scripture-mandated world evangelism and outreach.
    - According to Mark 16:15; Matthew 22:9.
- Prophecy, the manifestations of the Holy Spirit, the gifts of the Spirit, and demonstrations of the Holy Spirit are all biblical and practicable.
    - According to 1 Corinthians 2:4; 4:20; 12:1-11; Romans 12:6.
- The five-fold offices of the New Testament church, for God's complete restoration of His New Creation ministries throughout His body.
    - According to Ephesians 4:11; 1 Corinthians 12:28,29.
- The threefold constitutional offices of 1 Corinthians 12:28 express and encompass the entirety of Christ's ecclesia and its providential dispensations as Jesus sent it to earth.
    - According to 1 Corinthians 12:28.
- That the Lord's New Creation ecclesia is part of God's eternal family.
    - According to Ephesians 3:15.
- The Lord Jesus Christ's ecclesia is eternal and existed in heaven before being sent to earth.
    - According to Hebrews 12:22-24.
- Heaven and earth observation and work with the church on earth, which symbolizes God's wisdom.
    - According to Ephesians 3:10; Revelation 2:1; 3:14.
- That the Bible, upon which the Christian faith is founded, is written by prophets and apostles, and consequently, these mantles are to be its primary teachers and clarifiers.
    - According to Luke 11:49; 24:44; Ephesians 2:20; 3:5; Revelation 18:20.
- That the New Testament, the anchor of the Christian faith and premise for Christian service, was written exclusively by apostles.
- That divine order for the New Testament church requires reinstatement of apostles and prophets at the head of its government.
    - According to 1 Corinthians 12:28,29.
- That the truly Bible-based Christian church is to be founded upon the ministries of God's apostles and prophets with a full staff of Ephesians 4:11 ministers in attendance and partnership with the ecclesia's ambassadorial contingent listed in 1 Corinthians 12:28.
    - According to Ephesians 2:20; 3:5.
- God's apostles and prophets must be trained to be thoroughly equipped for every good work in Jesus, as the Gospels record Jesus Christ training and grooming the twelve.
- That as the Godhead's offspring, the new creature in Jesus Christ is neither male nor female.
    - According to Galatians 3:28.
- That God's first-begotten seeds birth the born-again children of God.
    - According to Romans 8:14,19; 1 John 3:1,2.
- That God's begotten-again offspring are born from above and not of the earth.
    - According to 1 Peter 1:4.
- That Romans 8:19's manifest children of God make them His apocalyptic elect.
- That God's offspring, as specified in Scripture, make them His pre-creation elect, as they were in Christ before the foundation of the world.
    - According to Ephesians 1:4.
- That the Lord named His future offspring elect before the world called them Christian.

    - According to Matthew 13:20,22,27; Luke 18:7; Romans 8:33; Colossians 3:12; 2 Timothy 2:10; Titus 1:1; 1 Peter 1:2; 2:6.
- That salvation prophesied in Ezekiel 36:24-26 correlates with John 3:5-8 and fore-described the born-again experience.
- That salvation is more than a sinner's prayer because, without repentance, there is no remission of sins.
    - According to Mark 1:4; Luke 1:77; 3:3; 24:47; Acts 2:38; Hebrews 9:22; 10:18.
- The Gospel that Jesus brought to earth demands repentance for genuine and secure redemption.
- The new birth does not automatically save the human soul; it must be converted and worked on until departure from this body.
    - According to Hebrews 10:39; 1 Peter 1:9; Philippians 2:12; Acts 2:27; Psalm 16:10.

Sacred Observances & Bulletin Content

As Executive Apostle, I develop and oversee the seasonal bulletin inserts and sacred observance content distributed to the congregation throughout the year. Representative examples follow, preserved as originally written and taught.

Communion

> *For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.*
>
> **— 1 Corinthians 11:23-26 (KJV)**

Jesus told us why we celebrate communion when He instated it. He said, "Do this... in remembrance of me" (1 Corinthians 11:25). When we take communion, we are remembering Jesus' sacrifice on the cross. The bread and wine are tangible, visible reminders of Christ's passion and sacrifice. Rather than simply saying "remember," Jesus gave us a reminder. Just as we depend on food and drink to live physically, we can only live spiritually through Christ. It is a chance to bring ourselves before the Lord and partake in the life He has given us through His death and resurrection.

We should also take the time to examine ourselves to ensure that our relationship with Christ is authentic and genuine — not only recalling the inauguration of our relationship with Christ, but also seeking to discover if there is any unconfessed sin impeding our current fellowship with God (1 John 1:6-9).

Pentecost Sunday

> *When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.*
>
> **— Acts 2:1-4 (KJV)**

Pentecost (from the Greek pentecostē, "50th day") is a major festival in the Christian church, celebrated on the Sunday that falls on the 50th day of Easter. It commemorates the descent of the Holy Spirit on the Apostles and other disciples following the Crucifixion, Resurrection, and Ascension of Jesus Christ (Acts of the Apostles, chapter 2), and it marks the beginning of the Christian church's mission to the world.

The Jewish feast of Pentecost (Shavuot) was primarily a thanksgiving for the firstfruits of the wheat harvest, but it was later associated with a remembrance of the Law given by God to Moses on Mount Sinai. The church's transformation of the Jewish feast to a Christian festival was thus related to the belief that the gift of the Holy Spirit to the followers of Jesus was the firstfruits of a new dispensation that fulfilled and succeeded the old dispensation of the Law.

Mother's Day

Mother's Day is a holiday in honour of mothers that is celebrated in countries throughout the world. In its modern form the holiday originated in the United States, where it is observed on the second Sunday in May. Anna Jarvis of Philadelphia, whose mother had organized women's groups to promote friendship and health, originated Mother's Day. On May 12, 1907, she held a memorial service at her late mother's church in Grafton, West Virginia. Within five years virtually every state was observing the day, and in 1914 U.S. Pres. Woodrow Wilson made it a national holiday. Over time the day was expanded to include others, such as grandmothers and aunts, who played mothering roles.

> *Lord, on this day in which we honor mothers, may we love and cherish the special women who have born us, who have nurtured us, and who have prayed for our well-being. May our hearts overflow with gratitude to you, who formed and knitted each of us in a mother's womb. We pray you give each mom strength. We ask you to be the daily bread of tired mothers. May each mother find rest in you. Amen.*
>
> **— A Mother's Day Prayer (KJV)**

Father's Day

Father's Day observances at C.O.M.E.E. are incorporated into the June bulletin calendar alongside Communion Sunday activities, including a Men's Meeting and the Prophetic ED Institute of Global Leadership conference. Weekly programming continues in tandem: Sunday School (8 AM) on Defending the Gospel and the

Art of Debate, Sunday Service (10 AM) in the Main Sanctuary, and Children's Church and Youth Group instruction running concurrently.

30 Days of Services to Heal Our Land

The Congregation of the Mighty Ecclesial Embassy (C.O.M.E.E.) is a house of Apostleship with a Prophetic Company. Unlike many contemporary churches, C.O.M.E.E. is shepherded by Apostles and Prophets, which is how the Lord Jesus Christ established the original church. Pastors and Evangelists emerged as an outgrowth of the apostles' and prophets' success. This 30-day service initiative anchors the congregation in extended teaching, prayer, and outreach centered on "Where God Stands."

Membership Pathways & the C.A.R.E. Process

As Church Services & Ministries Director, I oversee all ministries within the church, including strategic planning, coordination, and execution of ministry initiatives to foster spiritual growth, community engagement, and outreach — with the Member Pathways program, created and supervised by Chief Prophet Tala Price, integrated into these broader ministry goals.

What Is an Apostolic Christian?

An Apostolic Christian is not a denomination — it is a divine identity rooted in how all believers begin their new life in Christ. Every person born again through Jesus Christ becomes apostolic by origin, because Christianity itself was birthed through apostleship.

An Apostolic Christian is:

- A believer whose salvation connects them to Jesus Christ's kingdom government, not just church membership.
- Equipped with divine boldness and spiritual intelligence to defend God's sovereignty, truth, and righteousness.
- Committed to Jesus not only as Savior but as Sovereign — loyal to His throne, protective of His church, and defenders of His eternal kingdom.
- Passionate about learning God's Word, understanding His apostles, and advancing His divine commission on earth.
- Born to be spiritually militant — trained to detect threats, refute deception, and enforce God's will with clarity and power.

It is a call to return to the original blueprint of the Church: one that is powerful, prophetic, and built on the foundation of the apostles and prophets, with Jesus Christ as the Chief Cornerstone (Ephesians 2:20).

Member Pathways: C.A.R.E. Services

Member Pathways is a unique membership program created to help members design the best pathway for them to grow, engage, contribute, and succeed at the Congregation of the Mighty. The pathways program provides member coaches who C.A.R.E. about our members' success:

Stage	What It Involves
CONNECT	Calls, coaching sessions, in-person check-ins
ASSESS	Interviews, interactions, surveys, conferring
RESPOND	Resources, recommendations & referrals
ENGAGE	Interaction, information, intervention, implementation

Member Pathways Leadership Roles

Role	Leader(s)	Responsibilities
Church Services & Ministries Director	Apostle Ashleigh Claytor	Oversees all ministries within the church, ensuring they align with the vision and mission; leads strategic planning, coordination, and execution of ministry initiatives for spiritual growth, community engagement, and outreach.
Member Services Operational Manager	Chief Prophet Tala Price	Oversees the operational aspects of membership services, managing systems, processes, and personnel to optimize member satisfaction and engagement.
Member Services Director	Pr. C.T. Johnson	Leads and oversees all aspects of member services, including strategic planning, team leadership, program development, and relationship management.
Member Services Team Supervisor	Pr. Tamira Alexander	Leads and manages the member services team, supervising member services representatives to ensure efficient operations and outstanding service.
Member Coaches Supervisor	Ms. Tracy Nunley	Oversees a team of member coaches, ensuring they are equipped to provide excellent support and guidance to members.
Member Case Manager	Ms. Abagail Black	Serves as a dedicated advocate for members navigating challenging life circumstances, coordinating resources and access to support networks.
Family Ministry Coordinator	Ms. Terra Dunkley & Dr. Oywedia Johnson	Facilitates family minister services, connecting members with family group ministers and coordinating activities and support.

Member Service Co-ordinator	Ms. Victoria Jackson	Leads and innovates membership services, focusing on member renewal, recruitment, and retention.
Member Success Coaches	Tracy Nunley, Abagail Black, Terra Dunkley	Provide personalized guidance and support to new members, ensuring successful transition into the church community.
Member Welcome Services Representatives	Team	Create the first impression for new and prospective members, providing a smooth and welcoming introduction to the community.

Outreach & Community Life

The following departments and programs constitute the Embassy's community-life and outreach structure that falls under my administrative oversight as Executive Apostle. Fuller department-level detail will be incorporated as additional source material is compiled.

Departments

- Children & Youth Ministries
- Men of Valor
- Full Circle
- Millennial Exchange
- Tele-Discussion Groups
- Prayer Pods
- Community Life
- Back to the Basics
- Outreach

Church Life & Getting Connected

Frequently addressed questions for those planning a visit include:

- What type of church is C.O.M.E.E.?
- What happens when I arrive?
- What is service like?
- How can I meet others & get connected?
- What about my kids?
- When are services?



As Executive Apostle, I established and maintained the operational protocols, incident procedures, and facility stewardship standards that keep the Embassy safe, orderly, and ready to receive the congregation each week. The forms and checklists below are reproduced exactly as administered.

Order of Sunday Service

Time	Segment
8:00 AM – 9:00 AM	Sunday School
9:15 AM – 9:55 AM	Team Prayer, Warm-Up's, and Sound Check
10:00 AM	Service Kick-Off
—	Post Praise & Worship
—	Announcements
—	Offering
—	Drills w/ Band
—	Dr. Price
—	Closing w/ Band

Note: 1st Sunday is Communion Sunday.

Incident Report

C.O.M.E.E. — 7100 E. 31st St., Tulsa, OK 74145

The Incident Report form captures the date and time of an incident, the C.O.M.E.E. members, leaders, and non-members involved, a detailed description of the occurrence, whether the matter was resolved and its resolution, and the submitting and receiving parties. It carries an Executive/Pastoral/Administrative Authorization signature line.

The administrative-use section below the signature line records the executive/pastoral/administrative action taken (filed, sent to Review Committee, sent to Staff Minister, sent to Chief Prophet, sent to Pastoral Staff, or other), the incident number, reviewer name and date of review, incident status (closed/settled, pending, dismissed, or unresolved), recommendations, and comments, closing with a final signature and date.

Leadership Absence Request Form

The Day-Off Request form records the requester's name, phone, position, and classroom/department, along with the type of absence requested (sick, vacation, bereavement, personal, maternity/paternity, jury duty, family emergency, or other), the dates and total days requested, and any coverage plans or lesson plans prepared.

Requests must be submitted at least five days in advance except in emergencies or sickness; approval is based on staffing needs and is confirmed by the Director or Assistant Director, with space for employee signature, supervisor approval, and comments.

Facility Custodial & Security Checklist

Use this checklist each time the facility is used for any meeting or gathering, great or small.

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Main Alarm (Deactivate/Activate)	☐	☐	☐	☐	☐	☐
Grand Ball Room Entrance Alarm (Deactivate/Activate)	☐	☐	☐	☐	☐	☐
Downstairs Hallway Alarm (Deactivate/Activate)	☐	☐	☐	☐	☐	☐
Grand Ball Room Lobby Main Entrance Doors	☐	☐	☐	☐	☐	☐
Grand Ball Room Lobby Thermostat	☐	☐	☐	☐	☐	☐
Grand Ball Room Lobby Restrooms (Lights & Clean)	☐	☐	☐	☐	☐	☐
Grand Ball Room Doors (2 sets)	☐	☐	☐	☐	☐	☐
Grand Ball Room Thermostat #1	☐	☐	☐	☐	☐	☐
Grand Ball Room Thermostat #2	☐	☐	☐	☐	☐	☐
Dr. Price's Downstairs Office Doors (2 Doors)	☐	☐	☐	☐	☐	☐
Dr. Price's Downstairs Office Thermostat	☐	☐	☐	☐	☐	☐
Kitchen Doors (in the Grand Ball Room)	☐	☐	☐	☐	☐	☐
Kitchen Doors (in the hallway)	☐	☐	☐	☐	☐	☐
Kitchen Door to Outside Ramp	☐	☐	☐	☐	☐	☐

Kitchen Thermostat	☐	☐	☐	☐	☐	☐
Kitchen Restrooms (Lights & Clean)	☐	☐	☐	☐	☐	☐
Kitchen Oven/Grill (Make Sure that they are Off)	☐	☐	☐	☐	☐	☐
Downstairs Storage/Dance Changing Room Doors (3)	☐	☐	☐	☐	☐	☐
Downstairs Storage/Dance Changing Room Thermostat	☐	☐	☐	☐	☐	☐
Little Mighty One's Door	☐	☐	☐	☐	☐	☐
Little Mighty One's Thermostat	☐	☐	☐	☐	☐	☐
Children's Room #2 Door	☐	☐	☐	☐	☐	☐
Nursery Door	☐	☐	☐	☐	☐	☐
Youth Room Doors (2)	☐	☐	☐	☐	☐	☐
Youth Room Kitchen Door	☐	☐	☐	☐	☐	☐
Youth Room Oven (Make Sure that it is Off)	☐	☐	☐	☐	☐	☐
Youth Room Thermostat #1	☐	☐	☐	☐	☐	☐
Youth Room Thermostat #2	☐	☐	☐	☐	☐	☐
Upstairs Ministers Room Door (Room 204)	☐	☐	☐	☐	☐	☐
Upstairs Storage Room Door (Room 205)	☐	☐	☐	☐	☐	☐
Upstairs Storage Room Thermo-stat	☐	☐	☐	☐	☐	☐
Upstairs Carport/Handicap En-trance Doors	☐	☐	☐	☐	☐	☐
Downstairs Hallway Restroom (Lights & Clean)	☐	☐	☐	☐	☐	☐
1st Floor Restrooms by Elevator (Lights & Clean)	☐	☐	☐	☐	☐	☐

Sign In & Out: This form is to be utilized each time the building is occupied. Check the categories used. Sun. Check-In Admin: _____ Sun. Check-Out Admin: _____ Wed. Check-In Admin: _____ Wed. Check-Out Admin: _____ Other Check-In Admin: _____ Other Check-Out Admin: _____

Embassy Worship Service Checklists

The checklists below are standard building protocol to be used on Sundays, Wednesdays, and other events or services.

Embassy Café

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Main Alarm (Deactivate/Activate)	☐	☐	☐	☐	☐	☐
Café Thermostat #1 (On a Timer — No need to turn on/off manually)	☐	☐	☐	☐	☐	☐
Café Thermostat #2 (On a Timer — No need to turn on/off manually)	☐	☐	☐	☐	☐	☐
Café Light Switch by Front Door	☐	☐	☐	☐	☐	☐
Café Light Switches on Pillars	☐	☐	☐	☐	☐	☐
Café Light Switches by the Dance Room Hallway	☐	☐	☐	☐	☐	☐
Café Light Switches by the Kitchenette Sink	☐	☐	☐	☐	☐	☐
Check Tables for Garbage, Floors for Crumbs (C.E. Team & Trainees)	☐	☐	☐	☐	☐	☐
Sweep entire floor area (Cutting Edge Team & Trainees)	☐	☐	☐	☐	☐	☐
Trash Removal (Cutting Edge Team & Trainees)	☐	☐	☐	☐	☐	☐

Executive Office Suite

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Executive Office Thermostat (On a Timer — No need to turn on/off manually)	☐	☐	☐	☐	☐	☐
Executive Office Lights & Lobby Lamps	☐	☐	☐	☐	☐	☐
Check the Trash in the Kitchenette	☐	☐	☐	☐	☐	☐

Executive Board Room #203

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Unlock/Lock Door	☐	☐	☐	☐	☐	☐
Lights On/Off	☐	☐	☐	☐	☐	☐
Wipe Table (As Needed)	☐	☐	☐	☐	☐	☐
Vacuum Floor (Weekly)	☐	☐	☐	☐	☐	☐
Remove Excess/Personal Items	☐	☐	☐	☐	☐	☐
Room #203 Thermostat (Turn On/Off Manually as Needed)	☐	☐	☐	☐	☐	☐
Check and Empty the Garbage as Needed in Main Room	☐	☐	☐	☐	☐	☐
Check the Private Bathroom for Garbage (Lights are auto off)	☐	☐	☐	☐	☐	☐

The Essentials Rooms (Daycare)

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Check rooms for thermostat and trash. Essentials Room Thermostat (Turn On/Off Manually as Needed).	☐	☐	☐	☐	☐	☐

Dr. Price's Studio Room #201

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Unlock/Lock Door	☐	☐	☐	☐	☐	☐
Room #201 Thermostat (Turn On/Off Manually as Needed)	☐	☐	☐	☐	☐	☐
Check and Empty the Garbage as Needed in Main Room	☐	☐	☐	☐	☐	☐
Check the Private Bathroom for Lights Off & Garbage	☐	☐	☐	☐	☐	☐

GRN Studio Room #202

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Unlock/Lock Door	☐	☐	☐	☐	☐	☐

Room #202 Thermostat (Turn On/Off Manually as Needed)	☐	☐	☐	☐	☐	☐
Check and Empty the Garbage as Needed in Main Room	☐	☐	☐	☐	☐	☐
Check the Private Bathroom for Lights Off & Garbage	☐	☐	☐	☐	☐	☐

Main Sanctuary

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Floor Level Thermostat #1: Manually Turn On or Off as Needed	☐	☐	☐	☐	☐	☐
Floor Level Thermostat #2: Manually Turn On or Off as Needed	☐	☐	☐	☐	☐	☐
Balcony Thermostat: Manually Turn On or Off as Needed	☐	☐	☐	☐	☐	☐
Stage Thermostat (Behind the black curtain) On/Off	☐	☐	☐	☐	☐	☐
WSC turns on/off balcony lights via switches under the balcony	☐	☐	☐	☐	☐	☐
Media department turns on/off stage lights via iPad	☐	☐	☐	☐	☐	☐
Check and Empty the Garbage (2) as Needed [Sound Perch]	☐	☐	☐	☐	☐	☐
Check and Empty the Garbage as Needed [Backstage]	☐	☐	☐	☐	☐	☐
Check and Empty the Garbage as Needed [Outside of Sanctuary Doors]	☐	☐	☐	☐	☐	☐
Check and empty the podium of water bottles, used Kleenex, etc.	☐	☐	☐	☐	☐	☐
Dustmop the entire stage weekly (including backstage area)	☐	☐	☐	☐	☐	☐

Check pews for water bottles, church bulletins, and other garbage left behind — place personal items in the lost-and-found and notify Rachel so an announcement can be made	☐	☐	☐	☐	☐	☐
Vacuum sections of the sanctuary where people were sitting	☐	☐	☐	☐	☐	☐
Vacuum sanctuary stairs up to the balcony on both sides (once/month)	☐	☐	☐	☐	☐	☐
Polish Pews (once/month)	☐	☐	☐	☐	☐	☐
Lock Doors: 5 sets of main doors, backstage door, hallway doors to the balcony	☐	☐	☐	☐	☐	☐

The Chapel & Bride's Room Area

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Lock/Unlock Main Chapel Doors	☐	☐	☐	☐	☐	☐
Turn On/Off all of the Lights	☐	☐	☐	☐	☐	☐
Turn On/Off Sound System As Needed	☐	☐	☐	☐	☐	☐
Check to see if the door behind the sound booth has been unlocked; if so, lock it upon departure	☐	☐	☐	☐	☐	☐
Chapel Exterior Thermostat (wall left of Chapel doors) — Turn On/Off Manually as Needed	☐	☐	☐	☐	☐	☐
Chapel Thermostat #1 — Behind Sound Booth (Turn On/Off Manually as Needed)	☐	☐	☐	☐	☐	☐
Chapel Thermostat #2 — By Bride's Room Door (Push Occupied/Unoccupied Cool or Heat & Continued Occupied)	☐	☐	☐	☐	☐	☐
Check Rows of Chairs for Event Garbage	☐	☐	☐	☐	☐	☐

Check and Empty the Garbage as Needed in the Chapel and the Outside Hallway	☐	☐	☐	☐	☐	☐
Turn On/Off Bride's Room Lights	☐	☐	☐	☐	☐	☐
Check Bride's Room for Anything Left Behind	☐	☐	☐	☐	☐	☐
Check and Empty the Bride's Room Garbage as Needed	☐	☐	☐	☐	☐	☐

Locked Doors Checklist (Upstairs)

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
31st Front Entrance Doors — 3 sets of front porch doors, front doors by the bathrooms, front doors by the Chapel men's bathroom (all pulled shut and latched)	☐	☐	☐	☐	☐	☐
Portico Doors	☐	☐	☐	☐	☐	☐
Café Doors	☐	☐	☐	☐	☐	☐

Upstairs Public Bathrooms

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Portico Women's Bathroom Garbage	☐	☐	☐	☐	☐	☐
Portico Women's Bathroom toilet paper, soap and paper towel supply check (notify Cedric via text if low)	☐	☐	☐	☐	☐	☐
Portico Men's Bathroom Garbage	☐	☐	☐	☐	☐	☐
Portico Men's Bathroom toilet paper, soap and paper towel supply check	☐	☐	☐	☐	☐	☐
Chapel Women's Bathroom Garbage	☐	☐	☐	☐	☐	☐
Chapel Women's Bathroom toilet paper, soap and paper towels	☐	☐	☐	☐	☐	☐
Chapel Men's Bathroom toilet paper, soap and paper towels	☐	☐	☐	☐	☐	☐

Café Side Women's Bathroom toilet paper, soap and paper towels	☐	☐	☐	☐	☐	☐
Café Side Men's Bathroom toilet paper, soap and paper towels	☐	☐	☐	☐	☐	☐

Grounds Stewardship

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Clean up trash front lawn, driveways, and flower beds	☐	☐	☐	☐	☐	☐
Clean up trash in parking lot	☐	☐	☐	☐	☐	☐
Clear Main Entry of debris such as leaves, grass, trash, cobwebs, etc.	☐	☐	☐	☐	☐	☐
Put out sandwich board signs in front of building	☐	☐	☐	☐	☐	☐

Children's Wing

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Turn On/Off Hallway Lights (switch outside the double doors on the Portico Light Panel)	☐	☐	☐	☐	☐	☐
Turn On/Off all lights in all classrooms	☐	☐	☐	☐	☐	☐
Thermostat (On a Timer — No need to turn on/off manually)	☐	☐	☐	☐	☐	☐
Check and Empty the Garbage as Needed	☐	☐	☐	☐	☐	☐

Room #204

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Unlock/Lock Door	☐	☐	☐	☐	☐	☐
Room #204 Thermostat: Push Occupied/Unoccupied Cool or Heat & Continued Occupied	☐	☐	☐	☐	☐	☐

Check and Empty the Garbage as Needed	☐	☐	☐	☐	☐	☐

Room #205

Item	Sun Open	Sun Close	Wed Open	Wed Close	Other Open	Other Close
Unlock/Lock Door	☐	☐	☐	☐	☐	☐
Turn On/Off Lights	☐	☐	☐	☐	☐	☐
Room #205 Thermostat: Manually Turn On or Off as Needed	☐	☐	☐	☐	☐	☐
Check and Empty the Garbage as Needed	☐	☐	☐	☐	☐	☐

Worship Service Coordinators, Ushers & Greeters

The Worship Service Coordinator (WSC) Department reports directly to me as Executive Apostle. What follows is the Department's Position Description and Ministry Guidelines, preserved as written and administered.

Worship Service Coordinator — Position Description

Congregation of the Mighty Ecclesial Embassy
Reports To: Apostle Ashleigh Claytor | Position Status: Volunteer

Purpose

The ministry of the Worship Service Coordinator Department is a crucial part of any church because it is one of the most visible ministries in the church. Yes, it is a ministry! According to research, hospitality is the friendly and generous reception and entertainment of guests, visitors, or strangers. WSC is the direct interface between people walking in from the street and connecting with the ministry.

Job Responsibilities and Duties

The usher and greeter duties can be summed up in a few words – making people feel welcome at church, assisting the leaders and teachers with people management, assisting with seating, collecting offering, property custodial attention, and maintaining a safe environment.

Outside of Service

- Regularly attend worship and Bible study.
- You are expected to serve on your assigned date. This includes any holidays or worship services during the month that are requested.
- If you are unable to attend service when scheduled, you need to find a replacement and notify your team leader. Excessive absences will result in removal from the team.

Pre-Service

- The team leader will coordinate the duties of the team.
- The team leader should also assure that any new member on the team is comfortable with their role.
- Arrive one hour before the start of the service. Guest arrival often begins 30-45 minutes before service begins.
- Assigned WSC members will distribute the bulletins and greet worshippers, making every attempt to help them feel welcome and at ease. Bulletins will be distributed for Sunday School, Main Service, and Wednesday Nights.
- If the greeters are late or not present, a third usher will serve as the greeter.
- Be available to answer questions of anyone needing assistance.
- Be alert for guests. Have them sign the guest book following the service. Encourage them to attend post-service fellowship. Try to introduce them to an existing member of the congregation.

During the Service

- Record worship attendance. Include all congregation in attendance, the leaders, servers, nursery personnel, infants, and ushers.
- Assigned ushers will remain in the back of the church during the entire service. The remaining ushers may sit with families and/or friends.
- After the service has started, people may be ushered into church during worship and other parts of the service when the congregation sings. If someone arrives during periods when the congregation is engaged in prayer, or when the Bible is being read, an usher should suggest waiting a few minutes until that portion of the service is finished before entering.
- Encourage people in the halls to go into the service. Intervene to minimize activities in the halls that would be disruptive to the service.

The Offering

- Four ushers are needed for this activity. During or directly after the Offering Announcement, proceed to the back of the church.

Communion

- Communion is prepared by the Deacons in the morning in the WSC Closet #1 (nearest the Chapel).
- For health regulations, plastic or latex gloves are to be worn at all times while preparing the sacraments.
- The Sacraments will be brought into the Main Sanctuary at 9:50 AM.
- Using the center aisle, there should be 2 ushers lined up on the left and 2 ushers lined up on the right.
- Four ushers are needed for this activity. After the designated cue in the service, the ushers should proceed to the back of the church.
- When the communion has been prayed for, the ushers should walk to the beginning of the last pew on the outside sections.
- The back usher's job is to direct the communicants to the front. An effort should be made to allow family groups to commune together, keeping a flow of people to the center aisle, alternating left and right center sections.
- After the center aisles are complete, the back ushers should go to the back of the pews on the center aisles and continue advancing the people to the center aisle for communion.
- The ushers should commune with the last group and may then return to their seats.

- Be alert for any emergency that may arise. Attempt to relieve the need or contact the person(s) needed to provide the proper assistance.

Special Services

- Provide parking lot attendance and assistance when needed, especially during rainy days.
- Escort members and guests to their seats when the church is full and seating is limited, with other ushers looking for open seating.

Ushering Best Practices

Concentrate on the people. Seat the people as near the front pews as it seems appropriate. The back seats can then be filled with latecomers. If people insist on seating in certain places, let them be.

Be alert to available seats and be ready to lead worshippers to the vacant seats. Approach with the phrase "May I show you to a seat?" with a smile. Never usher worshippers to their seats by waving your hands.

Do not allow worshippers to enter the church sanctuary when prayers are being said from the pulpit. Politely tell them to wait at the entrance until after the prayers are over.

Punctuality is key in an usher. Ushers are required to be punctual and time conscious, as they are required to be at church far earlier than the rest of the congregation.

We should always offer to seat people, and while doing this, introduce new guests to someone and hopefully they will offer to come and sit with them. Don't just offer them a seat, but find someone that they can sit with.

Once service begins, especially when the minister is teaching, ushers need to seat everyone regardless of who it is. People come in and look for their friends and wander around, which is horribly distracting — seat them, and let them know this helps cut down on distractions.

Please ask guests that have children if they would like to see the nursery, and take them and introduce them to the nursery staff. Let the decision to leave their children in the nursery be theirs.

Do Not...

- Chew gum in church
- Force a hug when greeting
- Separate families when seating them
- Point when seating guests
- Raise your voice at anyone, including children

Safety

Maintaining a safe environment and maintaining control of a crowd is an important aspect of the WSC duty. Whereas WSC is not church security, ushers and greeters should be observant of the environment and cautiously investigate suspicious behaviors. Using cellular camera phones to record events and calling 911 can be helpful.

WSC should insist that adults and kids maintain a proper decorum in and on the church property, including smoking, drinking, and bad behavior.

WSC should report noteworthy incidents and accidents to the Team Lead and Department Leadership. Reportable incidents include all injuries, difficult interactions with people, and crimes.

Evaluation and Compensation

The usher reports to the Team Leader and will receive an annual performance review.

W.S.C. Ministry Guidelines: Creating an Extraordinary Welcome

> *For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.*
> **— Psalm 84:10 (KJV)**

Research studies indicate that people make up their minds whether they will return to a church within the early moments of a visit. Some of these studies indicate between 4 to 8 people decide on whether they will return.

Overview of the Worship Service Ministry

Worship Service Coordinators (WSC) Members serve with a special extraordinary welcome by providing a warm and safe atmosphere to usher in God's presence. The Worship Service Coordinator Ministry serves the people and creates an atmosphere for hospitality. Ushers are, in simple terms, "doorkeepers for the house of the Lord."

WSC provides an opportunity to give God's best. At many worship services, Greeters set the tone for welcoming. Ushers provide the friendly smiles, warm greetings, and communication that demonstrate Christian love from the moment guests appear on the congregation's doorsteps.

The First Person Guests May See

An usher or greeter may be the very first person newcomers meet face to face — the first point of human contact for a visitor or guest. A smile, handshake, or a simple kind word may be the sign that guests need to see the joy of being a Christian. Although there are many duties of the WSC, practicing hospitality should be one of the priorities.

WSC Appearance

Be presentable and dress well for God's house. Where a coat and tie would be preferred, dressing for the business office is acceptable. Never be attired in T-shirts, shorts, or revealing clothes. Wear professional, not casual shoes or slippers. Hair and face must always be groomed.

Why Welcoming Does Matter

Visitors may be seeking a place where they can find hope, peace, and a connection with the Lord and "family." For someone to experience God's love through a person's action can be more meaningful to first-time

visitors than anything said during the entire worship experience — first-time visitors are often looking for signs of what makes a worship experience different from going to a baseball game or a club meeting.

Why WSC Training Does Matter

As Christians, we are called to "make disciples." Christian hospitality often starts with the greeter or usher. At the end of training, ushers should know why welcoming matters, see how their role impacts the worship experience, learn the duties of the usher and lead usher, and be equipped to train others.

An Extraordinary Welcome

> *For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in...*
> **— Matthew 25:35 (KJV)**

When people first come to a congregation, they wonder, "Is this a friendly, welcoming church?" Our own personal experience as people who have been welcomed by Christ inspires us to have the vision and courage to offer hospitality to people who may or may not know Him.

Early Moments Matter

Research studies indicate that people make up their minds whether they will return to a church within the early moments of a visit — some studies indicate between 4 to 8 people decide on whether they will return. How welcoming your church appears may make a difference in whether a complete stranger returns the following week.

What Do Ushers and Waiters Have in Common?

Being an usher in a church is sometimes compared to the responsibility of a restaurant waiter — both roles are responsible for the experience. Just as a good waiter anticipates diners' needs from the moment they enter the restaurant, a great usher or greeter anticipates the needs of worshippers and shows Christian love from the moment people enter the church.

Membership Structure — Family TRAC

As Executive Apostle, I coordinate with the Family TRAC structure — the pastoral covering assignments that connect every member of the congregation to a designated leader for spiritual accountability, care, and communication. An abbreviated sample roster is reproduced below.

Apostle Ashleigh Claytor

Lisa Lewis	Ambria Weathers	Prophet Marie Solberg
Stacey Smith	Min. Tamara Tucker	P.I.T. Rachel Purifoy
Francois Purifoy	Lincoln Purifoy	Linda Mazzulli
Erica Martin	Eric Martin	Anahi Martin

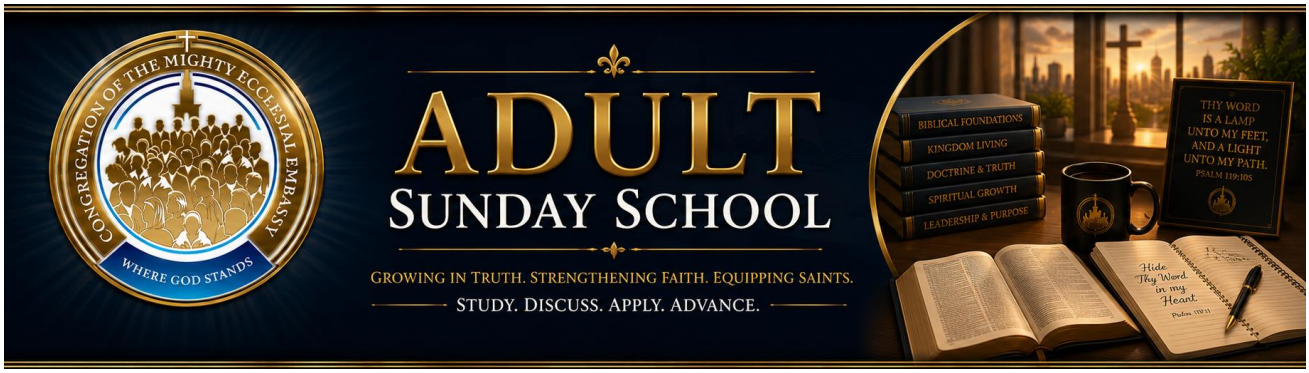
Aaliyah Martin	Eric Martin Jr.	Ezekiel Martin

Chief Tala Price

Assistant Chief Prophet Angela Powers	AIT Dr. Gale Peterson	PIT Dr. Oywedia Johnson
Lynnetta Ruble	Michael Ruble	Prophet Pat Polakovs
Keith Chaney	Apostle Sally Chaney	Jermaine Powell
AIT Tina Dumas		

PIT Dr. Oywedia Johnson

Alice Spencer	Joy Hodge	Patricia Simpson
Cheryl Johnson	Mother Ella Lackey	Paulette Hahn
Noyah Hahn	Ethan Hahn	Priest Choctaw
Naima Ham		



As Executive Apostle, I oversee the Sunday School structure at the Congregation of the Mighty Ecclesial Embassy — a multi-track teaching hour that runs every week at 8:00 AM, ahead of Main Service. I built this hour around a simple conviction: a congregation cannot walk in apostolic and prophetic maturity without first being taught the doctrine that undergirds it. Sunday School is where that teaching happens in a classroom setting, small enough for real discussion and consistent enough to build real depth over months rather than single Sundays.

Rather than a single one-size-fits-all class, Sunday School at C.O.M.E.E. runs as several concurrent tracks, each shepherded by its own teacher and teacher's assistant, so that new members, returning members, and youth are all being taught at the depth and pace appropriate to them, while still converging on the same core doctrinal foundation: the Biotic Gospel, Divine Order, and the fivefold ministry.

Class Structure

The Sunday School Assignment Chart below reflects the concurrent class tracks running May 2022–May 2023, each with its designated teacher, teacher's assistant, and roster of local and online students.

New Member's Class (Pr. Tamira)	Before the Garden: The Biotic Gospel (Pr. Tala)	Divine Order for Spiritual Dominance (Ap. Ashleigh)	Building A Dunamite Stronghold (Pr. Angela)	Youth/Middle School (Rachel Purifoy)
Elder Della Woodert (T.A.), Rachel Purifoy (T.A.), Jackie Lenzy, Tami Draper, Claudia Streetman, Anna McGriff, Linda Mazzulli, Charnell Parker, Jayden Mategula, Crystal Hill, Marcia Shannon, Tierany Black, Tylin Woodstock, Latitia King, Indya Yarborough, Janice Ponds, Brittany Cooks, Elder Dellaresa Woodert, PIT Rachel Purifoy	Pr. Marie Solberg (T.A.), Dr. Oywedia Johnson (T.A.), Rita Howard (Local), Min. Tamara Tucker (Local)	Dr. Gale Peterson (T.A.), Elder Aaron Woodert (T.A.), Lisa Lewis (Online), David Campbell (Local), Missye Campbell (Local)	Pr. Norma McDaniel (T.A.), Sade Banks (T.A.), Judith Wright (Local), Ambria Weathers (Local)	AIT & PIT Rotation of Teachers, Ap. Sally Chaney (Supervisor), Tra'Myah Anderson (Local), Tre'Lyn Anderson (Local), Nevaeh Brown (Local), Jack Campbell (Local), Colette Campbell (Online)

Divine Order for Spiritual Dominance

This is the course I personally teach and authored the syllabus for. It walks students through the distinction between the Ephesians 4:11 fivefold offices and the 1 Corinthians 12:28,29 governmental order — the same distinction that grounds my own commission as a Legislative Apostle.

Course Overview

To understand the difference between the 1 Corinthians 12:28,29 government and the Ephesians 4:11 officers.

Course Objectives

- To understand the difference between Ephesians 4:11 and 1 Corinthians 12:28,29.
- To examine the difference between the terms "set" and "gave."

- Exploring the problem with modern views of the Five-Fold.
- Connecting Divine Order with being an Ecclesial Embassy.

Required Text

- Divine Order for Spiritual Dominance, Dr. Paula Price
- The Prophet's Dictionary, Dr. Paula Price

Course Materials

In addition to the required texts, the course includes supplemental videos to articulate key concepts.

Course Schedule

Week	Subject	Class Activity/Discussion
1	Introduction to Divine Order	Discussion about what the students think Divine Order actually is.
2	Defining Divine Order & Apostleship in Your Everyday Life — What did the apostles address in Scripture?	Key Terms: Divine and Order. Video: On Being a Woman Diplomat.
3	The Difference Between 1 Corinthians 12:28-29 and Ephesians 4:11; The Battlefield of Power	Key Terms: Ordain and Inaugurate
4	Five-Fold Foundational Key Terms	Key Terms: Office, Assign, Set and Appoint
5	Video & Discussion Day	Show videos about being an Embassy and an Apostle + Discussion
6	Midpoint Presentations	Prepare a 10-minute group presentation about what you learned and how it compares to contemporary doctrine on the five-fold.
7	Overview of The Apostle's Office	Pulled from MAQ Compass: Ministerial Mantle Types, 3 Mantle Types, 3 Mantle Office Objectives, 3 Inherent Capabilities of the Mantle or 3 Operational Manifestations, and 3 Ministry Actions
8	Overview of The Prophet's Office	Pulled from MAQ Compass (same framework as Week 7)
9	Overview of The Evangelist's Office	Pulled from MAQ Compass (same framework as Week 7)

Week	Subject	Class Activity/Discussion
10	Overview of The Pastor's Office	Pulled from MAQ Compass (same framework as Week 7)
11	Overview of The Teacher's Office	Pulled from MAQ Compass (same framework as Week 7)
12	Final Presentations	Create relevant acronyms for APOSTLE, PROPHET, EVANGELIST, PASTOR, TEACHER

Biotic Gospel Sunday School: 24 Week Lesson Plan Schedule

The Biotic Gospel Sunday School course — commissioned to Apostle Paula Price in 2018 — is the doctrinal backbone shared across every class track. It teaches Scripturally Organic Culturally Unmodified (S.O.C.U.) identity from the ground up: what it means to be born again as Scripture actually defines it, rather than as popular culture assumes it. As Executive Apostle, I ensure every teacher and teacher's assistant follows this course with fidelity, using the same slides, worksheets, and scripture foundations congregation-wide so that no member's doctrinal formation depends on which track or which Sunday they attend.

A note for teachers and teacher's assistants: assistants set a timer to notify the teacher and class of the 15-minute wrap time each week, when students complete the Sunday School Lecture Worksheet.

Course Schedule

Week	Date	Subject	Class Activity / Handouts
1	January 29th	Introduction & Defining SOCU (Week One) — Slide 1,2	Sunday School Lecture Worksheet; 'What is Scripturally Organic Culturally Unmodified?' handout — origins of SOCU as a foundation stone of the Biotic Gospel
2	February 5th	Introduction & Defining SOCU (Week Two) — Slide 2 — connecting SOCU with Romans 6:17	Sunday School Lecture Worksheet; Scripture Study Worksheet — class recap discussion and terminology research
3	12th	We Must Be Born Again, Part One — Slide 3 — Ezekiel 36:26 to John 3:7	Scripture Study Worksheet for John 3:7; read John 3:1-9 and Ezekiel 36:22-27; distinguish 'reborn' from 'born again'
4	19th	We Must Be Born Again, Part Two — Slide 3 — 1 Cor. 3:1 and 1 Cor. 15:22	Scripture Study Worksheet connecting these passages to John 3:7 and the Biotic Gospel foundation

Week	Date	Subject	Class Activity / Handouts
5	26th	And the Word Became (Was Made) Flesh — Slides 4 & 5 — Breaking Down 'Biotic'	Biotic Word Cloud handout; Buzz Group Activity — groups of 3 identify 3 ways the Biotic Gospel compares/contrasts to the commonly preached evangelical gospel; read John 1:1-14
6	March 5th	Before the Foundation of the World — Slides 6-8	Word search for 'foundation', 'spora', 'sperma'; read Eph. 1:4, 1 Peter 1:20, John 17:24; define Spora and Sperma
7	12th	Technologizing Our Theology — Son of God, Son of Man: Part One — Slide 9	Two-group activity working through B.I.O.T.I.C. acronym terms; read Eph. 4:3-16
8	19th	Technologizing Our Theology — Jesus Christ's Pedigree vs. Satan's Pedigree: Part Two — Slide 9	Three-group discussion: 'Why is our pedigree and the Biotic Gospel important?'; Pedigree Life Principles review
9	26th	Biotic Gospel Compare & Contrast Tree: Part One — Slide 10	Tree Terminology handout; Compare & Contrast: Bible/Scripture, Soul/Spirit, Flesh/Royal Priesthood, Thing/Being, Atomic/Anatomic, Sin/Holiness, Exterior/Nuclear
10	April 2nd	Biotic Gospel Compare & Contrast Tree: Part Two — Slide 10	Compare & Contrast: Content/Context, Compilation/Continuum, Institution/Constitution, Indoctrination/Cellulation, Behavior/Bioticism, Sperma/Spora, Genesis/Genes
11	9th	Biotic Gospel Compare & Contrast Tree: Part Three — Slide 10	Compare & Contrast: Congregations/Ecclesia, Theology/Technology, Religion/Redemption, Practice/Persona, Condemnation/Conviction, Defiant/Devoted
12	16th	Change #1: Changed Activities	Sunday School Lecture Worksheet
13	23rd	Change #2: Hungry for God	Sunday School Lecture Worksheet
14	30th	Change #3: Stop Intimidation	Sunday School Lecture Worksheet
15	May 7th	Change #4: Stop Bullying or Demeaning Christians and Christianity	Sunday School Lecture Worksheet

Week	Date	Subject	Class Activity / Handouts
16	14th	Change #5: Reconciling Peace Process	Sunday School Lecture Worksheet
17	21st	Change #6: Ready to Part with Old Acquaintances	Sunday School Lecture Worksheet
18	28th	Change #7: Becoming a Defender of the Faith and Its Founder	Sunday School Lecture Worksheet
19	June 4th	Change #8: Transformation Takes Hold	Sunday School Lecture Worksheet
20	11th	Change #9: Eager to Learn God's Word	Sunday School Lecture Worksheet
21	18th	Change #10: Faith Becomes Your New Reality	Sunday School Lecture Worksheet
22	July 2nd	Change #11: The Burden of Serving	Sunday School Lecture Worksheet
23	9th	Change #12: Telling Others About Your Experience	Sunday School Lecture Worksheet
24	16th	Biotic Gospel Tree Terminology & Slide Correlation Chart	Sunday School Lecture Worksheet

A Note About Pedigree

Pedigree — a genealogical table or chart; a variant of Old French pied de gru, "foot of a crane," from Latin pedem (accusative of pes, "foot") + gruem (nominative grus, "crane"). On old manuscripts, "descent" was indicated by a forked sign resembling the branching lines of a genealogical chart; the sign also happened to look like a bird's footprint. On this theory the form was influenced in Middle English by association with degree.

Synonyms for Pedigree: Ancestry, Descent, Lineage, Line, Genealogy, Extraction, Derivation, Origin, Heritage, Parentage, Paternity, Birth.

Biotic Gospel Tree Terminology
Compare & Contrast Worksheet #1

This worksheet, developed by Assistant Chief Prophet Angela Powers from Dr. Price's course content — completed in-class by students during Weeks 9-11 of the Biotic Gospel course — trains students to hold familiar theological vocabulary next to the Biotic Gospel's own vocabulary side by side, so the distinction becomes second nature rather than merely memorized.

Terms	How Do They Compare?	How Do They Contrast?
Bible & Scripture		
Soul & Spirit		
Flesh & Royal Priest-hood		
Thing & Being		
Atomic & Anatomic		
Sin & Holiness		
Exterior & Nuclear		

The Biotic Gospel — Commissioned to Apostle Paula Price, 2018 ©

Sunday School Scripture Study Worksheet
Student Reflection Template

Every Biotic Gospel Sunday School session closes with independent scripture study using this worksheet, reproduced here as administered.

Student Name: _____ Date: _____

State the Goal of Your Study — List the Scripture Passage(s) in Your Study

_____

State the Purpose the Passage Was Written

_____

State the Connection of Your Reading to Your Biotic Gospel Learning

_____

One Main Revelation You Obtained From Your Summary (What Made You Think Differently?)

_____

One New Way You Will Apply This to Your Life

_____

How Will You Explain Your New Revelation to a Friend?

_____

The Congregation of the Mighty Ecclesial Embassy — 7100 E. 31st St., Tulsa, OK 74145

Broadcast Sunday School Rotation
Minister's Schedule 2023 — Unity Through Uniformity

Beyond the in-person class tracks, our ministers rotate monthly to teach the Biotic Gospel curriculum on our broadcast Sunday School, ensuring the same doctrinal continuity reaches our online congregation. I teach this rotation twice yearly, in March and October.

Month	Minister	Broadcast Sunday School Topic
March	Apostle Ashleigh C.	Slides #6 & #8: Before the Foundation of the World
April	Apostle Sally C.	Slide #9: Pedigree Word Cloud
May	Prophet Tala P.	Slide #9: Ephesians 4 Word Cloud
June	Prophet Angela P.	Slide #9: Pedigree Names of God Word Cloud
July	Prophet Tamira A.	Tree Compare & Contrast: Bible/Scripture, Soul/Spirit, Flesh/Royal Priesthood
August	Prophet Norma M.	Tree Compare & Contrast: Thing/Being, Atomic/Anatomic, Sin/Holiness
September	Prophet Marie S.	Tree Compare & Contrast: Exterior/Nuclear, Content/Context, Compilation/Continuum
October	Apostle Ashleigh C.	Tree Compare & Contrast: Institution/Constitution, Indoctrination/Cellulation, Behavior/Bioticism
November	Apostle Sally C.	Tree Compare & Contrast: Sperma/Spora, Genesis/Genes, Congregations/Ecclesia
December	Prophet Tala P.	Tree Compare & Contrast: Theology/Technology, Religion/Redemption, Practice/Persona



Why Children's Church Exists

As Executive Apostle, I built Children's Church on a conviction I hold without apology: a children's ministry is not a glorified babysitting service that keeps kids quiet and occupied until the adults are done with 'real church.' It is a pulpit. The children in our care are not too young for the deep things of God — they are simply new to them, and newness is not the same thing as incapacity.

I have watched too many churches hand their children coloring pages and cartoon Bible stories stripped of anything that would actually change a life, while the adults upstairs get doctrine, scripture, and substance. That is backwards. Our children get the Biotic Gospel lesson every single week — the same doctrinal foundation their parents are being taught in Sunday School and from the pulpit — because I refuse to raise a generation that is spiritually fluent in cartoons and illiterate in Scripture.

This is why every Children's Church service, from our youngest Little Lambs to our Little Mighty Ones, is built around actual Scripture foundations, memory verse recitation, and prayer — not merely games and snacks. The games and snacks exist, and they matter, but they are the delivery system, never the destination. Our children are being prepared for God's future, not entertained until they're old enough to be taken seriously.

> *Train up a child in the way he should go: and when he is old, he will not depart from it.*
> **— Proverbs 22:6 (KJV)**

That training starts now, at whatever age a child walks through our doors — not later, once we've decided they're ready. A four-year-old can learn who God is. An eight-year-old can learn the attributes of God, memorize the Psalms, and understand the Biotic Gospel definitions their parents are studying. We do not underestimate them, and we do not water down what we hand them.

Age Group Structure & Meeting Times

Children's Church is organized by age group, each with curriculum calibrated to their developmental stage but never stripped of doctrinal substance:

Group	Ages	Meeting Times
Little Lambs	Infant – 3 years	Sunday School 8:00 AM · Sunday Service 10:00 AM · Wednesday Night 6:30 PM
Little Dunamites	4 – 7 years	Sunday School 8:00 AM · Sunday Service 10:00 AM · Wednesday Night 6:30 PM
Little Mighty Ones	8 – 12 years	Sunday School 8:00 AM · Sunday Service 10:00 AM · Wednesday Night 6:30 PM

Children are dismissed from the Main Sanctuary immediately following Praise & Worship and announcements, so they remain present for the corporate worship portion of the service before moving into age-appropriate teaching.

Sunday Service Class Flow

This is the actual structure of a Children's Church Sunday, and I want it read carefully: notice how much of it is Word-driven. This is not free play with a Bible story tacked on at the end — Scripture is the spine of the hour.

Order	Segment	Detail
1	Dismiss the Children	Immediately following Praise & Worship, from the Main Sanctuary
2	Opening Chat	—
3	Dunamite Drills!	5 per week
4	Praise & Worship / Scripture Songs	3 per week, plus Books of the Bible songs
5	Memory Verse Recitation	—
6	Prayer Requests	Pray over requests as a class
7	Scripture Foundations Lesson	—
8	Activity	—
9	Biotic Gospel Lesson	—
10	Activity	Until dismissal

Order	Segment	Detail
Curriculum in Practice *Monthly Teaching Schedules*		

The monthly schedules below show this philosophy in practice across a full year — real theological themes (the attributes of God, the Psalms, the nature of Christ's birth) taught on a rotating basis to every age group, not just the oldest.

August 2024 — Knowing God / The Attributes of God

Date	Little Lambs (Sunday) — Knowing God	Little Mighty Ones Sunday School — Attributes of God	Little Mighty Ones Main Service — Bible Trivia Series
4th	God is My Shepherd — Psalm 23 & John 10	God is Holy — Deuteronomy 32:4	In the Good Book — 2 Timothy 3:16-17
11th	God is My Light — Psalm 18:28; 27:1	God is Good — Psalm 145	A Lot of Firsts — Genesis 1:1-2, 26-30, 3:1-7
18th	God is My Song — Exodus 15:2, Psalm 118:14	God is to be Feared — Psalm 22:23, 1 Sam 23:15-18	Judge Wisely — Judges 4:4-9, 6:14-16, 16:28-30
25th	God is Everywhere — Psalm 139:7-10	God is Merciful — Micah 7:18, Eph 2:4-5, 1 Tim 1:15-16	Fit for a King — 1 Samuel 16:1-13

Wednesday nights that month carried the same Attributes of God theme for Little Mighty Ones: God is Loving (1 John 4:9; Eph 1:4-6; Rom 5:5, 1:20), God is Jealous (Deuteronomy 16:14-16), God is Just (Psalm 111:7-8, 9:7-8; 2 Peter 3:8-9), and a Superbook lesson on prayer.

November 2024 — Psalms & Donuts and Disciples

Date	Little Mighty Ones Sunday School — Psalms	Little Dunamites Main Service — Donuts & Disciples	Little Mighty Ones Main Service — Donuts & Disciples
3rd	Psalm 33	Matthew 9:9-13 — Frosted With Sprinkles	Matthew 9:9-13 — Frosted With Sprinkles
10th	Psalm 54	John 3:1-16 — Donut Hole	John 3:1-16 — Donut Hole
17th	Psalm 63	Luke 9:23-26, 57-62 — A Dozen Donuts	Luke 9:23-26, 57-62 — A Dozen Donuts

Date	Little Mighty Ones Sunday School — Psalms	Little Dunamites Main Service — Donuts & Disciples	Little Mighty Ones Main Service — Donuts & Disciples
24th	Psalm 66	Acts 2:1-7, 14, 37-41 — Bear Claw	Acts 2:1-7, 14, 37-41 — Bear Claw

The Little Lambs' November Sunday Main Service carried its own Praise Party theme: Family (Genesis 2:18-22), God's Goodness (1 Kings 17:7-16), God's Strength (Luke 8:22-25), and God's Love (John 3:16).

December 2024 — Lights of Christmas & Psalms

Date	Little Lambs & Little Mighty Ones Main Service — Lights of Christmas	Little Mighty Ones Sunday School — Psalms
1st	John 1:1-14 — Christmas Candles	Psalm 90
8th	Luke 1:26-38 — Fireplace	Psalm 95
15th	Matthew 1:18-24 — String of Lights	Psalm 100
22nd	Luke 2:1-20 — Lamp Post	Psalm 113
29th	Matthew 2:1-11 — Christmas Star	Psalm 119

Wednesday nights in December carried a parallel Characters of Christmas theme for Little Lambs (the Wise Men, the Innkeeper, the Shepherds) alongside continued Psalm study for Little Mighty Ones (Psalm 93, 98, 103).

30 Days of Services Children's Church Curriculum
April 2024

During our 30 Days of Services initiative, Children's Church runs daily rather than weekly — proof that this is a sustained teaching ministry, not a once-a-week holding pattern. Below is the April 2024 daily curriculum grid for Little Mighty Ones (LMO) and our Tiny/nursery group.

Week	LMO Theme	Tiny/Nursery Theme
Week 1 (Apr 1-6)	Power in the Blood; Paul & the Unknown God; Animal Safari: Pride	Jesus Came as a Baby
Week 2 (Apr 7-13)	I Got Good News; The Fiery Furnace; Memory Verse Night & BG Lessons/Activities	Jesus Is Our Friend
Week 3 (Apr 14-20)	Prayer 101; Roar; Memory Verse Night & BG Lessons/Activities	Jesus Loves Us

Week	LMO Theme	Tiny/Nursery Theme
Week 4 (Apr 21-27)	I Can Heal the Sick; Naman & the Servant Girl; Memory Verse Night & BG Lessons/Activities	—

30 Days Teacher's Schedule (Sample Weeks)

Day	Nursery & Toddler	Little Mighty Ones (6-12)	Standby Teacher(s)	Little Mighty Ones Lesson
Mon 1	Selma Awuor	Dr. Oywedia Johnson	Melisia Brown	Noah: Build An Ark
Tue	Angela Warren	Cassandra Hines	Josiah Cook	Noah: Ship Shape
Wed	Alexis Sanders	Dr. Gale Allen	Kunta Nyameba	Noah: Nowhere to Land
Thu	Rachel Purifoy	Terra Dunkley	Judith Wright	Noah: The Promise
Fri	Courtnay Watson	Elder Della Woodert	Alice Spencer	Joseph: Downward
Sat	Crystal Hill	Sade Banks	Shean Watson	Joseph: Forward
Sun	Kayla Phillips	Judith Wright	Josiah Cook	Joseph: Onward

Subsequent weeks continued with Creation, and a film-and-discussion week featuring The Prince of Egypt, God's Not Dead: Light in Darkness, A Case for Christ, On a Wing and a Prayer, and Finding Grace.

Midweek Curriculum
March Wednesday Night — Little Mighty Ones

Wednesday nights reinforce the same doctrinal vocabulary our children are building all month — Biotic Gospel definitions are drilled by flashcard, not glossed over, and the memory work (Dunamite Drills) is numbered and cumulative, week over week.

Date	Scripture Verse	Lesson Video	Activities
6th	Matthew 5:16 — "Let your light so shine before men, that they may see your good works and glorify your Father in heaven."	The Test: Abraham & Isaac	Worksheet/Craft; Biotic Gospel Definitions Flashcards A-F; Dunamite Drills #1-7

Date	Scripture Verse	Lesson Video	Activities
13th	Matthew 5:16	Elijah & the Prophets of Baal	Worksheet/Craft; Biotic Gospel Definitions Flashcards G-L; Dunamite Drills #8-14
20th	Matthew 5:16	Nebuchadnezzar's Dream	Worksheet/Craft; Biotic Gospel Definitions Flashcards M-R; Dunamite Drills #15-21
27th	Matthew 5:16	Jacob & Esau	Worksheet/Craft; Biotic Gospel Definitions Flashcards S-Z; Dunamite Drills #22-31

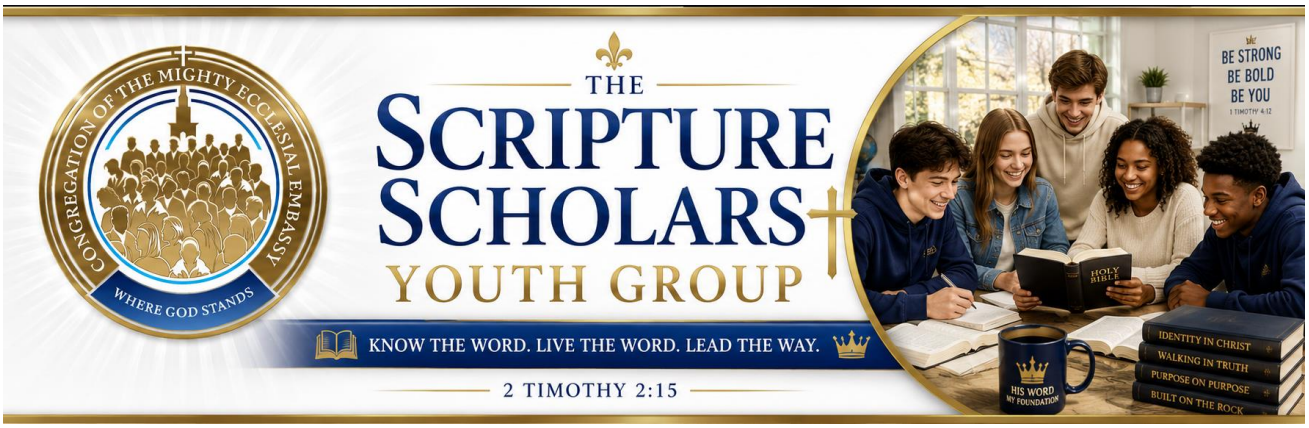
Every week opens with the Books of the Bible (Old Testament and New Testament) songs and 2 Corinthians 5:17 ("A New Creation") before moving into the week's scripture and lesson.

Check-In & Safety
Children's Church Sign-In / Sign-Out

Every child is signed in and signed out by a parent or guardian at every service — a simple safeguard, but a non-negotiable one.

No.	Parent's Name	Child's Name	Sign In	Sign Out
1				
2				

Date: _____



I. Apostolic Foundation: Why a Youth Group

The commission received in 2018 — grounded in Acts 26:18 — is explicit in its generational mandate: to open eyes, to turn them from darkness to light, and from the power of Satan to God. This mandate carries no age restriction. It is, by design, a charge to the youngest and most vulnerable members of every generation.

Dr. Paula Price, in God's Apostle Revived, establishes that new generations are perpetually born into spiritual ignorance and that the apostolic office exists precisely because succeeding generations do not know the Lord, have never seen His works, and must encounter the fullness of the salvation program anew. This is not merely historical observation — it is the living theological rationale for every apostolic initiative directed at youth. The Psalmist declared it plainly:

"That the generation to come might know them, even the children which should be born; who should arise and declare them to their children: That they might set their hope in God, and not forget the works of God, but keep his commandments." **— Psalm 78:6–7**

It was out of this apostolic conviction that the Scripture Scholars Youth Group was established under the C.O.M.E.E. ministry of the Congregation of the Mighty — a weekly Wednesday night gathering dedicated to raising up young people who do not merely attend church but who know the God of Scripture, understand His Kingdom, and carry apostolic grounding into their generation.

II. Identity and Structure of the Scripture Scholars

A. Name and Affiliation

The youth group bears the name Scripture Scholars — a deliberate declaration of the apostolic priority of the Word. The name communicates that the young people who gather are not passive recipients of children's programming but active students of the sacred text, trained to know, retain, apply, and teach the Scriptures. The ministry operates under the banner of C.O.M.E.E. (Congregation of the Mighty Every Endeavor Elevated) within the local assembly.

B. Meeting Cadence

Scripture Scholars convenes on Wednesday nights — a consistent, covenantal gathering pattern that anchors the week in the Word. Wednesday-night discipleship has long served as the theological backbone of serious ministry formation. For young people, the rhythm of weekly commitment produces what no single event can: the slow, faithful accumulation of biblical knowledge that shapes identity, disciplines the mind, and establishes spiritual roots that endure.

C. Leadership

The group is taught and shepherded directly by Apostle Ashleigh Claytor, the Apostle of the Future. This is not incidental. The apostolic mantle carries with it what Dr. Price describes as the sent one's charge to prepare and empower other ministers and to manifest accurately the truth of God generation to generation. The direct

leadership of an apostle over a youth group is therefore a structural fulfillment of the commission itself — not a supplementary role, but a primary apostolic function.

III. Curriculum Overview: What the Scripture Scholars Have Studied

Since its inception, the Scripture Scholars have been led through a systematic, wide-ranging curriculum spanning the foundational books of the Old Testament, topical apologetics series, and practical discipleship content. The following table documents the primary teaching series and units delivered under this ministry.

Series / Unit	Description / Scope	Apostolic Objective
Genesis (Chapters 1–50)	Full-book study of Genesis covering creation, the fall, the patriarchs, and the covenant foundations of the faith. Two separate unit cohorts — Genesis Chapters 1–30 and Chapters 31–50 — were taught sequentially.	*Illumination; Establishing the knowledge of God from the beginning*
The Book of Exodus (Chapters 13–20)	In-depth study of Israel's deliverance, the wilderness journey, the giving of the Law, and the covenant at Sinai. Special attention to the Ten Commandments as the moral architecture of the Kingdom.	*Deliverance; Connecting redemption history to present Kingdom identity*
Leviticus & Holiness	Study of the Levitical code with emphasis on the concept of holiness, consecration, and the standard of God for those who dwell in His presence.	*Transformation; Building a theology of consecrated living*
2 Samuel	Character study and narrative theology drawn from the life of David and the establishment of his kingdom — examining the costs of sin, the grace of covenant, and prophetic foreshadowing.	*Reconciliation; Covenant faithfulness and the mercy of God*
Proverbs: Fear of the Lord	Thematic study of Proverbs focused on the Fear of the Lord as the beginning of wisdom — developing in young people the capacity for reverence, discernment, and righteous decision-making.	*Inheritance; Wisdom as the birthright of the righteous generation*
Major & Minor Prophets	Survey of the prophetic books — equipping youth with prophetic literacy, the ability to recognize God's voice in history, and the theological thread connecting Old Testament prophecy to New Testament fulfillment.	*Illumination; Prophetic intelligence for a rising generation*

Series / Unit	Description / Scope	Apostolic Objective
The Harry Potter Effect (Parts 1–4)	Four-part apologetics and discernment series examining occult normalization in popular culture. Parts include: (1) Introduction, (2) Idolatry and the Witchcraft Continuum, (3) Covenants and Blood, (4) Incantations vs. Scripture. Delivered under the 'Apostle of the Future' banner.	*Deliverance from darkness; Equipping youth to discern and resist cultural spiritual deception*
Youth Study Guide on Profanity	Targeted teaching on the theology of speech — examining the biblical standard for the words we use, the spiritual significance of the tongue, and the covenant implications of profanity and corrupt communication.	*Transformation; Renewing the mind through the standard of holy speech*

The scope of this curriculum — spanning foundational Old Testament narrative, Levitical holiness, prophetic literature, practical ethics of speech, and full-length cultural apologetics — represents a body of apostolic teaching that most youth groups never approach. This is not Sunday school supplementation. This is systematic, Bible-based discipleship designed to produce Kingdom-literate young people equipped for the generation they are inheriting.

IV. Apostolic Cultural Warfare: The Harry Potter Effect Series

Among the most distinctive and prophetically significant contributions of the Scripture Scholars curriculum is the four-part series titled The Harry Potter Effect: Bewitching the Generations. Conducted under the explicit designation of the Apostle of the Future, this series demonstrates the apostolic mandate to identify and dismantle spiritual deception operating through cultural media — particularly media targeting children and young people.

Theological Premise

The series is anchored in the apostolic warning of Galatians 3:1 — "O foolish Galatians! Who has bewitched you that you should not obey the truth?" — and applies it to the contemporary normalization of occultism through the Harry Potter franchise. The series does not approach the subject as a matter of mere cultural preference but as a matter of spiritual warfare for the minds and souls of a generation.

Series Content

- Part One — Introduction: Establishing the cultural and spiritual landscape; documenting the reach of the franchise and its theological implications
- Part Two — Idolatry and the Witchcraft Continuum: Tracing the progression from entertainment to normalized occult practice; the idolatry of cultural influence
- Part Three — Covenants and Blood: Examining the covenant structures embedded in occult practice; the spiritual weight of blood covenants and how they operate in the unseen realm

- Part Four — Incantations vs. Scripture: A direct comparison between occult spoken-word practices and the power of God's Word; equipping youth with the supremacy of Scripture over any system of spiritual manipulation

Apostolic Significance

This series represents the apostolic function of exposing heresy and guarding the truth — applied, with great precision, to the specific spiritual threats targeting the generation the Apostle of the Future is commissioned to reach. Dr. Price writes that apostles are learned in identifying the strategies and tactics of the enemy sent to frustrate and overturn the work of God. The Harry Potter Effect series is an embodiment of that apostolic function in real time, with real young people, in the context of real cultural warfare.

V. Teaching Resources Produced for the Scripture Scholars

In service of this ministry, Apostle Claytor has developed and produced a substantial library of original teaching materials — all created specifically to disciple young people within the apostolic mandate. These resources are not commercially purchased curriculum adaptations but original apostolically-formed instructional content.

Original Teaching Series Documents

- Genesis Youth Group Study Guide (Chapters 1–30 and Chapters 31–50)
- The Book of Exodus — C.O.M.E.E. Youth Group Scripture Scholars
- Leviticus and Holiness Youth Study Guide
- 2 Samuel Youth Lessons
- Proverbs: Fear of the Lord — Congregation of the Mighty Youth Group, Scripture Scholars
- Major and Minor Prophets Youth Study Materials
- Youth Study Guide on Profanity — Booklet format
- The Harry Potter Effect Parts 1–4 — Full teaching slide series

Family-Facing Support Resources

Recognizing that the discipleship of young people is never completed in isolation from the home, Apostle Claytor also produced resources designed to extend apostolic teaching into the family unit:

- The Whole Armor of God Family Study Guide — Dedicated to the Congregation of the Mighty Where God Stands Youth Group and Children's Church
- The Fruit of the Spirit vs. Works of the Flesh Family Study Guide — Practical, multi-generational discipleship resource
- A Scripture a Day (March and August editions) — Daily Scripture engagement resources for consistent exposure to the Word
- What Is an Apostle? (Children's Book) — Introduces children to apostleship, the office, its purpose, and its heroes through Scripture-rooted narrative

It is worth noting the dedication inscribed in The Whole Armor of God Family Study Guide: "I dedicate this to the Congregation of the Mighty Where God Stands Youth Group and Children's Church. You are my inspiration for creating The Armor Study Guide." This statement is not merely a courtesy. It is a declaration of

apostolic accountability — that the young people of this assembly are not the beneficiaries of this ministry incidentally, but are its animating cause.

VI. Apostolic Reflection: The Generational Imperative

"This shall be written for the generation to come: and the people which shall be created shall praise the Lord." **— Psalm 102:18**

The Scripture Scholars Youth Group is not a program. It is the apostolic commission made visible in the lives of young people. Every Wednesday night that these young people gathered around the Scriptures — studying Genesis, wrestling with Leviticus, confronting the occult, examining their speech, learning the prophets — was an act of Kingdom founding. Dr. Price's framework for the apostolic mandate declares that apostles are suited to the needs and conflicts of the generations to come. The Scripture Scholars represent that suitability made operational.

These young people were not simply taught Bible facts. They were introduced to the God of Scripture in the context of the apostolic commission: eyes opened, turned from darkness to light, from the power of Satan to God, sanctified, and positioned as inheritors. The five movements of Acts 26:18 — illumination, transformation, deliverance, reconciliation, and inheritance — are the invisible architecture beneath every lesson, every series, every family guide produced for this ministry.

One generation shall praise Thy works to another. The Scripture Scholars are that generation — young people raised in the knowledge of the Lord under apostolic authority, grounded in the Word, equipped for the world they are entering, and sent forward carrying the testimony of a God who did not forget them.

This section fulfills the apostolic mandate of Acts 26:18 | Apostle of the Future Commission | 2018–Present



Supervising Apostle: The Prophetic Company

Scripture establishes that the church is *"built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone"* (Ephesians 2:20), and that God set in the church *"first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues"* (1 Corinthians 12:28). My assignment as Supervising Apostle over our Prophetic Company was a direct, practical outworking of this constitutional order — apostle and prophets, positioned together, each carrying their own mantle, yet building the same house.

> **Ephesians 2:20**
> *"And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone."*

> **1 Corinthians 12:28**
> *"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."*

My Commission Scripture, Isaiah 59:19, charges me to raise a standard: *"So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."* My Commission Message calls me to Raise the S.T.A.N.D.A.R.D. — Subjecting The Adversary's Nefarious Deeds to the Almighty Risen Lord's Dominion — through S.O.C.U. Christians who are Scripturally Organic and Culturally Unmodified. Nowhere did I have a more direct arena to carry out this mandate than in the Prophetic Company, where sound prophetic doctrine and disciplined prophetic character stand as the very standard the enemy most seeks to erode through immaturity, presumption, and unaccountable prophesying. Supervising the Company was not an administrative task set apart from my commission; it was my commission in miniature, executed among a specific company of God's messengers.

This assignment placed me in direct, ongoing partnership with Chief Apostle Dr. Paula A. Price, with whom I met regularly to discuss the Company's direction, discern its immediate needs, and confirm that our prophets and prophets-in-training were being formed according to her established standards of prophetic excellence. This apostle-to-apostle counsel with Dr. Price, paired with my hands-on supervision of the prophets themselves, modeled the very correlation Ephesians 4:11 describes when it pairs apostles and prophets together as revelators of the Savior's mysteries — the apostle providing legislative oversight and structure, the prophets providing the Company's living voice and discernment.

A Settled Congregation Through Governed Prophetic Ministry

Paul instructed the Corinthian church that *"God is not the author of confusion, but of peace, as in all churches of the saints"* and that *"let all things be done decently and in order"* (1 Corinthians 14:33, 40). A congregation cannot remain settled where prophetic activity runs untested and ungoverned — it is precisely there that confusion, presumption, and spiritual abuse find their opening. My supervision of the Prophetic

Company existed to guard against that outcome. By setting the training agenda, structuring the Prophetic Word Schedule, and holding every prophetic voice accountable to a shared standard, I provided the apostolic rein that allows prophetic ministry to strengthen a congregation rather than destabilize it. Where prophecy is disciplined and correctly stewarded under apostolic oversight, the congregation is free to trust it; where it is not, the flock is left anxious, guessing, and vulnerable to counterfeit voices.

> **1 Corinthians 14:33, 40**
> *"For God is not the author of confusion, but of peace, as in all churches of the saints. ... Let all things be done decently and in order."*

> **2 Chronicles 20:20**
> *"Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper."*

Second Chronicles bears this out directly: the people's establishment and prosperity are tied together with their prophets' credibility — and that credibility is what apostolic supervision protects. Every Breakfast with the Prophets, every PERC recertification cycle, every shadowing assignment I set in place was, at its root, an investment in the trustworthiness of the prophetic voice our congregation would hear from the pulpit. A congregation that can believe its prophets, because those prophets have been rightly trained and are rightly governed, is a congregation that stands settled rather than shaken.

Setting the Company's Rhythm of Accountability

Each month, I set the training agenda for the Company and oversaw the assignments given to our prophets, including the rotating Prophetic Word Schedule that placed a different voice before the Company and congregation each month — among them Prophet Angela Powers, Prophet Tamira Alexander, Prophet Norma McDaniel, Prophet Marie Solberg, Prophet CT Johnson, Chief Prophet Tala Price, and myself. Structuring this rotation gave every minister a defined season of responsibility and gave the Company a predictable rhythm of accountability, ensuring that no single prophetic voice went untested or unchecked — a safeguard consistent with the apostle's constitutional role of confirming and regulating prophetic activity rather than simply hosting it.

Breakfast with the Prophets & the Monthly Mentorship Dinner

To strengthen the relational and spiritual fabric of the Company, I initiated a monthly Breakfast with the Prophets in our Tulsa community — a gathering that gave our prophets a dedicated space to fellowship, be poured into, and build the kind of trust that cannot be manufactured in a service setting alone. I paired this with a Monthly Mentorship Dinner, so that formation happened on two fronts: one meal centered on the prophets themselves, and one centered on the mentoring relationships between seasoned ministers and those coming up behind them. Both gatherings gave the apostolic and prophetic mantles regular, informal points of contact — the same kind of close correlation Scripture depicts between Moses and the seventy elders, and later between Paul and the prophets and teachers at Antioch, where governing and prophesying ministries sat at the same table.

The PERC Recertification Program

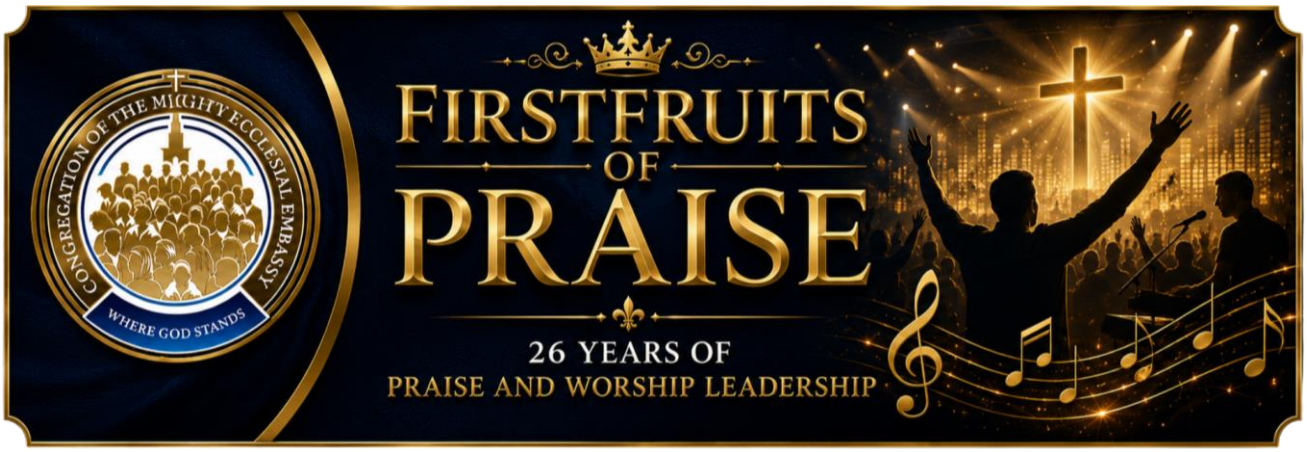
Recognizing that prophetic gifting must be continually sharpened and re-certified against sound doctrine, I initiated our PERC (Prophetic Equipment Readiness Course) Recertification Program, built on Dr. Price's own *Prophet's Handbook* training material through Price University and N.E.A.R. PERC required our prophets to work through structured study — from the church prophet's role and biblical prophetics to spiritual authority, divine license, and enforcement power — and to meet an 85% competency benchmark. This was my S.T.A.N.D.A.R.D. mandate in direct application: subjecting even prophetic gifting, which can so easily run ungoverned, to a documented and repeatable standard of readiness rather than to sentiment or reputation alone.

The Mentorship Shadowing Program

Finally, I launched a Mentorship Shadowing Program connecting ministers, apostles-in-training, and prophets-in-training directly with the Apostle and Prophets they were preparing to serve alongside. I authored the accompanying guide, *How to Make the Most of Your Shadow Program*, equipping trainees to set clear goals, observe actively, and follow up meaningfully after each shadowing experience. The program's growth was measured against defined Sweeper Targets — observable knowledge of position objectives, professional and spiritual fulfillment of Company objectives, conformance to personal and professional standards, and the trainee's capacity to translate what they learned into their own leading. In practice, this meant a prophet-in-training did not simply shadow a prophet — they were also given access to apostolic oversight in motion, and an apostle-in-training was given access to prophetic discernment in motion, so that the next generation inherited both mantles working correctly together rather than in isolation from one another.

Conclusion

Together, these initiatives gave our Prophetic Company a coherent training system, a relational structure, and a clear pathway from prophetic training to prophetic office — all of it built on the constitutional foundation of apostles and prophets working the house together, all of it carrying forward the standard the Lord commissioned me to raise, and all of it aimed at a congregation that could stand settled, established, and prospering under a rightly governed prophetic voice.



FirstFruits of Praise

Director of Music Ministry — Congregation of the Mighty Ecclesial Embassy (26 Years)

> *So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was two hundred fourscore and eight.*
> **— 1 Chronicles 25:7 (KJV)**

Twenty-Six Years at the Altar of Song

Of every title I have carried across my apostolic commission, Director of Music Ministry is my first and my longest-held. I have led FirstFruits of Praise for twenty-six years, beginning in the year 2000 under the direct spiritual covering of Dr. Paula A. Price at New Creation Worship Assembly, and continuing without interruption through the ministry's transition into the Congregation of the Mighty Ecclesial Embassy. Every other assignment I have carried in this house — Executive Apostle, department director, Praxis apprentice, PhD candidate — was built on top of the foundation this music ministry gave me. FirstFruits of Praise was not handed to me fully formed. When I was appointed to lead it, the team did not yet exist. I assembled it from the ground up: the application process, the membership handbook, new member orientation, the prayer culture, the leadership structure, the evaluation systems, and the song repertoire itself all had to be built, tested, and enforced by my own hand.

The name itself carries the weight of that assignment. Traditionally, firstfruits are the first offering of a harvest, given to the priest to present to God. FirstFruits of Praise received its name because it was raised to be the first offering of a harvest — the first fruit borne forth for Dr. Paula Price and New Creation Worship Assembly. Every song this team has ever sung, and every song it will yet learn, is offered under that name and that meaning. It is not a performance ensemble. It is a priestly company.

The Void: When an Assistant Leader Departs

For most of my tenure, FirstFruits of Praise operated under a coordinated two-person headship — a Director of Music Ministries and an Assistant Director who also served as vocal coach. That structure, laid out plainly in our own membership handbook, divided the labor of leading a worship team: one leader carrying the weight of business, administration, and overall direction, the other carrying sectional coaching, vocal development, and the bi-annual evaluations that kept the team's sound sharp.

In recent years, my assistant leader left the team abruptly. There was no extended transition, no season of handoff, no time to restructure gradually. The sectional coaching she carried, the vocal leading- all of it came to rest on me at once, in addition to the duties I already carried as Director. A team that had operated for years on a two-person headship was, overnight, down to one.

Resettling and Reestablishing — A Fresh Anointing, A Solid Sound

I did not treat the gap as a season to simply survive. I treated it as an assignment to resettle the team on its original foundation and reestablish it with a fresh anointing. Our own handbook teaches that blending is not disappearing — it is agreement, unity, and a coming-together that has to be relearned every time a team's

composition or leadership changes. I went back to that foundation deliberately: I reinstated the sectional rehearsal structure, personally absorbed the vocal coaching role rather than leave it vacant, and reset the standard of accountability the Code of Conduct and Member Criteria have always required — punctuality, knowledge of the repertoire, submission to leadership, and the code of decorum that has governed this team since 2002.

What I was rebuilding was never only technical. Our handbook is explicit that the mantle resting on this church's headship rests also on its music ministry — an apostolic-prophetic team cannot function on unholy singers or musicians defiled by lifestyles that frustrate the Holy Spirit's sanctification. Resettling FirstFruits of Praise meant reestablishing both the sound and the spirit behind it — the reverence, the prayer culture, and the priestly seriousness that distinguishes this team from an ordinary church choir. What has come out of that season is a team with a solid, unified sound, singing under a fresh anointing, standing on the same foundation it was built on in 2000.

An Aggressive Introduction of New Songs

Rather than let the team plateau while it stabilized, I launched an aggressive routine of introducing fresh repertoire — a deliberate strategy, not an accident of scheduling. New songs became one of the primary tools of the restoration itself. A team learning new material together has to rebuild trust, blend, and unity in real time; there is no faster way to reestablish a sound than to put a team through the disciplined work of mastering something none of them have sung before.

Between July and October of 2025 alone, I introduced nine new songs into the FirstFruits of Praise repertoire, each carried through a fixed teaching progression before it was permitted into a Sunday set.

Date Introduced	New Song
July 20	Alpha and Omega
August 17	The Joy
August 31	Worthy / You Are Holy / We Fall Down
September 7	Praise; Show Me Your Face / Yahweh
September 21	We Pull On Heaven
September 28	Thank You Jesus for the Blood / Nothing But the Blood Medley
October 12	That's My King
October 19	Nothing but the Blood (Charity G.)

The Teaching Progression

Every new song moves through the same four stages before it is certified for public ministry: Introduce, No Lyrics, Sectional Evaluations, and Public Ready. "The Joy," introduced in late July 2025, illustrates the full progression.

Date	Stage	What Happens
July 27	**Introduce**	Song presented to the full team for the first time, lyric sheet distributed
August 2	**No Lyrics**	Team sings from memory without printed lyrics
August 9	**Sectional Evaluations**	Each vocal section is individually assessed for pitch, blend, and word knowledge
August 16	**Public Ready**	Song is certified fit for congregational ministry and enters the Sunday set

This progression is not new to FirstFruits of Praise — it reflects the same discipline our handbook has always taught for maximizing rehearsal time: have a plan, work the trouble spots first, and do not move a song forward until the team is secure in it. What changed in this season was the pace. Where songs once moved through this pipeline occasionally, I ran multiple songs through it simultaneously, week over week, for fourteen consecutive weeks.

Interlocking Old and New — The FirstFruits Song Library

Our handbook states plainly that our sound seeks to ever interlock the old with the new. The nine songs introduced in Fall 2025 did not replace the team's foundation; they were built on top of it. That foundation is the FirstFruits of Praise Master Song List I established in 2014 — a library organized by collection, much of it drawn from the live-recorded split tracks and instrumentals that carried this team through its earliest years.

Founding Collection (2014 Master Song List)	Representative Titles
We Speak to Nations Live Split Trax	Highly Exalted, We Speak to Nations, I Will Sing, Gloria, and 10 others
New Season Live Split Trax	New Season, I Exalt Thee, Come Holy Spirit Medley, and 11 others
Live From Another Level Live Split Trax	Here I Am to Worship, Holy, Friend of God, We Win, and 15 others
Cover the Earth Live Split Trax	Cover the Earth, Hallelujah, Bless the Lord, He Lives, and 10 others

Founding Collection (2014 Master Song List)	Representative Titles
Joe Pace & the Colorado Mass Choir Split Trax	Hallelujah Anyhow, Stand, God Can Do Anything, and 8 others
Joe Pace Sunday Morning Instrumentals	Our God Reigns, High & Lifted Up, King of Glory, and 10 others
Singles & Additional Songs	Awesome God, How Great Is Our God, No Weapon, Mighty to Save, and 22 others

That founding canon is still alive in our Sunday sets today. The new songs from Fall 2025 did not stand alone in worship — they were woven directly into services alongside decades-old staples of this team's repertoire.

Sunday	Set List (new repertoire in service alongside legacy songs)
August 3	Miracle Worker, Alpha and Omega, Holy Holy Holy (live band)
August 31	Kadosh, Worthy / You Are Holy / We Fall Down
September 7	Praise, Elohim, Show Me Your Face / Yahweh
September 21	The Joy, We Pull On Heaven, We Fall Down / Awesome in This Place
October 26	Praise, Hallelujah Chant, Nothing but the Blood (Charity G.)

This is the sound I rebuilt: a team as fluent in "Holy, Holy, Holy" and "Great Jehovah" as it is in "Alpha and Omega" and "That's My King" — heritage and renewal, sung as one voice.

Why the Songs Must Complement the Commission

FirstFruits of Praise has never been free to sing whatever is popular. Our handbook is explicit: because Dr. Price's ministry is apostolic-prophetic, its music is quite different from ordinary church music. Apostolic-prophetic ministries are ardent, highly spiritually charged, and scripture-linked, with worship that is emphatically priestly. Their music must be passionate, vibrant, militant, worshipful, priestly, and royal — high and hallowed worship, victorious commemoration of what God has done and is doing, veneration of the Lord's glory, and declarations of His abilities and power. Music that ignites human sensuality without leading the worshipper toward the Lord's manifest presence is carnal, and carnal music has no place on this platform. Every song sung by FirstFruits of Praise is to be approved by those in authority over the group for exactly this reason.

This is the same conviction that governs the S.O.C.U. structure across my own commission — every teaching, broadcast, and now every song, must be Scripturally Organic and Culturally Unmodified. A contemporary worship song can come from any stream of the modern church, but it does not enter a FirstFruits of Praise set until I have tested it against that structure: does its lyric hold sound doctrine, does its declaration match the priestly, warfare-postured worship this house was built on, and does it serve the Lord's presence rather than a performer's platform. "Thank You Jesus for the Blood / Nothing but the Blood Medley" and "Nothing but the

Blood (Charity G.)" carry the atonement theology at the center of apostolic-priestly worship. "Alpha and Omega" and "That's My King" are declarative, kingship-centered anthems — exactly the "declarations of the Lord's abilities and powers" our handbook requires. None of these songs were chosen because they were trending. They were chosen because they complement the vision Dr. Price set for this house and the S.T.A.N.D.A.R.D. mandate the Lord has set over my own commission.

My commission scripture, Isaiah 59:19, and my mandate to Raise the S.T.A.N.D.A.R.D. — Subjecting The Adversary's Nefarious Deeds to the Almighty Risen Lord's Dominion — do not stop at the pulpit or the broadcast microphone. Worship is warfare. A prepared song ministry that stands before God's people declaring His nature in truth is, in its own right, a S.T.A.N.D.A.R.D.-raising act. Our own handbook opens with an illustration of a room transformed by nothing but voices set in order before the Lord — heaven filling a place because the worship offered there was pure. That is the atmosphere FirstFruits of Praise exists to create, and it is why the repertoire cannot be separated from the commission it serves.

The Fruit of This Season

- Rebuilt the team's full leadership structure single-handedly after the sudden departure of my assistant leader and vocal coach, absorbing sectional coaching and vocal evaluation duties without a gap in service.
- Restored a solid, unified sound and a fresh anointing over the team, reestablishing the standards of conduct, rehearsal discipline, and prayer culture set out in the FirstFruits of Praise handbook.
- Introduced nine new songs across a disciplined fourteen-week teaching progression between July and October 2025, moving each from Introduce through No Lyrics, Sectional Evaluations, and Public Ready.
- Preserved and continued to draw on the founding 2014 Master Song List, keeping the team's heritage repertoire alive alongside its newest additions in weekly Sunday worship.
- Sustained FirstFruits of Praise for the full twenty-six-year life of my ministry within this house — from its founding at New Creation Worship Assembly in 2000 through its final services at the Congregation of the Mighty Ecclesial Embassy, which closed December 31, 2026.
- Held the line on every requirement of the Code of Conduct and Member Criteria without compromise, even while carrying the team through a leadership transition alone.

Closing Reflection

FirstFruits of Praise was the first ministry I ever built, and it has outlasted every season of change this house has known. It taught me, long before I carried the title of Apostle, that a leader raises a S.T.A.N.D.A.R.D. as much through what a people are trained to sing as through what they are taught to believe. When the assistant who once shared this weight with me was gone, I did not lower the standard to survive the gap — I raised new songs, reset the sound, and kept the offering exactly what its name has always declared it to be: firstfruits, given first, given best, given to the Lord through Dr. Paula Price and the vision He gave her.

> *O sing unto the LORD a new song: sing unto the LORD, all the earth.*
> **— Psalm 96:1 (KJV)**

"I have fought a good fight, I have finished my course, I have kept the faith:

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."
2 Timothy 4:7–8

A Completed Assignment, Not an Ended One

The Congregation of the Mighty Ecclesial Embassy closed its doors on December 31, 2026. I record that fact plainly, because this Movement was never meant to read as a memorial — it is a ledger of what was actually built, and a ledger does not stop being true when the doors close. Everything documented in this Movement — the doctrine, the protocols, the Sunday School syllabi, the Children's Church curriculum, the Prophetic Company structure, the worship ministry — was lived, taught, and carried by real people under my direct oversight for years. That labor does not become smaller because the assignment reached its appointed end.

As Executive Apostle, I was given a defined scope, and I stayed inside of it faithfully: the operational, doctrinal, and pastoral life of the Congregation, while financial administration remained under separate authority. Inside that scope, I built departments from nothing, rebuilt others after abrupt loss, authored curriculum that is still teachable to any congregation that receives it, and supervised a Prophetic Company that kept the house settled under 1 Corinthians 14:33 and 14:40. I did not simply hold the title. I did the work the title requires.

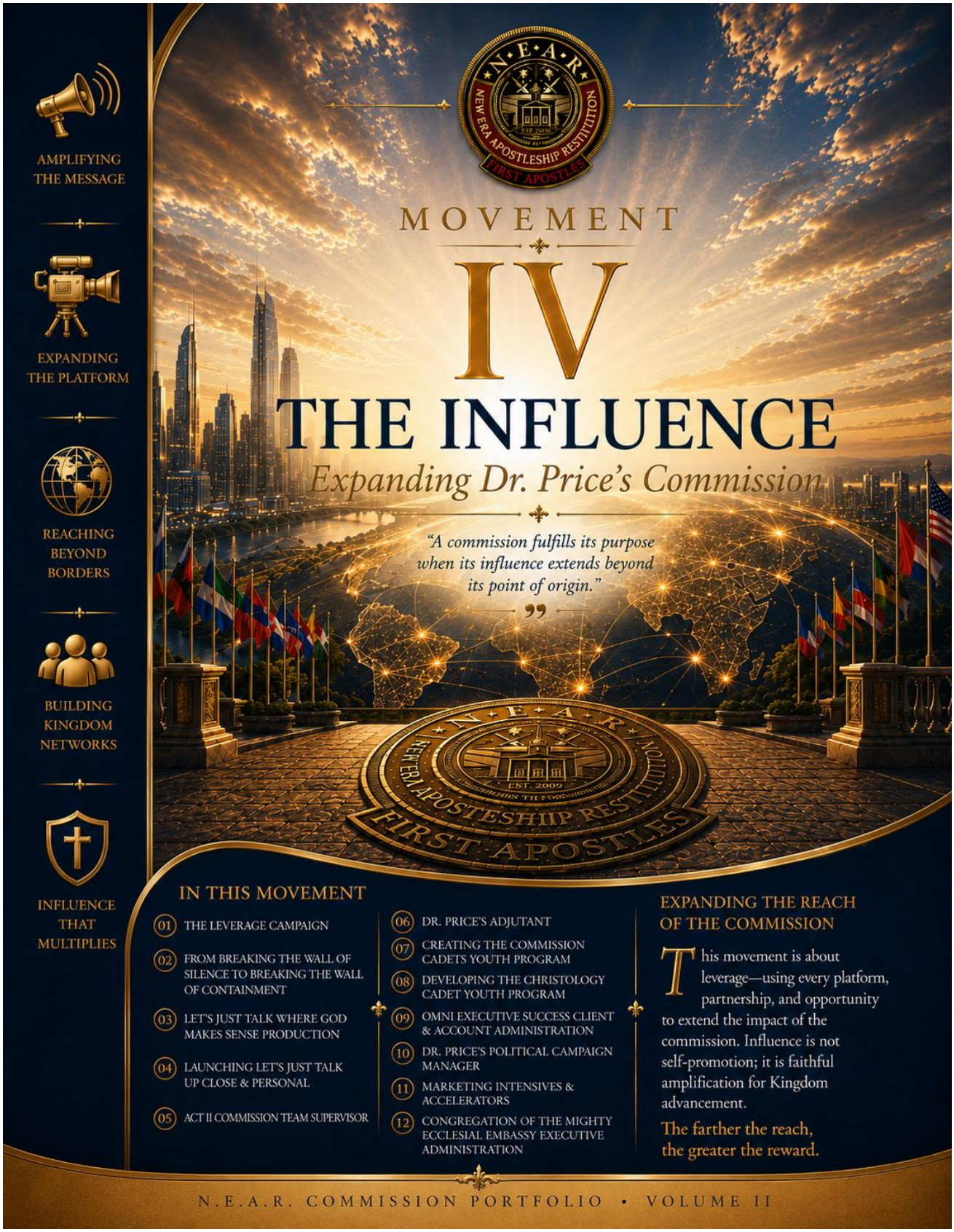
What This Movement Proves

Movement III proves that my apostleship is not confined to a stage, a broadcast, or a written page. It proves that I can take a congregation's doctrine and defend it, take its children's ministry and give it a real pulpit, take its Sunday School and turn it into an authored course of study, take its worship team and resettle it after loss, and take its prophetic company and give it order, training, and a rotation that produced peace instead of confusion. Every one of those things required structure. Every one of those things required correlation between apostolic authority and prophetic gift. And every one of those things is now documented here, in the Church's own words, framed by mine.

Where the Commission Goes From Here

Isaiah 59:19 promised that when the enemy comes in like a flood, the Spirit of the Lord will lift up a standard against him. C.O.M.E.E. was where I first proved I could raise that standard inside the walls of a local congregation, department by department, syllabus by syllabus, Sunday by Sunday. The congregation has closed. The standard has not been lowered. What was built here — the curriculum, the discipling structures, the training pipeline for ministers in service to apostles — is the foundation the remainder of my commission continues to stand on.

This Movement closes. The commission does not.


AMPLIFYING THE MESSAGE
EXPANDING THE PLATFORM
REACHING BEYOND BORDERS
BUILDING KINGDOM NETWORKS
INFLUENCE THAT MULTIPLIES
N·E·A·R
NEW ERA APOSTLESHIP RESTITUTION
FIRST APOSTLES
MOVEMENT
IV
THE INFLUENCE
Expanding Dr. Price's Commission
"A commission fulfills its purpose when its influence extends beyond its point of origin."
IN THIS MOVEMENT
01 THE LEVERAGE CAMPAIGN
02 FROM BREAKING THE WALL OF SILENCE TO BREAKING THE WALL OF CONTAINMENT
03 LET'S JUST TALK WHERE GOD MAKES SENSE PRODUCTION
04 LAUNCHING LET'S JUST TALK UP CLOSE & PERSONAL
05 ACT II COMMISSION TEAM SUPERVISOR
06 DR. PRICE'S ADJUTANT
07 CREATING THE COMMISSION CADETS YOUTH PROGRAM
08 DEVELOPING THE CHRISTOLOGY CADET YOUTH PROGRAM
09 OMNI EXECUTIVE SUCCESS CLIENT & ACCOUNT ADMINISTRATION
10 DR. PRICE'S POLITICAL CAMPAIGN MANAGER
11 MARKETING INTENSIVES & ACCELERATORS
12 CONGREGATION OF THE MIGHTY ECCLESIAL EMBASSY EXECUTIVE ADMINISTRATION
EXPANDING THE REACH OF THE COMMISSION
This movement is about leverage—using every platform, partnership, and opportunity to extend the impact of the commission. Influence is not self-promotion; it is faithful amplification for Kingdom advancement.
The farther the reach, the greater the reward.
N.E.A.R. COMMISSION PORTFOLIO • VOLUME II

MOVEMENT IV



The Influence

Every Movement in this Portfolio has, until now, kept its lens turned toward me — my training, my commissioning, my doctrine, my voice. Movement IV turns that lens outward. It is the record of what happens when a mandate received in private stops being about the one who received it and starts being about who else it can carry.

> *"Freely ye have received, freely give."*
> **— Matthew 10:8**

The mandate itself never changed. What changed was its application. I received it as "breaking the wall of silence" — a personal deliverance over my own mouth, my own gift, my own calling. Over time, in watching Dr. Paula A. Price be boxed, managed, and diminished by forces unwilling to recognize what God had already ordained in her, that same mandate matured into something larger: breaking the walls of containment built around her commission. This Movement is the record of that maturing, told through the four instruments the Lord actually used to accomplish it — media, marketing, a rebuilt commission team, and, finally, an entirely new marketplace.

It begins with the mandate itself, restated and reframed for this new season. It moves into The Leverage Campaign, where a single 2011 livestream link grew into a coordinated infrastructure of publishing, wholesale distribution, social education, and broadcast reach. It continues into the A.C.T. II Commission Team, born the same month C.O.M.E.E. closed its doors — proof that a mandate built on relationship outlives any single address. And it closes with Omni Executive Success, where the commission walked out of the sanctuary altogether and into boardrooms and executive suites that had never once considered a Soulologist might have something they needed.

> *"And the disciples were called Christians first in Antioch."*
> **— Acts 11:26**

Four sections. One throughline. Every wall that has ever tried to say a woman apostle's voice belongs only in one room, one building, one denomination, or one audience has, in this season, been proven wrong — not by argument, but by infrastructure. What follows is the accounting of how that infrastructure was built.

From Breaking the Wall of Silence to Breaking the Walls of Containment



Every mandate the Lord gives an apostle begins as a whisper before it becomes a weapon. Mine began as a whisper called "breaking the wall of silence." I did not fully understand it when I first received it. I only knew that God had put something in me that could not stay quiet, and that the assignment would somehow involve tearing down what had been built to keep voices — particularly the right voices, carrying the right word — from being heard.

> *"Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins."*
> **— Isaiah 58:1**

I did not yet know, in those early years, that the wall I was called to break was not only my own. I did not know that the silence I was commissioned to end would eventually stretch far beyond my own voice and into the voice of the very apostle who trained me. What began as a personal mandate — break the wall of silence over your own mouth, your own gift, your own calling — matured over time into something larger: a commission to break the walls of containment that had been erected, often deliberately, around Dr. Paula A. Price's apostleship.

Containment is a subtler weapon than silence. Silence tries to keep a voice from speaking at all. Containment lets the voice speak — but only within limits someone else has drawn. It says, "You may minister, but not there." "You may teach, but not to them." "You may lead, but only as far as we find comfortable." I watched this happen to Dr. Price for years before I understood what I was watching. I watched a legislative apostle — one of the Lord's own thronal representatives, called and proven, with a commission that predated my own by decades — be boxed, managed, redirected, and diminished, largely by men who were unwilling to recognize what God had already ordained.

> *"Doth not wisdom cry? And understanding put forth her voice?"*
> **— Proverbs 8:1**

The Lord did not commission me merely to break my own wall and stop there. He commissioned me to carry what I broke through into the next assignment. That is how apostleship works. A mandate does not retire once it produces its first fruit. It expands. It reproduces. It attaches itself to new territory. My original mandate — breaking the wall of silence — became, in practice, the very tool I used to help break the walls of containment surrounding Dr. Price's reach, her platform, her voice, and her legacy. I did not set out to become an architect of someone else's expansion. God set that assignment in front of me, and I recognized it, because I had already lived the smaller version of it in my own life.

> *"The Lord gave the word: great was the company of those that published it."*
> **— Psalm 68:11**

This is the part of the record that media, marketing, and executive administration do not typically get credit for in ministry circles. These are treated as support functions — background work, secondary to preaching and prophesying. But I have come to understand them differently. Every livestream launched, every media goal met, every online class built and hosted, every executive report compiled, every negotiation closed, every website migrated, every catalog redesigned — all of it was containment being broken in real time. A woman apostle boxed into a single building, a single congregation, a single geographic radius, is a woman apostle contained. A woman apostle whose teaching reaches multiple states and countries through a screen, whose university trains ministers she will never meet in person, whose written works outlive the room they were first spoken in — that is a woman apostle who has been broken out.

> *"And the word of God increased; and the number of the disciples multiplied."*
> **— Acts 6:7**

I did not carry Dr. Price's commission. I do not have the authority, nor the calling, to speak that claim over myself. But I was given the grace to serve as one of the instruments through which her commission expanded past the walls that others — men, largely, operating from positions of comfort with the status quo — had built around her. That is the correlation between my mandate and hers. My assignment to break the wall of silence over my own voice trained me, prepared me, and positioned me to become someone who could not tolerate watching another apostle be quietly contained. What began in me as a personal deliverance became, in service to Dr. Price, an executive function.

> *"So mightily grew the word of God, and prevailed."*
> **— Acts 19:20**

This Movement documents that expansion — not through additional revelation or additional doctrine, but through the practical, sustained, often unglamorous work of media, marketing, and executive administration. It is the record of walls coming down one broadcast, one launch, one report, one negotiated deal at a time.



The Leverage Campaign: From Reputation to Reach

What began in 2011 as a single livestream link — a modest experiment called "Everyday TV," broadcasting Dr. Price teaching live to whoever happened to find the feed — has, over more than a decade, become something I could not have engineered on my own. I did not know in 2011 that setting up a free DVD ripper and a blog radio account was the seed of a containment wall coming down. I only knew that Dr. Price's voice deserved a wider room than the one she was standing in. Back then, the media goals were modest and seasonal — infomercials for The Prophet's Dictionary and The Prophet's Handbook in January and February, the Tulsa Prophetic Forum in May and June, the Apostolic Summit in October and November. It was faithful, but it was small. It was reach measured in a room, not a movement.

> *"Go ye into all the world, and preach the gospel to every creature."*
> **— Mark 16:15**

That early media outreach connected Dr. Price's name to her reputation. It let people who had never sat in a pew of hers hear her voice for the first time. But a name connected to a reputation is not the same as a name connected to an infrastructure. A voice reaching a room is not the same as a voice reaching a market. Somewhere between "Let's Just Talk TV" in 2011 and The Leverage Campaign of this present season, my assignment matured from introducing Dr. Price to building the systems that would carry her instruction to the world at scale — systems with budgets, timelines, tiered rollouts, and measurable goals rather than a single hopeful link posted to a blog.

> *"Her merchandise and her hire shall be holiness to the Lord."*
> **— Isaiah 23:18**

I named the current campaign The Leverage Campaign — Operation Recover All — because that is precisely what it is designed to do. It is structured in three tiers: Prep and Launch, where the strategic operations plan, the flagship product, and the coordination with Whitaker House get built; Penetrating the Market, where The Prophet's Dictionary: Premium Expanded Edition is introduced to the world through a Word of the Week campaign, bookstore outreach, and a defined Christmas and Prophet's Month rollout; and Amassing Trainees, where virtual retreats and marketing funnels upsell into Price University and Dyn-Assess, and promote N.E.A.R.'s broader events. This is not a campaign that ends when a book sells. It is a campaign engineered to convert an audience into a discipled network.

The stated objectives are specific and unapologetic: increase sales of The Prophet's Dictionary and other training tools by thirty percent, reach ten thousand new prophetic leaders through multi-channel engagement, secure twenty-five prophetic network or affiliate church partnerships, and add three thousand or more new contacts to Dr. Price's ministry database. Behind every one of those numbers is a soul who did not previously have access to Dr. Price's language and structure, and now does. That is what expansion looks like when it is measured rather than merely hoped for.

> *"Wisdom crieth without; she uttereth her voice in the streets."*
> **— Proverbs 1:20**

The 25-week Term of the Week campaign is where this containment-breaking becomes visible, week by week, term by term. Definitions like Color Symbolism, The Witchcraft Toolkit, and Apostle vs. Bishop were pulled directly from The Prophet's Dictionary and re-engineered into full-color social media carousels — Mentorship Moments with Dr. Price, complete with her own photograph, her own quoted counsel, and the branded seal of the Dictionary itself. Each carousel does exactly what the Dictionary's original entries did in print: it gives believers language for what they are encountering in the spirit, except now that language travels through a feed instead of a footnote. A term like Sorcery (Pharmakeia) or Fertility Rites, broken into a swipeable graphic with a Key Takeaway box, reaches a twenty-six-year-old scrolling her phone at midnight the same way the original Dictionary reached a Bible college classroom in 1999. Terms as far-ranging as Abracadabra, Familiar Spirits, Gender Identity, Scripture Tampering, and the Zodiac were chosen deliberately across twenty-five weeks — not because they are provocative, but because they are precisely the vocabulary today's believer needs and does not yet have.

> *"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it."*
> **— Malachi 3:16**

The campaign also had to answer a question that did not exist in 2011: why should anyone still study a printed dictionary in the age of artificial intelligence? I addressed that question directly in the campaign's

strategic messaging, because it is not a peripheral concern — it is the central argument for Dr. Price's continued relevance. Language creates reality, especially in the spirit, and Dr. Price's work did not merely define terms; it restored a vocabulary that had been lost or diluted in the modern Church. Artificial intelligence can retrieve and remix what already exists, but it does not pioneer. Before there could be any digital tool assisting prophetic ministry, someone had to do the original intellectual labor of collecting, defining, and structuring prophetic knowledge — and that someone was Dr. Price. A generation raised on reels and rapid answers still needs roots, and roots are not something a feed can generate on its own. This is the argument I built into the campaign's core messaging, because it protects the very foundation the whole Leverage Campaign stands on: that the books still matter, and that the digital tools exist to point people back to them, not to replace them.

> *"Meditate upon these things; give thyself wholly to them."*
> **— 1 Timothy 4:15**

Code Red: A Prophetic Retreat for Times of Crisis extends that same principle into live instruction — a virtual retreat built to train prophets as governmental agents rather than platform personalities. The retreat targets six distinct audience segments deliberately: emerging prophets between twenty-five and forty who are searching for identity and structure beyond prediction; veteran prophets over forty who have grown disillusioned with celebrity prophecy and are hungry for doctrinal depth; apostolic leaders ready to install prophetic order in their houses; educated, Spirit-filled believers hungry for sound doctrine and strategic warfare; existing prophetic companies and churches open to formal collaboration; and former New Age followers drawn toward structured, biblical spiritual warfare training. That last segment alone tells me something about how far this containment has broken — Dr. Price's teaching is no longer positioned only for people already inside the walls of the Church, but for people still walking out of the occult systems her Dictionary was written, in part, to expose. The twelve-day launch campaign built around the retreat's release speaks in Dr. Price's own first-person voice, addressing the difference between hearing God and being sent by God, and framing the retreat not as a webinar but, in her words, a war room.

> *"And the same day there were added unto them about three thousand souls."*
> **— Acts 2:41**

And the renewed Whitaker House partnership — "Stock the Standard" — takes the campaign back to where books physically live: church bookstores, conference vendor halls, Bible college libraries, and prophetic training centers that had gone quiet on carrying Dr. Price's work. This sub-campaign is not only digital outreach; it is old-fashioned relational and logistical labor — scheduling strategy meetings, negotiating wholesale pricing tiers, coordinating fulfillment and shipping, and drafting distinct outreach letters for bookstore buyers, ministry leaders, and university religious studies departments, each written in language calibrated to that specific audience. A letter to a Bible college dean does not read like a letter to a church bookstore manager, and a letter to a pastor wary of prophetic excess does not read like either. Building three separate persuasive cases for the same book, aimed at three different gatekeepers, is executive administration in its most granular form — and it is also containment being broken one signature, one purchase order, one new shelf at a time. Behind all of it sits a growing hot-leads database of apostles, pastors, and prophetic voices across the country, the literal contact infrastructure through which this reach becomes real rather than aspirational.

> *"Doth not wisdom cry? And understanding put forth her voice?"*
> **— Proverbs 8:1**

None of that infrastructure, though, replaces what a face and a voice do on a screen in real time. That is why the reboot of Let's Just Talk Where God Makes Sense matters as much as any campaign document. It returns Dr. Price to the format that first proved, back in 2011, that people would show up simply to hear her think out loud. And it is why I built Let's Just Talk Up Close & Personal as its companion broadcast — my own brainchild, born out of watching, for over a decade, how much of Dr. Price the public never gets to see because the platform only ever gives them the podium. Up Close & Personal is not a teaching broadcast. It is a proximity broadcast — an intentional close-range room where the woman behind the mantle, not only the mantle itself, gets to be witnessed. If containment says a woman apostle may be seen only in her function, this broadcast is a small, deliberate act of refusing that limit on her behalf.

> *"I have yet many things to say unto you, but ye cannot bear them now."*
> **— John 16:12**

What started as a single livestream link in 2011 is now a coordinated campaign spanning book publishing, wholesale distribution, social media education, virtual training, a growing national contact network, and two broadcasts carrying Dr. Price's voice into rooms — digital and otherwise — that no single building could ever hold. That is what breaking a wall of containment actually produces over time: not one door opened, but a whole structure built where a wall used to stand.



The A.C.T. II Commission Team: A Cohort Rising from Closed Doors

When C.O.M.E.E. closed its doors on December 31, 2026, it would have been easy to let the vision close with it. A building can close. A mandate cannot. What the Lord commissioned in me — and in Dr. Price before me — was never contingent on an address on 31st Street in Tulsa. So in January 2026, before the closing had even fully settled, the A.C.T. II Commission Team was already standing up, built from the conviction that the second act of a commission does not require the first building to remain standing.

> *"For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee."*
> **— Isaiah 54:10**

A.C.T. II is not C.O.M.E.E. reborn under a new name. It is the vision outliving its former container — a commission team structured around outreach, training, and multiplication rather than around a sanctuary and a Sunday service order. Dr. Price conducts the training. I administrate and oversee its execution. That division of labor is not incidental; it is the same correlation I have documented throughout this Movement — her mantle, my mechanism. She builds the content. I build the delivery system that gets that content into rooms, screens, and communities she alone could never reach.

> *"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."*
> **— 2 Timothy 2:2**

The team's outreach strategy is deliberately relational rather than transactional. We are not targeting large, established churches as competitors to be converted. We are targeting smaller ministries — congregations under four hundred members — with the explicit instruction to attend their Bible studies and worship gatherings without an agenda first, to build trust before we ever mention a program, a product, or a partnership. "Let's Just Talk" itself became our universal entry point for this reason: it does not presuppose where a person is in their walk. It simply opens a door for the curious, the questioning, and the unconverted to sit down at a table where God still makes sense.

> *"Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man."*
> **— Colossians 4:6**

To carry that relational posture consistently across a growing team of outreach workers, we built practical infrastructure behind the scenes — a shared Boards app for standardized messaging, an outreach directory tracking every open door and every contact, and a private back-office system for tracking each prospect's progress rather than a public list that could compromise trust. We coached the team on Price University's

affiliate language so that every representative of A.C.T. II, whether greeting a pastor after a Wednesday Bible study or staffing a vendor table at a community event, speaks with one consistent voice about who Dr. Price is and what the commission offers. None of this is glamorous work. It is the unglamorous scaffolding that makes genuine relationship-building repeatable at scale instead of dependent on any single gifted individual.

> *"Let all things be done decently and in order."*
> **— 1 Corinthians 14:40**

This is also where the cohort model enters the commission's structure. A cohort is not simply a class or a rotating volunteer pool. It is a small group that starts together, learns together, and finishes together — sharing the same starting point, the same material, and the same progression, so that the group itself becomes the instrument of formation rather than merely the audience for it. Where the old model of ministry development often left people learning and growing in isolation, the cohort compels shared accountability: participants observe one another, sharpen one another, and carry one another through stages of increasing responsibility. I did not adopt this model because it was fashionable. I adopted it because a commission team scattered across cities and denominational lines cannot be discipled the way a congregation gathered in one sanctuary once was. The cohort became the answer to a structural question C.O.M.E.E.'s closing forced upon us: how do you form leaders when you no longer have a building to form them in?

> *"As iron sharpeneth iron; so a man sharpeneth the countenance of his friend."*
> **— Proverbs 27:17**

Within A.C.T. II, different cohorts are already taking shape around distinct competencies rather than a single generic curriculum — one oriented toward apostolic leadership formation, another toward administrative and operational leadership, another toward specialized skills such as communication and conflict resolution. Each cohort advances through its own sequence of teaching, case study, and practical assignment, but every cohort remains tethered to the same commission. Think of it the way I described it to the team: the commission is the larger mission field, and each cohort is a training squad moving through it, learning its role and sharpening its tools for the assignments ahead. As participants complete a cohort, some are invited back to help facilitate the next one — which means the commission does not merely produce trained individuals, it produces trainers, and the vision multiplies itself rather than depending indefinitely on Dr. Price or on me standing at the front of every room.

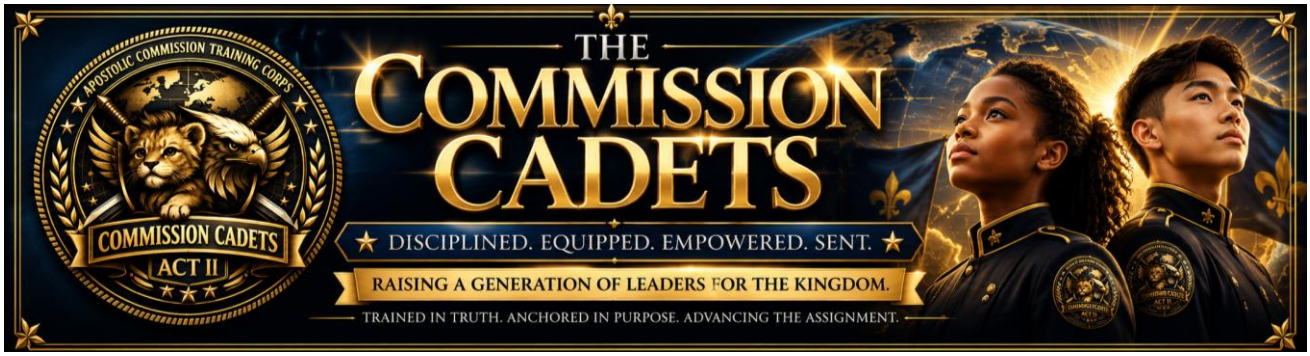
> *"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."*
> **— 2 Timothy 2:2**

The results, even in these early months, confirm the structure is working the way it was designed to. Prophetic ministry visits have led to leadership training invitations and unsolicited offers of connection from pastors and prophets who had no prior relationship to Dr. Price. A one-day virtual prophetic accelerator,

subscriber toolkit coins, and holiday-themed church resource kits are all in motion — small, practical instruments carrying the larger commission forward one relationship, one Wednesday Bible study, one open door at a time.

> *"So mightily grew the word of God, and prevailed."*
> **— Acts 19:20**

C.O.M.E.E. closing its doors did not close the commission. It clarified it. A.C.T. II is the proof that a mandate built on relationship and reproduction outlives any single address — and that the walls of containment, once broken, do not need a building to keep expanding through.



I. The Context: ACT II — A Commission Relaunched

Every genuine apostolic work contains within it the seeds of its own continuance. The closing of a local church chapter is not the conclusion of a commission — it is the transition between acts. The Apostle of the Future commission received in 2018 is bound to no single institution, no single building, and no single season. It is bound to a mandate: Raise the S.T.A.N.D.A.R.D. That mandate does not pause when seasons change. It advances.

The Commission Cadets Youth Program represents what this portfolio designates as ACT II of the Apostle of the Future commission — the deliberate, apostolically-structured relaunch of youth ministry following the transition from the previous local church context. Rather than reducing or retreating, the commission expanded its architecture. The Scripture Scholars established the foundation of weekly Bible-study discipleship. The Commission Cadets built upon that foundation with a fully developed program framework: a training corps model, a defined curriculum sequence, original student resources, parent engagement, and a covenant code

of conduct — all designed to produce a generation of young believers equipped not merely to attend, but to lead, defend, and advance the Kingdom of God.

"Follow Me, and I will make you fishers of men." **— Matthew 4:19**

The first session of the Commission Cadets — held Wednesday, March 18, 2026 — opened with precisely this question posed to the young people gathered: If someone asked you what Christianity is really about, what would you say? That question is apostolic in nature. It does not ask teenagers to recite a creed. It asks them to own their faith — to discover whether they carry understanding or merely familiarity. That distinction is the foundation of the entire Cadet program.

II. Program Identity: What Is the Commission Cadets?

A. Name and Symbol

The name Commission Cadets is theologically and strategically precise. The word commission connects this program directly to the apostolic mandate of Acts 26:18 — the sending, the charge, the divine assignment. The word cadet designates a person in preparation for responsibility. In military, law enforcement, and leadership academies worldwide, a cadet is not a passive observer. A cadet is an active participant in a formation process, being shaped for a future role that requires both knowledge and character.

The program operates under the banner of the Apostolic Commission Training Corps (A.C.T.), with the current cohort designated ACT II — a title that simultaneously honors the biblical book of Acts (the apostolic commission in motion through the early Church) and marks this season as the second act of an ongoing apostolic story. The program emblem — a lion cub alongside an eagle — carries prophetic symbolism: the lion representing the courage, authority, and regality of Kingdom identity; the eagle representing prophetic vision, spiritual altitude, and the capacity to see what others cannot.

B. Target Population

Commission Cadets is designed for teenagers. This is not incidental. The teenage years are the precise season in which identity is being formed, questions about truth are being pressed, and cultural voices compete most aggressively for the allegiance of young minds. The apostolic commission requires that the Church meet that generation at that moment — not after the identity has been formed by default, but during it. Dr. Paula Price's framework for apostolic ministry establishes that each new generation must encounter the full program of salvation anew. The Commission Cadets program is designed to be that encounter for this generation of teenagers.

C. The Commission Cadet Code

The program is governed by a covenant document — the Commission Cadet Code — which establishes the commitments each Cadet makes upon entering training. The Code addresses six dimensions of formation:

- Learning the Scriptures seriously — approaching the Gospels, Acts, and Epistles with curiosity, discipline, and respect
- Thinking deeply and asking honest questions — wrestling with difficult ideas and learning to apply God's Word to real life
- Practicing personal responsibility — governing choices, attitudes, and behavior with integrity, humility, courage, and self-control

- Supporting one another — functioning as teammates, not competitors, listening and encouraging growth
- Participating in the mission of Christ — seeking opportunities to serve, influence others for good, and reflect the character of Christ
- Thinking with Scripture — learning to ask what Jesus would do, what the apostles would teach, what Scripture says, before reacting

This Code is not a behavioral checklist. It is an apostolic formation framework — a covenant structure that shapes the posture of every young person who enters the training. Cadets are not simply learning information. They are entering a process of becoming.

III. Meeting Structure and Training Design

A. Schedule

Commission Cadets meets on the first and third Wednesdays of each month. The biweekly structure is intentional: it creates accountability and rhythm without overcrowding schedules, while the alternating independent weeks create space for the between-meeting Connecting the Dots assignments — a designed learning extension that carries the formation process into the ordinary life of the week.

B. Session Architecture

Each Cadet training session runs approximately two hours and is structured with precision. The agenda is not a loose gathering — it is a training event with defined segments, each serving a distinct formation function.

Time Block	Segment	Core Purpose
0:00–0:10	**Welcome + Atmosphere Setting**	Transition from school-day mindset; establish that this is a training room, not a service
0:10–0:20	**What Is a Cadet?**	Define identity, role, and expectation; connect cadet training to discipleship formation
0:20–0:35	**Activity: The World They Live In**	Surface real pressures teenagers face; connect cultural pressure to the need for trained belief
0:35–0:55	**Scripture Exploration**	Engage the primary passage; develop observation and discussion skills; connect to apostolic mission
0:55–1:10	**Worksheet / Handout Activity**	Personal reflection and application; transfer teaching from group discussion to individual ownership
1:10–1:20	**Break**	Physical reset; relational engagement; sustain attention for the second half

Time Block	Segment	Core Purpose
1:20–1:40	**Activity: The Influence Test**	Articulation of faith; exposing gaps in understanding; building confidence in explaining belief
1:40–1:55	**Cadet Expectations Conversation**	Collaborative ownership of program norms; student voice in shaping engagement culture
1:55–2:00	**Closing Challenge and Prayer**	Purposeful send; commission-oriented final charge; close in prayer and corporate commitment

This architecture reflects one of the central convictions of the Cadet program: that teenagers can handle depth when it is delivered with structure. The program treats young people as serious learners — offering them the intellectual and spiritual engagement appropriate to their actual capacity, not a reduced version of faith designed for passive consumption.

IV. Curriculum Design: The Book of Matthew — Foundation Series

The Commission Cadets curriculum begins with the Gospel of Matthew — a deliberate apostolic choice. Matthew is the most explicitly apostolic of the four Gospels. It is written to prove that Jesus is the promised King and Messiah, tracing His identity through genealogy, prophecy, and divine confirmation. It documents the call and training of disciples, the Sermon on the Mount, the commissioning of the Twelve, and the Great Commission itself. Beginning here anchors the Cadets' entire formation in the identity, method, and mission of Jesus Christ.

The initial series is structured as four foundational sessions, each paired with a prophetic thread connecting Matthew to the Old Testament prophecies Jesus fulfilled — training Cadets to read the Bible as a single, unified revelation rather than a collection of disconnected texts.

Session	Title / Focus	Prophetic Thread	Cadet Objective
Session 1	Who Is Jesus Christ?	Virgin birth, Bethlehem, Egypt, Herod — Matthew's fulfillment of Isaiah, Micah, Hosea, Jeremiah	Establish Christological foundation; move beyond cultural caricature to biblical identity
Session 2	How Jesus Built His Disciples	Galilee ministry fulfilling Isaiah 9:1–2 — light coming to people in darkness	Understand the method of discipleship; training precedes assignment
Session 3	The Ministry of Jesus and Its Impact	Healing fulfilling Isaiah 53:4; teaching in parables fulfilling Psalm 78:2	See the Kingdom of God as active and

Session	Title / Focus	Prophetic Thread	Cadet Objective
			transformative, not passive or private
Session 4	Jesus and the Father: Perfect Unity	Servant of God fulfilling Isaiah 42:1–4 — chosen to bring justice and truth to nations	Ground the Christian life in relationship with the Father, not religious performance

From Matthew, the curriculum is designed to advance to the book of Acts — where the disciples Jesus trained become the apostles who carry His mission into the world — and then to the Epistles, where the practical theology of the early Church shapes the everyday life of believers. The entire sequence models the apostolic progression: encounter Christ, be formed by Him, and be sent by Him.

V. Student Resources and Training Materials

A hallmark of the Commission Cadets program is the production of original, apostolically-developed student resources. Every worksheet, agenda, and written tool used in Cadet training has been created by Apostle Claytor — not purchased from a commercial curriculum vendor. This is significant: the training materials carry the same apostolic commission DNA as every other resource produced under this mandate. They are not generic; they are formed.

Training Session Materials Produced

- Commission Cadet Training Agenda #1 — Full two-hour session agenda for the inaugural training night, March 18, 2026; includes all segment plans, teaching points, discussion questions, and facilitation notes
- ACT II Commission Cadet Identity Worksheet — Reflective opening worksheet used in Session 1; prompts Cadets to define their understanding of discipleship, articulate their questions, and declare their formation goals
- Cadet Training: Follow Christ Worksheet (Thinking Like a Disciple) — Interactive fill-in-the-blank study tool; reinforces Scripture observation, core definitions, and personal takeaways from each session
- Commission Cadet Program Overview — Foundational document defining the program, the Cadet Code, the training components, the Connecting the Dots assignment framework, the monthly schedule, and the full lesson sequence for Matthew
- Commission Cadet Parent Letter — Formal written communication to families introducing the program, its goals, meeting structure, assignment expectations, and the apostolic vision for developing the next generation

The Connecting the Dots Assignments

Between training sessions, Cadets engage in six types of independent study assignments designed to extend the formation process into daily life:

- Scripture Connection — Identify one action and one response in the passage; explain the cause-and-effect dynamic at the next session
- Leadership Observation — Observe leadership in real life during the week; compare it to a biblical standard
- Character Check — Select one instruction from the studied passage; practice it intentionally and reflect on the experience
- Kingdom Questions — Write two questions from the reading; bring them as discussion starters to the next meeting
- Connecting the Bible Storyline — Find a connection between the current passage and another portion of Scripture; build the skill of reading the Bible as one continuous revelation
- Apostolic Application — Respond to the prompt: "If the apostles were facing a situation like mine this week, what would they likely do?"

This does not ask teenagers to simply absorb content. It asks them to become practitioners — to bring the Scripture into contact with the actual texture of their week. That is apostolic pedagogy: not information transfer, but life formation.

VI. Family Partnership: The Parent Letter

The Commission Cadets program recognizes that the apostolic formation of teenagers does not occur in isolation from the home. The Commission Cadet Parent Letter — a formal written communication bearing the apostolic authority and personal signature of Apostle Ashleigh — establishes the program covenant with families. It communicates the program's purpose, its Scripture-based curriculum pathway, the meaning of the Cadet designation, meeting frequency, the role of independent assignments, and the long-range vision of developing young people equipped to defend Jesus Christ and defeat demonic opposition in their lives.

The letter closes with a formal invitation to partnership: "Thank you for your continued support and partnership as we invest in the spiritual growth and development of the next generation." This is not a courtesy. It is an apostolic declaration that the training of the next generation requires the active cooperation of the family — that no youth program, however well-designed, can replace or circumvent the discipleship responsibility of the home.

VII. Apostolic Reflection: The Commission Continues

"To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me." **— Acts 26:18**

The Commission Cadets Youth Program is the Apostle of the Future commission in motion — not in a single sermon, not in a single document, but in the sustained, structured, deliberate investment of apostolic time, teaching, and energy into the lives of teenagers. It is ACT II precisely because apostolic commissions do not end when seasons transition. They advance. They find new forms. They multiply their reach.

Dr. Paula Price writes in God's Apostle Revived that the sent one is suited to the needs and conflicts of the generations to come. The Commission Cadets program is that suitedness made visible. The needs of this generation of teenagers — navigating identity pressure, information saturation, cultural deception, and spiritual confusion — are precisely the needs this program is designed to meet. The apostolic response to those needs is not sympathy. It is training.

Every agenda prepared, every worksheet designed, every parent letter written, every session taught — these are acts of apostolic commission fulfillment. They carry forward the five movements of Acts 26:18 into the lives of young people who are being turned from darkness to light, from the power of Satan to God, positioned for the forgiveness of sins and the inheritance among those sanctified by faith. The Commission Cadets are that generation. And the Apostle of the Future is their trainer.



WHO IS JESUS?

A Complete Christology for Teen Cadets (Below is a sample of the first 3 lessons)
His Names • His Power • His Words • His Mission
13 Sessions | Full Semester | Personal + Group Formats

How to Use This Guide

This devotional guide was built for Commission Cadets — teenagers in training, not just attendance. It covers the full identity of Jesus Christ across 13 sessions organized around three questions every Cadet should be able to answer before this semester ends:

1. **Who IS Jesus? (His names, titles, and divine identity)**
2. **What did He DO? (His power, miracles, death, and resurrection)**
3. **What did He SAY? (His teachings, the Kingdom, and how to explain it)**

Each Session Contains:

- **Scripture Focus —** A key passage centered on Jesus' identity, power, or teaching
- **Opening —** A short framing statement to set the session's direction
- **Key Ideas —** Core concepts for the Cadet to understand and remember
- **Deeper Dive —** Biblical and historical background that builds real knowledge
- **Group Activity —** A collaborative exercise designed for your training night
- **Personal Devotional —** A reading, reflection, and write-in section for individual use
- **Defense Corner —** A real objection people raise about Jesus — and how to respond to it
- **Memory Verse —** One verse to commit to memory before the next session

The Cadet Standard

> *If you cannot explain what you believe, you cannot effectively live it or defend it. This semester, that changes. You are not here to attend — you are here to train.*

SESSION 01
The Name Above Every Name
His Names & Titles — Christology Begins with Identity

FOCUS: HIS NAMES & TITLES

Philippians 2:9-11 (NKJV)
Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth...

OPENING

In the ancient world, a name was not just a label — it was a declaration of identity, authority, and destiny. Jesus carries more names and titles than any figure in history. Each one reveals something essential about who He is.

KEY IDEAS

- Jesus = 'Yahweh saves' — His name is a mission statement
- Christ = Anointed One — the Messiah Israel had been waiting for
- Lord = Kyrios — the same word used for God in the Greek Old Testament
- Son of God — declaring His divine nature and relationship with the Father
- Son of Man — declaring His full humanity and His role as Daniel's coming King

DEEPER DIVE — SCRIPTURE BACKGROUND

Matthew 1:21-23 connects Jesus' name to the prophecy of Isaiah 7:14 — Immanuel, 'God with us.' His very birth name and title were prophesied 700 years before He arrived. John 1:1 introduces Him as 'the Word' — the eternal communication of God made flesh. In Revelation 19:12-13, He carries a name no one knows but Himself, plus the title 'the Word of God.' His identity is layered, deep, and inexhaustible.

Research Challenge: Look up each of these names of Jesus in Scripture. Write one verse reference and one sentence explaining what it reveals about who He is.

Alpha and Omega	**Bread of Life**
Good Shepherd	**Light of the World**
Prince of Peace	**Resurrection and the Life**
The Way, the Truth, and the Life	**King of Kings**

GROUP ACTIVITY

Name That Power

Split into groups of 3-4. Each group gets a list of Jesus' names/titles. Your challenge: match each name to what it reveals about Jesus' POWER. Then pick one name and explain: if someone at school asked you 'who is Jesus?', how would you use that name to answer them?

PERSONAL DEVOTIONAL

READ THIS: John 1:1-14

Jesus has always existed. He is not just a historical figure — He is eternal. What does it mean to you personally that God became a human being?

Which name or title of Jesus means the most to you right now, and why? How does knowing that about Him change how you face your week?

DEFENSE CORNER

Challenge: "Jesus was just a good teacher — nothing special about Him."

Response: A good teacher doesn't claim to be the resurrection and the life (John 11:25), the only way to God (John 14:6), or say 'Before Abraham was, I AM' (John 8:58 — using God's own divine name). Jesus claimed to BE God. A 'good teacher' who claimed to be God while lying would not be good at all. His names are not poetic descriptions — they are declarations that demanded a response.

MEMORY VERSE — Philippians 2:9 (NKJV)

Therefore God also has highly exalted Him and given Him the name which is above every name.

SESSION 02
Born to Rule
The Incarnation — God Became What We Are

FOCUS: HIS NAMES & TITLES

John 1:14 (KJV)
And the Word was made flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

OPENING

The Incarnation is the most radical event in human history. The eternal God, who spoke galaxies into existence, became a baby in a feeding trough in an occupied territory. He did not stop being God when He became human — He was fully both simultaneously.

KEY IDEAS

- Incarnation means 'enfleshment' — God taking on physical human nature
- Jesus was 100% God and 100% human — not 50/50
- He experienced real hunger, tiredness, grief, and temptation
- He never sinned — proving perfect obedience was possible in human form
- The virgin birth preserved His divine nature while entering human experience

Evidence of His Humanity
- He got tired (John 4:6)
- He wept (John 11:35)
- He was hungry (Matthew 4:2)
- He grew in wisdom (Luke 2:52)
- He died physically (John 19:30)

Evidence of His Divinity
- He pre-existed creation (John 1:1)
- He forgave sins (Mark 2:5-7)
- He controlled nature (Mark 4:39)
- He raised the dead (John 11:43)
- He rose from death (Luke 24:6)

DEEPER DIVE — SCRIPTURE BACKGROUND

Isaiah 9:6 predicted a child would be born who is simultaneously 'Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.' Micah 5:2 predicted He would come from Bethlehem — but that His 'origins are from of old, from ancient times.' Luke 2 shows His birth was announced by angels, visited by shepherds, and later recognized by Simeon who declared he had seen 'the Lord's salvation.' The Incarnation was not an accident or a backup plan — it was God's deliberate entrance into human history.

GROUP ACTIVITY
Fully God + Fully Human — Why Does It Matter?

In pairs, take one of these scenarios and discuss: (1) If Jesus was only God and not really human, what problem does that create for us? (2) If Jesus was only human and not God, what problem does that create? (3) Why does it matter that He was BOTH? Share your answers with the group.

PERSONAL DEVOTIONAL

READ THIS: Luke 2:1-20, Hebrews 4:14-16

Hebrews 4:15 says Jesus was tempted in every way we are, yet did not sin. He understands what you face. How does that change how you talk to Him?

If Jesus experienced real pressure, real exhaustion, and real temptation — what does that mean for the pressure you are feeling right now?

DEFENSE CORNER

Challenge: "Jesus was just a myth — like other gods who were born from virgins."

Response: Unlike myths, Jesus was a documented historical figure. Roman historian Tacitus, Jewish historian Josephus, and multiple non-Christian sources confirm His existence and execution. The virgin birth is not a borrowed myth — it fulfills a specific 700-year-old Hebrew prophecy (Isaiah 7:14). The Incarnation is historically grounded, not invented.

MEMORY VERSE — John 1:14 (KJV)

And the Word was made flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.



Omni Executive Success: The Commission Enters the Marketplace

If Movement IV has documented one long unbroken thread, it is this: containment always tries to draw a boundary around where a woman apostle's gift is allowed to operate, and every expansion I have helped build has been an act of pushing that boundary outward. Omni Executive Success is the furthest that boundary has been pushed yet — because it does not simply take Dr. Price's apostolic and prophetic authority into a wider church. It takes it into the marketplace, the boardroom, and the executive suite, where almost no one expects a Soulologist to be standing.

> *"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein."*
> **— Psalm 24:1**

Omni did not begin as a ministry program repackaged for business language. It began with a genuine theological claim: that success and soul health are not the same thing, and that a person can achieve everything the world measures — title, income, influence — while their soul remains in distress. Dr. Price named this reality plainly in the language she gave Omni's foundational materials: talent can take a person where their soul cannot keep them. That single sentence is the entire justification for taking apostolic and prophetic ministry into corporate and entrepreneurial spaces that would never walk into a church building. If success does not cure the soul, and often places greater demand on it, then the executive, the public official, the entrepreneur, and the business owner need spiritual advocacy every bit as much as the minister does — they simply need it delivered through a door built for where they already stand.

> *"For what is a man profited, if he shall gain the whole world, and lose his own soul?"*
> **— Matthew 16:26**

That is why Omni is built the way it is — not as a single offering but as a structured success path with distinct entry points. It begins with an Inquiry and Engagement form that lets a prospective client tell us plainly how they wish to engage, whether as a partner, a covering, a Price University student, or a talk show funder, and

what they hope to receive, whether sermons, coaching, or wisdom. From there, a client moves through the Get Acquainted Covenantal Materials, which establish, before any commitment is made, what a spiritual covering actually is and is not — a functional covenant that teaches, protects, provides, and develops, never a vehicle for personal ambition on either side. Only after that clarity is established does a client enter the DNA — the Diagnostic Needs Assessment Intake — where the actual mapping of their soul's condition and success path begins.

> *"Where no counsel is, the people fall: but in the multitude of counsellors there is safety."*
> **— Proverbs 11:14**

My role inside this structure is Account and Client Manager and Program Developer — which means I am the one who takes Dr. Price's theology of soul and success and turns it into something a prospective client can actually walk through, step by step, without confusion. I built the tiered Services and Investment Guide that translates her apostolic and prophetic covering into offerings a business owner or public official can read and understand on their own terms: Executive Strategy Sessions, Organizational Diagnosis, Vision Construction Workshops, alongside Soul Health Assessments, the 3D Plus Soul Recovery Path, and ongoing Spiritual Advocacy Retainers. I built the parallel Ministry and Minister guide for pastors and five-fold leaders who need apostolic covering, prophetic assessment, and credentialing consultation rather than executive strategy. Two audiences, two vocabularies, one covering. That is program development in its truest sense — not inventing what Dr. Price offers, but building the doors through which every different kind of person she is called to reach can actually walk in and find the room built specifically for them.

> *"Let your moderation be known unto all men."*
> **— Philippians 4:5**

There is a reason this had to be structured so carefully rather than offered loosely. The Spiritual and Ministerial Covering materials I helped shape make a distinction I consider essential to this entire expansion: the difference between influence and authority. A person can receive wisdom from many voices, but only one voice can hold governing authority in their life at a time. Building Omni without that clarity stated up front would have turned a legitimate covering relationship into exactly the kind of vague, assumption-driven arrangement that produces disappointment and confusion in ministry relationships every day. So before a single dollar changes hands, before a single session is booked, the client already knows what kind of relationship they are entering and what it will require of both parties. That is not bureaucracy for its own sake. That is protecting the sacred weight of covering from being treated casually by either the covering or the covered.

> *"Every wise woman buildeth her house."*
> **— Proverbs 14:1**

What Omni Executive Success represents, at the close of this Movement, is the commission reaching its widest room yet — out of the sanctuary, out of the prophetic conference, and into corner offices and public office, where the same soul that needed deliverance in a pew now needs it behind a desk. Breaking a wall of

containment was never only about giving Dr. Price a bigger platform inside the Church. It was always, ultimately, about refusing to let anyone — inside the Church or outside it — decide in advance where her voice was and was not allowed to go.

Closing Thoughts

What began as a whisper — break the wall of silence — closes this Movement as a marketplace. That distance is worth sitting with. A mandate that once asked only that I stop being quiet has, over the course of little more than a decade, produced a book campaign aiming for the New York Times Best Seller List, two broadcasts carrying Dr. Price's voice into rooms no pulpit could reach, a commission team rising out of a closed church rather than dying with it, and a covering structure sophisticated enough to serve a pastor and a public official from the very same theological foundation.

> *"Who hath despised the day of small things?"*
> **— Zechariah 4:10**

None of it happened because the containment simply gave way on its own. Every wall documented in this Movement — the men unwilling to recognize what God had ordained, the platforms too small for the mantle they were asked to carry, the assumption that apostolic authority belongs only inside four walls on a Sunday morning — had to be broken through deliberately, with tools that rarely get called spiritual: a livestream account, a term-of-the-week content calendar, a wholesale pricing sheet, a cohort structure, a client intake form. I do not believe the Lord considers any of that beneath the commission. I believe He is the one who required it. The same God who told Moses to build an ark with specific measurements, and told Nehemiah to organize builders by family and by section of wall, is not surprised that breaking containment in this generation required a marketing plan and a Boards app.

> *"So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work."*
> **— Nehemiah 4:6**

What I want this Movement to leave on the record is simple: expanding someone else's commission is not a lesser assignment than carrying your own. It requires the same obedience, the same discipline, and very often more patience, because the credit rarely returns to the one doing the building. But I did not enter this work for credit. I entered it because I recognized, in Dr. Price's containment, a smaller version of the very wall the Lord first taught me to break in myself. Every campaign, every cohort, every covering built in these pages was my answer to that recognition.

> *"Not slothful in business; fervent in spirit; serving the Lord."*
> **— Romans 12:11**

The walls are not all down. They will not all come down in my lifetime, or perhaps even in hers. But a Movement is not measured by whether the war has ended — it is measured by whether ground was taken. This ground was taken. What follows in this Portfolio builds on it.


VISION THAT LOOKS BEYOND TODAY
LEGACY THAT OUTLIVES US
EMPOWERING THE NEXT GENERATION
PREPARING CHAMPIONS FOR TOMORROW
THE COMMISSION CONTINUES
N·E·A·R
NEW ERA APOSTLESHIP RESTITUTION
FIRST APOSTLES
MOVEMENT
V
THE FUTURE
The Commission Continues
"Preparing today's generation for God's tomorrow."
DIARY OF A WOMAN APOSTLE
PART 2 WARFARE OF WOMANHOOD
ASHLEIGH C. CLAYTOR
DIARY OF A WOMAN APOSTLE
PART 3 LESSONS LEARNED
ASHLEIGH C. CLAYTOR
What is a Prophet?
What is an Evangelist?
What is a Pastor?
What is a Teacher?
THE HARRY POTTER EFFECT
WITCHCRAFT, WISDOM, AND THE WAR FOR YOUNG SOULS
ASHLEIGH C. CLAYTOR
INVESTIGATOR CLAYTOR
UNCOVERING TRUTH. EXPOSING DECEPTION. ADVANCING THE KINGDOM.
IN THIS MOVEMENT
Future Vision & Books
Long-Term Strategic Planning
Legacy Development
Forecasting Future Ministry
Next Generation Leadership
Succession Thinking
Emerging Initiatives
Supporting Documents
Continuing the Commission
PREPARING TODAY'S GENERATION FOR GOD'S TOMORROW
This movement secures the future by developing leaders, creating resources, and establishing a legacy that will advance the Kingdom long after today.
The assignment continues.
The legacy endures.
N.E.A.R. COMMISSION PORTFOLIO • VOLUME II

MOVEMENT V



The Future

"To every thing there is a season, and a time to every purpose under the heaven... A time to keep silence, and a time to speak."
— Ecclesiastes 3:1, 7

A commission does not close when a portfolio is bound. It continues in the next word written, the next study finished, the next book that was owed to somebody who has not been born yet or has not yet found the page that will meet them. Movement V is that continuation — the written record of what remains ahead in this commission's work, not merely what has already been produced and printed.

The books gathered in this section fall into three families, and all three are extensions of the same mandate. The first is the *Diary of a Woman Apostle* series, continuing beyond *The Warfare of Womanhood* and *Apostleship Beyond Gender* into its third and culminating volume, *Lessons Learned* — the field notes of a woman still in the work, still accountable to the call, still unwilling to sanitize what obedience actually costs. Where the first two books documented the warfare and investigated its roots, *Lessons Learned* arrives at what the journey has taught, and hands it to the women coming behind me who are past the point of needing to be told it will be hard.

The second family completes a set that began with *What Is an Apostle?* — the children's book already written to put the office of the apostle into language a child can hold. *What Is a Prophet?*, *What Is an Evangelist?*, *What Is a Pastor?*, and *What Is a Teacher?* extend that same conviction to the remainder of the fivefold offices named in Ephesians 4:11. Children are not exempt from sound doctrine because they are young; they are simply owed a vocabulary suited to receive it. These books exist so that the next generation of S.O.C.U. Christians can name the offices God has set in the church before the culture supplies them with counterfeit language first.

The third family stands apart in form but not in purpose: *The Harry Potter Effect: Bewitching the Generations*, expanding from a legislative commission report and broadcast series into a full-length book. This is the commission's discernment work — a documented, point-for-point answer to a cultural flood that has already had nearly three decades and roughly 4,100 pages to shape a generation's imagination toward the occult. Where the *Diary* books speak from inside the apostolic calling and the children's books plant vocabulary for

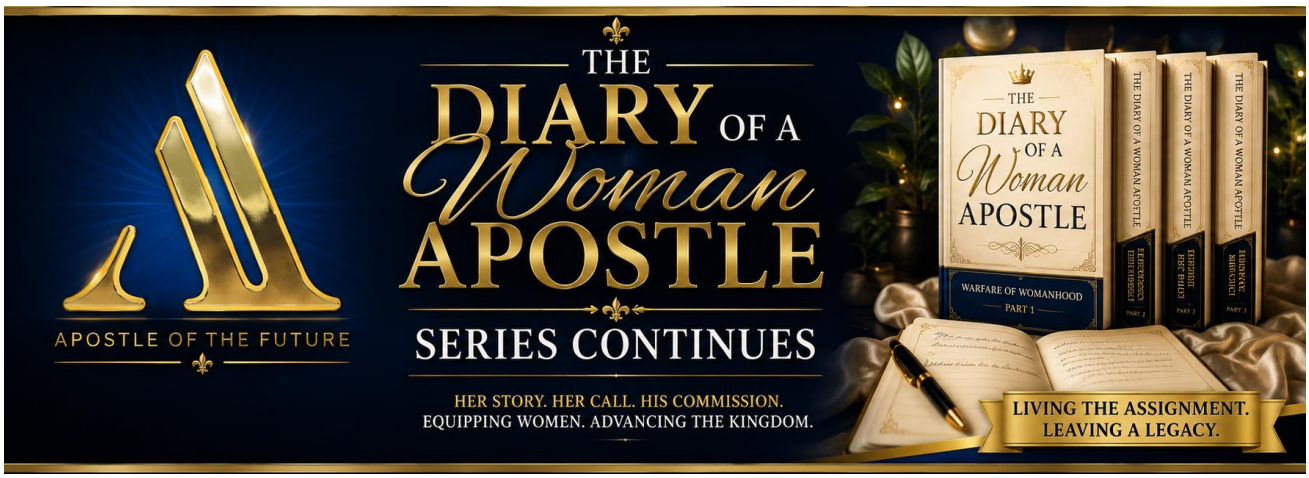
the offices, *The Harry Potter Effect* takes up the other half of Isaiah 59:19 directly: it is the standard raised against the flood, built to be handed to a parent, taught in a youth class, or referenced mid-conversation — material a household or a congregation can carry, not a single sermon that ends when the broadcast does.

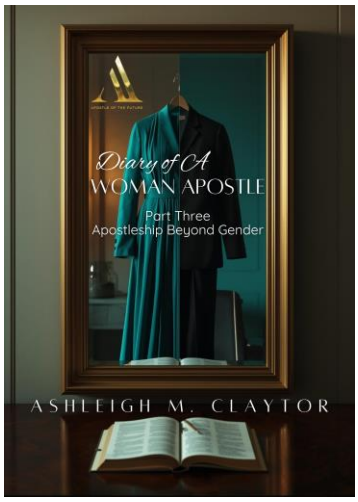
"So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him." — Isaiah 59:19

Taken together, these titles are not a departure from the commission recorded in the movements before this one — they are its overflow. Raising the S.T.A.N.D.A.R.D. was never going to be satisfied by a single book, a single broadcast, or a single season. It requires a body of written work large enough to outlast the woman who started it, structured to keep speaking long after the conversation that prompted it has ended.

"He that hath an ear, let him hear what the Spirit saith unto the churches." — Revelation 2:7

What follows is the record of what is finished, what is underway, and what is still owed.





Diary of a Woman Apostle: Apostleship Beyond Gender Overview

Apostleship Beyond Gender is the second volume in the Diary of a Woman Apostle series by Apostle Ashleigh Claytor, PhD. Where the first book offered personal testimony — one woman's account of calling, cost, and perseverance in apostolic ministry — this volume steps back from the personal and undertakes something more expansive: an investigation.

The central question is not whether women can be apostles. That has already been answered — by scripture, by history, and by the fruit of women who have walked in that assignment for centuries. The central question of this book is: how did the American church arrive at a place where gender became a disqualifier for calling? And what must the church — its leaders, its institutions, and the women still standing at the door — do about it now?

Apostleship Beyond Gender is a combination of biblical scholarship, historical investigation, cultural analysis, statistical data, and personal anecdote. It is written in the voice of a woman apostle who has lived this tension — prophetic, grounded, direct, and unwilling to mistake politeness for truth. It speaks to two audiences simultaneously: the women who carry a call the church has not yet fully made room for, and the leaders who have the power to change that.

This book does not ask the church to lower its standards. It asks the church to read its own Bible.
The book is structured in three parts, each addressing a distinct dimension of the conversation: the biblical and historical evidence for women's qualification; the historical and theological trajectory that produced today's gender hierarchy; and a prophetic-practical vision for what the church looks like when it finally deploys all of its gifts.

Part One ♦ ♦ ♦
Qualified, Not Denied

Part One establishes the foundation. Before diagnosing how the church went wrong, this section makes the affirmative case — grounded in scripture, history, and data — that women have always been called, always been qualified, and have never been outside of God's intention for apostolic ministry. This is not an argument from contemporary culture or progressive sentiment. It is an argument from the New Testament itself.
Part One is written to be read before the critique lands. The reader must first sit with the evidence of qualification before they can fully reckon with the weight of denial.

Chapter 1 The Resume God Already Approved

An examination of what the New Testament actually says about women in leadership roles, drawing on the ministries of Junia (named as an apostle by Paul), Phoebe (called diakonos — the same word Paul used for

himself and Timothy), Priscilla (who corrected the theology of Apollos and led a house church), and Deborah (judge, prophet, and military leader in Israel). This chapter also presents current data on women in senior pastoral and apostolic roles globally versus in the American church, and opens with a personal anecdote about a moment of calling that preceded anyone's permission.

Chapter 2 Qualified by the Spirit, Not the Ballot Box

An exploration of the distinction between anointing — the work of the Holy Spirit — and ordination, which is the church's institutional recognition. These two things are not the same, and the gap between them has swallowed the callings of countless women. This chapter examines how apostleship is assigned by God and recognized (or withheld) by the church, and includes statistical data on the gender breakdown of ordination across major U.S. denominations.

Chapter 3 What Denial Actually Costs

A sober accounting of the human and missional cost of sidelining women in leadership. This chapter draws on research into church decline trends, the underutilization of women leaders, and the statistical reality that women make up the majority of congregants while occupying a fraction of senior leadership positions. The cost of denial is not merely personal — it is ecclesiological. The church is losing ground it cannot afford to lose, in part because it refuses to deploy the full range of its gifts.

Chapter 4 Qualified Is Not the Same as Celebrated

An examination of the gap between "we allow women" and "we champion women" — the difference between grudging inclusion and genuine apostolic recognition. Tokenism, glass ceilings, and the quiet diminishment of women who have earned their titles are addressed here, alongside a picture of what healthy, wholehearted affirmation of women in ministry actually looks like in practice.

Part Two ♦ ♦ ♦

How Did We Get Here?

Part Two is the investigative heart of the book. It traces the American church's journey from the New Testament's robust picture of women in ministry to the entrenched gender hierarchy of today. This journey did not happen overnight, and it did not happen by accident. It happened through a series of interpretive decisions, cultural accommodations, institutional choices, and theological movements — each one building on the last until restriction felt like righteousness.

The thread running through Part Two is the misapplication of scripture: how specific passages were lifted from their context, how a single Greek word was translated inconsistently to produce different outcomes in different passages, and how those misreadings were eventually codified into denominational policy and seminary curriculum.

Chapter 5 When the Text Became a Tool

The exegetical center of the book. This chapter examines the three passages most frequently used to restrict women in ministry — 1 Timothy 2:11–12, 1 Corinthians 14:34–35, and 1 Corinthians 11:2–16 — and traces how each has been misread, selectively quoted, and applied beyond its intended context. Central to this chapter is an examination of the Greek word gunē, which means both "woman" and "wife" and has no separate equivalent in New Testament Greek. The translators' choice of one rendering over the other in key passages was not neutral — it was a decision that carried enormous theological consequence. This chapter also recovers the testimony of Romans 16, where Paul names ten women as ministry partners, greets Junia as

an apostle, calls Phoebe a diakonos (minister), and describes Mary, Tryphena, Tryphosa, and Persis with the same language he uses for his own apostolic labor.

Chapter 6 The Doctrine That Wasn't Always There

A historical timeline of when gender restriction became formal doctrine in the American church. This chapter begins where the evidence begins — with the Holiness and Pentecostal movements of the late 19th and early 20th centuries, in which women were often the first preachers, planters, and leaders. It then traces the mid-20th century evangelical shift that domesticated women's roles, moving them from the pulpit to the pew, from the apostle to the auxiliary. Statistical data tracks when major denominations formally restricted women from senior leadership, documenting the institutionalization of a position that was not always the church's default.

Chapter 7 Complementarianism and the Making of a Movement

An examination of the rise of formal complementarian theology in the post-1970s era, particularly the founding of the Council on Biblical Manhood and Womanhood in 1987. This chapter traces how a theological position became a movement — with its own publishing houses, seminary pipelines, media platforms, and institutional infrastructure — and how that movement shaped the assumptions of an entire generation of church leaders. The chapter also examines the feedback loop in which cultural bias shaped theological interpretation, and theological interpretation was then used to reinforce the culture that produced it.

Chapter 8 From Pulpit to Policy

A statistical snapshot of American church gender leadership in the 2020s and an analysis of how Sunday theology becomes Monday church policy. This chapter examines the concrete, institutional ways in which restrictive theology has been written into bylaws, governance structures, ordination requirements, and hiring practices — and what the fruit of those policies has been for the church's mission, health, and future.

Part Three ♦ ♦ ♦

Apostle of the Future

Part Three turns from investigation to vision. Having established the case for women's qualification and diagnosed the historical trajectory that produced today's gender hierarchy, this section asks: what now? The answer is both prophetic and practical. Part Three does not simply cast a vision and leave readers to figure out the rest. It speaks directly — to women, to leaders, and to the church — with specific, actionable language about what a different future looks like and how to move toward it.

Part Three holds two audiences simultaneously: the women who are living this tension right now, and the leaders who have the power to change it. Both are addressed with equal directness and equal respect.

Chapter 9 What the Church Could Look Like

A prophetic vision of the church fully deploying all of its gifts — male and female — in apostolic ministry. This chapter draws on historical models that demonstrate the fruit of full deployment: the early church, the Azusa Street revival, and the global majority church, where women have led apostolically for generations with documented results. Statistical data from countries and movements where women lead at the senior level is presented alongside the fruit those ministries have produced.

Chapter 10 The Apostle She Was Always Meant to Be

A direct, personal word to women in apostolic calling. This chapter addresses the specific interior work of holding apostolic identity when the institution has not yet caught up — the difference between waiting for permission and walking in authority, the discipline of building identity from the inside out rather than waiting for an external title to validate what the Spirit has already deposited. This is the chapter written woman to woman, apostle to apostle, from one who has walked the road to those still finding their footing on it.

Chapter 11 What Leaders Can Do Right Now

A direct address to pastors, bishops, overseers, and church leaders. This chapter does not traffic in abstraction. It offers specific, practical action steps: language changes, structural adjustments, platform decisions, mentorship commitments, and succession practices that communicate genuine apostolic recognition for women. It also addresses what repentance looks like institutionally — not merely a personal acknowledgment of bias, but the concrete structural changes that demonstrate a church has actually changed its mind.

Chapter 12 The Future Is Already Here

A closing prophetic charge that looks at the emerging generation watching — and, in significant numbers, leaving — over this issue. Research on Gen Z and Millennial church disengagement identifies gender equity as a meaningful factor in departure from institutional church. This chapter names what is at stake: the church that moves first is not being progressive. It is being biblical. And the church that continues to gatekeep by gender will find itself with a smaller and smaller congregation of people willing to stay inside the gate. The chapter closes with a prophetic word to women, to leaders, and to the church at large.

♦ ♦ ♦

Scope, Format, and Audience

Apostleship Beyond Gender is a full-length nonfiction ministry book, structured in three parts with twelve chapters. The manuscript combines biblical exegesis, historical research, statistical data, and personal narrative in a voice that is consistently first-person, prophetic, grounded, and direct — accessible to a broad ministry readership without sacrificing intellectual rigor.

The book includes an introduction framing the investigation, an author's note connecting this volume to Book One of the series, and an optional appendix containing key scriptures with contextual notes, a timeline of women in American church leadership, recommended reading and research sources, and small group or leadership team discussion questions organized by part.

Primary audiences:

- Women in apostolic and senior ministry calling who are navigating institutional resistance
- Pastors, bishops, overseers, and church leaders who are wrestling with this question in their own contexts
- Scholars, theologians, and ministry educators seeking a practitioner's voice on this subject
- General Christian readers who love the church and want to understand how it arrived here

This book is the second in a planned three-volume series. Volume One, The Warfare of Womanhood, established the personal testimony. Volume Two, Apostleship Beyond Gender, broadens the lens to history, scripture, and culture. Volume Three, Lessons Learned, will draw the threads together into a wisdom literature of apostolic formation for the next generation.

♦ ♦ ♦

A Word from the Author

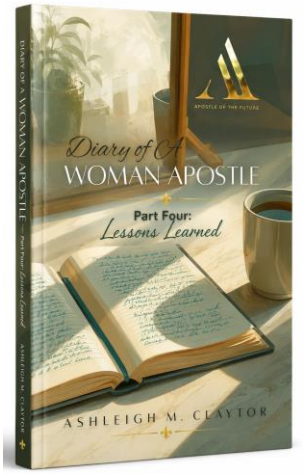
I did not write this book because I am angry. I wrote it because I am convinced.
Convinced that the scripture is clear, when you read all of it. Convinced that the history is recoverable, when you are willing to look at it honestly. Convinced that the church is capable of something better than what it has settled for on this question.

And convinced that there are women — right now, in congregations across this country — who are carrying apostolic assignments that the church has not made room for. Not because God didn't call them. Because we built a system that couldn't see them.
This book is an attempt to help the church see.

The question is not whether the text supports women in ministry. The question is whether we are finally willing to read all of it.

I believe we are. I believe the church is capable of the kind of honest reckoning this moment requires. And I believe that when it happens — when the church finally deploys all of its gifts without regard to gender — the harvest will be unlike anything we have seen.
That is the future this book is written toward.

— Apostle Ashleigh Claytor, PhD



Diary of a Woman Apostle: Lessons Learned

Series Overview

Lessons Learned is the third and culminating volume in the Diary of a Woman Apostle series — a first-person, diary-style account of the apostolic call lived out loud. Where the first two volumes established the warfare and the in-between seasons of the calling, Book Three arrives at something harder to quantify and more valuable than either: what the journey has actually taught. These are not theoretical insights or devotional reflections assembled at a safe distance from difficulty. They are field notes — written by a woman still in the work, accountable to the call, and unwilling to sanitize what obedience actually costs.

Written in the voice that has defined the series — raw and honest, humorous and relatable, scripturally saturated and prophetically grounded — Lessons Learned speaks directly to women in apostolic and prophetic ministry who are past the point of needing someone to tell them it will be hard. They already know. What they need is someone willing to sit in it with them, tell the truth about it, and remind them that hard and holy are not opposites.

Purpose & Audience

Lessons Learned is written for the woman who has been in the calling long enough to have survived things she didn't think she would — and is still standing, still obedient, still wondering what God is doing. It is for the

apostle, the prophet, the minister who has spent years doing the work without a roadmap, and who needs more than encouragement. She needs the kind of company that doesn't flinch.

The book is also a resource for ministry leaders, spiritual mothers, and those who shepherd women in five-fold ministry — offering language for the experiences that often go unnamed and the lessons that rarely make it into formal ministerial training.

The Five Lessons

Each lesson follows a consistent structure: an opening personal story or anecdote that grounds the teaching in lived experience, followed by substantive biblical teaching, and closing with reflection questions for personal application and group discussion. Personal narrative serves the teaching — present, honest, and purposeful, but never the point itself.

Lesson One: I Didn't Ask for This. Nobody Cares.

The opening lesson confronts one of the most universal — and least discussed — realities of the calling: the profound irrelevance of your preferences to your assignment. Nobody polled the room. Nobody checked your calendar or your emotional bandwidth. Drawing on the truth that calling is not customer service, this lesson dismantles the expectation that anyone owes acknowledgment for your obedience, and locates the freedom that comes when you finally stop waiting for them to. Honest, unflinching, and laced with the kind of humor that only comes from surviving things you didn't think you would, this lesson sets the tone for everything that follows.

Lesson Two: Swear to Your Hurt Because This Is Going to Hurt!

Rooted in Psalm 15:4 — the portrait of the one who swears to their own hurt and does not change — this lesson examines what it means to keep your word to God when the cost of keeping it is real and personal. This is not an invitation to suffering for its own sake; it is a call to the deepest form of integrity available to the called woman: honoring what you said yes to, in private, when no one is watching and the feelings about it have become inconvenient. The lesson validates the pain of commitment without offering it as a permission slip to quit.

Lesson Three: Life Expands to the Level of Your Yes

Your yes to God does not stay contained to what you agreed to in the moment you said it. It expands — your schedule, your capacity, your relationships, your theology, your sense of what is possible. This lesson explores the physics of a surrendered life: it will stretch to accommodate whatever you have agreed to carry. Drawing on the image of Gumby — elastic, resilient, never quite the same shape it started — this lesson addresses the tension between being stretched and being overextended, and offers a way to read the expansion of your life not as chaos but as evidence that your yes meant something.

Lesson Four: Pray That I Speak Boldly

Anchored in Ephesians 6:18–20, this lesson draws from one of the most vulnerable requests Paul ever made: not for protection, provision, or power — but for boldness to open his mouth. If Paul, apostle and author of half the New Testament, needed others praying for his voice, the lesson is clear. Boldness in speech is not a personality trait — it is a spiritual discipline, dependent on intercession and available to every called woman willing to ask for it and to let others pray for it. This lesson dismantles the isolation of the apostolic voice and establishes the role of the praying community in unlocking what God has put in your mouth.

Lesson Five: Obedience Is a Lonely Walk

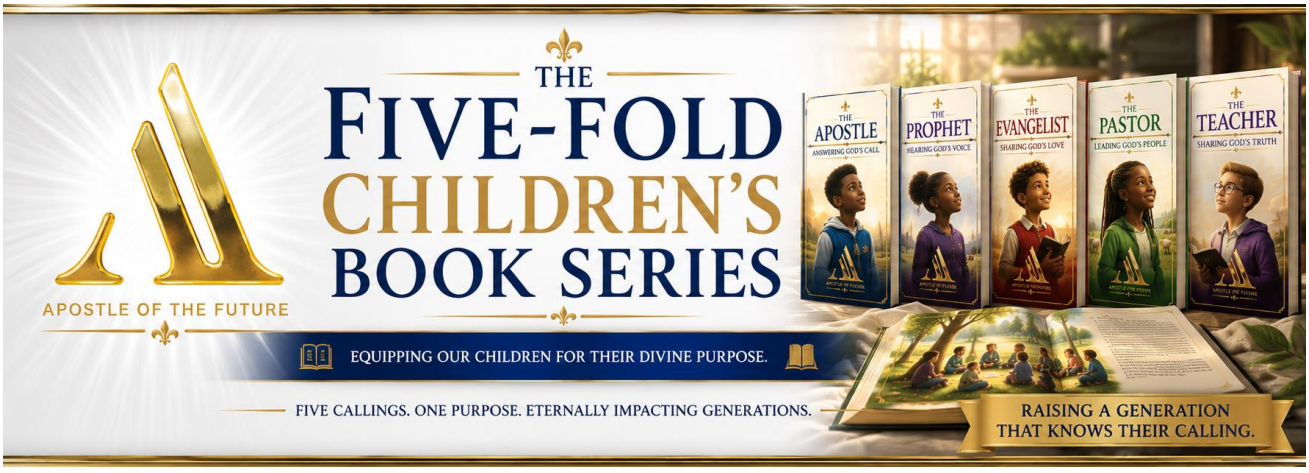
The closing lesson does not end on resolution so much as on company. There will be moments in your obedience that no one around you will understand — not your church, not your family, not the people who love you most. Some paths are single-file, and God does not always explain the route in advance. This lesson sits with the real grief of obedience: the relationships that didn't survive it, the rooms you've had to leave, the things you've done that no one cheered for. It draws from the company of the lonely-obedient throughout Scripture — Abraham, Mary, Paul, Jesus in Gethsemane — and reminds the reader that the walk is narrow, not abandoned.

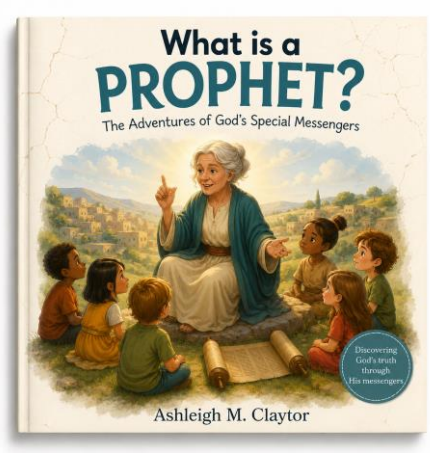
What Makes This Book Distinct

Lessons Learned does not offer the comfort of distance. It is written from inside the calling, not looking back at it from a place of arrival. The voice is that of a woman apostle who has learned these lessons the way lessons are actually learned — not in a classroom, not at a conference, but through the kind of sustained, costly, sometimes lonely obedience that cannot be faked and will not be romanticized.

Scripture is not decoration here. It is the frame, the foundation, and the final word — drawn exclusively from the King James Version, woven throughout the teaching as authority, not afterthought. The lessons are structured to move a reader from recognition (I know this feeling) to conviction (I see what God is doing in it) to action (here is what I am going to do with what I now know).

This is a book for the woman who does not need to be convinced the call is real. She needs to be reminded that she can carry it — and that someone who has been carrying her own is willing to say so plainly.





What Is a Prophet?

The Adventures of God's Super Humans

Core definition: A prophet is someone God trusts with His secrets — someone who listens closely to God and tells people what He is saying, so they know what to do.

Illustrated statement pages:

- Prophets listen for God's voice — like a walkie-talkie between Heaven and earth.
- Prophets tell the truth even when it's hard, because God's word matters more than being liked.
- Prophets help us know what God is doing before it happens.
- Prophets remind us that God still speaks today, not just in the Bible.
- Prophets help God's people stay close to Him by warning and encouraging them.
- Prophets travel, pray, and listen so God's people are never left guessing.

Jesus-connection pivot: Jesus was a prophet too, and He still sends prophets today to help His Church hear from Heaven.

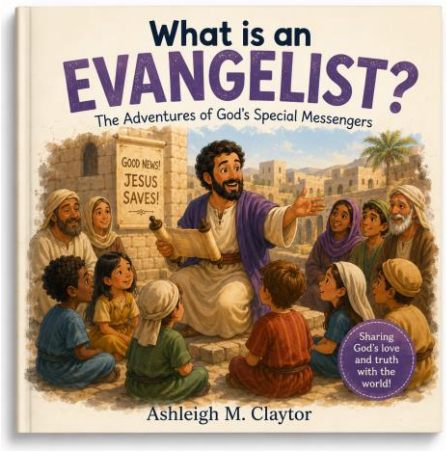
Scripture Fun Facts Zone (KJV):

- "Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets." — Amos 3:7
- "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations." — Jeremiah 1:5
- "My sheep hear my voice, and I know them, and they follow me." — John 10:27
- "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." — 2 Peter 1:21

Did You Know? facts:

- Did you know some prophets in the Bible were kids or very young when God first spoke to them, like Samuel?
- Did you know prophets sometimes used pictures and stories (called visions) instead of just words to explain what God showed them?
- Did you know a prophet's job wasn't to guess the future — it was to carry exactly what God said, word for word?

Glossary — "Prophetic Words for Kids": Prophet, Vision, Voice of God, Discernment, Warn, Encourage, Listen, Obey, Word of the Lord



What Is an Evangelist?

The Adventures of God's Special Outreach Department

Core definition: An evangelist is someone Jesus sends to tell people the Good News — that Jesus loves them and wants to be their friend forever.

Illustrated statement pages:

- Evangelists tell the best story in the world — the story of Jesus.
- Evangelists go to new places so people who haven't heard about Jesus can hear about Him.
- Evangelists are excited to share, like someone who can't wait to tell you good news.
- Evangelists help people take their first step toward knowing Jesus.
- Evangelists aren't afraid to talk to strangers about God's love.
- Evangelists plant seeds of faith everywhere they go, even if they don't see them grow.

Jesus-connection pivot: Jesus told His friends to go and tell everyone about Him, and He still sends evangelists today to carry that same Good News.

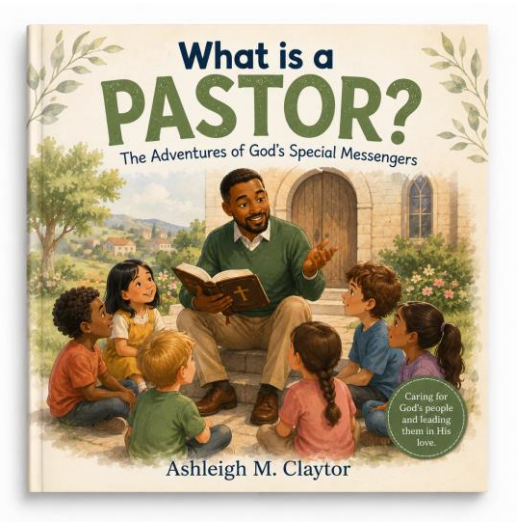
Scripture Fun Facts Zone (KJV):

- "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!" — Romans 10:15
- "Go ye into all the world, and preach the gospel to every creature." — Mark 16:15
- "And the same day there entered into the house of Philip the evangelist, which was one of the seven; and abode with him." — Acts 21:8
- "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth." — Romans 1:16

Did You Know? facts:

- Did you know the word "evangelist" comes from a Greek word that simply means "good news bringer"?
- Did you know Philip the evangelist once ran alongside a moving chariot just to tell a man about Jesus?
- Did you know you don't have to be a grown-up to be a good news bringer — kids can tell people about Jesus too?

Glossary — "Good News Words for Kids": Evangelist, Good News, Gospel, Salvation, Believe, Share, Witness, Invite, Testimony



What Is a Pastor?

The Adventures of God's Special Shepherds

Core definition: A pastor is someone Jesus sends to take care of His people, like a shepherd who watches over and loves his sheep.

Illustrated statement pages:

- Pastors watch over God's people and make sure they're safe and cared for.
- Pastors comfort people who are sad, sick, or scared.
- Pastors feed God's people with His Word, like a shepherd leads sheep to good grass.
- Pastors know their people by name and notice when someone is missing.
- Pastors pray for their church family every single day.
- Pastors lead the way so God's people know which direction to walk in.

Jesus-connection pivot: Jesus called Himself the Good Shepherd, and He still sends pastors today to shepherd His people with the same love He has.

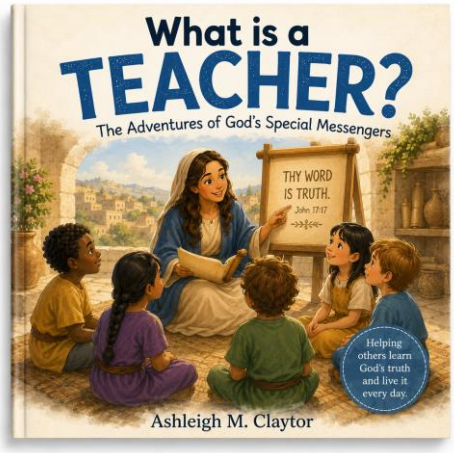
Scripture Fun Facts Zone (KJV):

- "I am the good shepherd: the good shepherd giveth his life for the sheep." — John 10:11
- "And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." — Jeremiah 3:15
- "Feed the flock of God which is among you, taking the oversight thereof... not by constraint, but willingly." — 1 Peter 5:2
- "The LORD is my shepherd; I shall not want." — Psalm 23:1

Did You Know? facts:

- Did you know a shepherd in Bible times knew every one of his sheep by name and by the sound of their bleat?
- Did you know pastors visit people in the hospital, pray with families, and even help plan happy days like weddings and baby dedications?
- Did you know Jesus is called both the Good Shepherd and the Lamb — He is the One pastors are trying to be like?

Glossary — "Shepherd Words for Kids": Pastor, Shepherd, Flock, Care, Comfort, Watch Over, Guide, Congregation, Love



What Is a Teacher?

The Adventures of God's Special Explainers

Core definition: A teacher is someone Jesus sends to help us understand the Bible, so we know what it means and how to live it out.

Illustrated statement pages:

- Teachers help make the Bible easy to understand, like turning big words into pictures we can see.
- Teachers answer our questions about God patiently, even when we ask the same one twice.
- Teachers help us grow from just hearing God's Word to actually living it.
- Teachers study hard so they can explain truth clearly and correctly.
- Teachers help every generation — grandparents, parents, and kids — learn God's ways.
- Teachers make sure nobody gets confused about who God really is.

Jesus-connection pivot: Jesus was called "Teacher" by His own disciples, and He still sends teachers today to help His people understand what He said and meant.

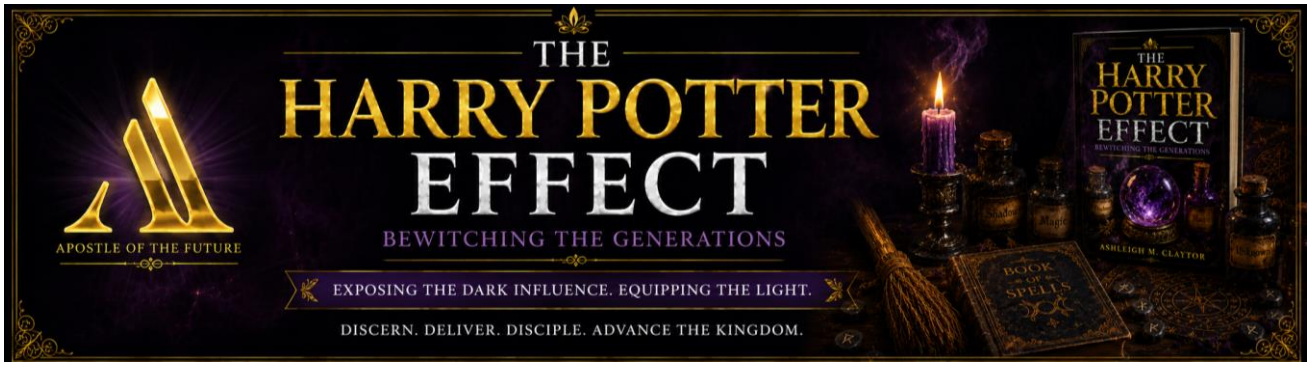
Scripture Fun Facts Zone (KJV):

- "Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway." — Matthew 28:20
- "My brethren, be not many masters, knowing that we shall receive the greater condemnation." — James 3:1
- "And he gave some... pastors and teachers; for the perfecting of the saints." — Ephesians 4:11–12
- "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." — 2 Timothy 2:15

Did You Know? facts:

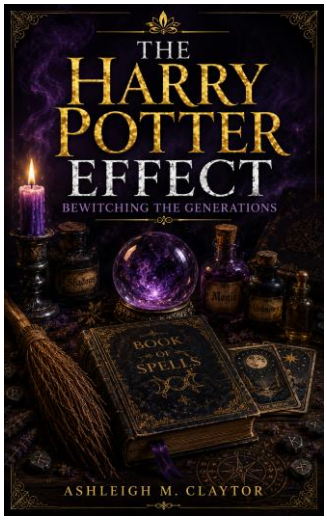
- Did you know people in Bible times called Jesus "Rabbi," which means teacher?
- Did you know good Bible teachers study for years so they can explain hard passages in simple ways?
- Did you know teaching is one of the fivefold offices God gave the church, right alongside apostles, prophets, evangelists, and pastors?

Glossary — "Teaching Words for Kids": Teacher, Rabbi, Understand, Study, Explain, Truth, Wisdom, Instruct, Grow



"So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; when the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Isaiah 59:19, NKJV



Purpose of This Synthesis

This report brings together five source documents into a single working study: the Exposed by Scripture Study Guide and the four Otter.ai broadcast transcripts from the Bewitching the Generations series — Part One, The Gateway to Modern Witchcraft; Part Two, Idolatry, Witchcraft & the Continuum; Part Three, Covenants & Blood; and Part Four, Scripture vs. Incantations. Taken together, they move from cultural diagnosis (how Harry Potter reshaped a generation) to doctrinal comparison (how the occult's own reference works stand against Scripture) to practical application (what a family, a congregation, and a field of ministry do about it).

Where the earlier report traced the broadcast content and testimony, this synthesis draws the additional detail forward into direct comparison with the Apostle of the Future Commission — the mandate anchored in Isaiah 59:19 to stand as a raised standard when the enemy comes in like a flood.

Executive Summary

The four-part series and the study guide argue a single thesis from different angles: that the Harry Potter franchise did not merely entertain a generation, it catechized one. Real occult categories — spells, divination, necromancy, blood covenants, familiar spirits — were placed in the hands of children in a role-playing format, repeated across seven books and eight films, and reinforced through school programs, merchandising, and now a new television adaptation. The study guide then demonstrates, work by work, that every subject in the occult's own reference library was already named and answered in Scripture centuries before any modern encyclopedia of witchcraft was printed.

The throughline for the Commission is the flood language of Isaiah 59:19 itself. If witchcraft has been normalized at franchise scale — a flood, in the Apostle's own recurring language — then the response called for is not a single sermon but a raised standard: a sustained, documented, repeatable body of teaching capable of meeting the flood at its own scale. This report treats the five source documents as the first four courses of that standard, with a fifth (the study guide) supplying its doctrinal footing.

Part One: The Gateway to Modern Witchcraft

The opening broadcast establishes the historical case. J.K. Rowling began developing the series in 1990 and published the first volume in 1997, a period that ran parallel to the rise of the American megachurch and its "seeker-friendly" softening of direct confrontation with sin. The teaching argues that this timing was not incidental: as much of the church grew reluctant to name evil plainly, a children's franchise was doing the opposite — naming witchcraft plainly and inviting imitation of it.

Key findings from Part One

- The franchise is documented, by the author's own interviews, as a deliberate study project — herbology, alchemy, and comparative religion researched for years before the books were written, not stumbled into.
- Four structural moves are identified as the mechanism of the "gateway": witchcraft was rebranded as fun and heroic rather than dark; occult terminology was taught through a familiar school format of classes, homework, and exams; the culture shifted from taboo to mainstream to trendy; and the target audience was children — the most impressionable population available.
- The series totals roughly 4,100 pages across seven volumes, exceeding the page count of the New King James Bible — a comparison the broadcast returns to throughout the series as a discipleship contrast.
- A 2023 HBO Max deal to adapt the series into a ten-season television production is cited as evidence the "gateway" is not historical but ongoing.

O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified? ***— Galatians 3:1, NKJV***

Apostle's Note: *"Bewitching" (from the 13th-century biwicchen, "to cast a spell on, to enchant, to charm past resistance") is presented as the operative word for the entire series — the process by which repeated, sustained resistance is worn down until consent is given without the person recognizing the shift.*

Part Two: Idolatry, Witchcraft & the Continuum

The second broadcast reframes Harry Potter as a case study in idolatry rather than an isolated cultural artifact, tracing a continuum from Israel's golden calf to Wiccan and New Age practice today. The teaching's central claim is that idolatry is not a category of the past; it is a recurring human pattern that Scripture addresses identically in every era because the underlying problem — substituting a created thing or practice for the Creator — never changes.

Key findings from Part Two

- Documented cases are cited of U.S. school systems (public and private, in-state and out-of-state) adopting Harry Potter's "Sorting Hat" house system as a community-building structure, including the Ron Clark Academy model that has been replicated by multiple districts.
- The Prophet's Dictionary definition of idolatry — worship or devotion given to any object, symbol, person, or concept elevated above the Creator — is used as the interpretive lens for the series' school-culture reach.
- A sustained Old-to-New-Testament scripture survey (Exodus, Deuteronomy, Isaiah, Jeremiah, Romans, Colossians, 1 John) is offered to demonstrate that God's position on idolatry has never shifted, regardless of how the practice is repackaged or renamed.

You shall have no other gods before Me. You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. ***— Exodus 20:3-5, NKJV***

Apostle's Note: *The teaching draws a direct line between cultural desensitization to a fictional "good witch" image and 2 Corinthians 11:14 — that the enemy is capable of appearing as an angel of light — arguing that the franchise's most effective device was making the counterfeit likable rather than frightening.*

Part Three: Covenants & Blood

The third broadcast turns to a specific occult category the series treats extensively: blood as the medium of covenant. The teaching lays a biblical foundation — that blood is inherently binding, from circumcision to sacrifice to the blood of Christ — before addressing how that same principle is counterfeited in occult practice through cutting, blood oaths, and ritual bloodletting.

Key findings from Part Three

- The Prophet's Dictionary entries for covenant, blood, blood covenants, and blood of redemption are used to establish that a covenant is never "just words" — it is a binding contract between parties, and the party to whom blood is given determines the nature of what has been entered into.
- Historic and contemporary practices are surveyed — pagan ritual sacrifice, blood pacts sealed by cutting, and ritual bloodletting referenced in 1 Kings 18:28 (the prophets of Baal) — alongside the biblical counter-pattern of atonement through Christ's blood rather than self-inflicted or animal sacrifice.
- The teaching connects tattooing, piercing, and other forms of permanent bodily marking to the broader category of blood-based ritual, without asserting that every instance is occult in origin, and encourages personal research into the history of a given practice before participating in it.

For without shedding of blood there is no remission... it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these. ***— Hebrews 9:22-23, NKJV (referenced)***

Apostle's Note: *The core distinction drawn is between atonement (Christ's blood, offered once, sufficient) and appeasement (repeated ritual bloodshed offered to a spirit that can never be satisfied) — framed as the essential difference between covenant with God and covenant with the occult.*

Part Four: Scripture vs. Incantations

The fourth broadcast catalogs the series' internal magic system — identifying thirteen distinct categories of spellcraft across the seven books, from spell-casting and hexes to protective enchantments and magical transportation — and sets it directly against Scripture's own reading-time investment. A comparative statistic anchors the session: the seven-book series totals roughly 4,100 pages against approximately 1,500 pages of biblical text in a standard New King James edition, with individual volumes taking as long as twenty-one and a half hours to read at an average pace, a length young readers were documented completing in a single weekend.

Key findings from Part Four

- Thirteen categories of magic are identified in the series, including spell-casting and incantations (charms, curses, hexes, jinxes, counter-spells); ritual and symbolic magic (wand use, blood magic, magical contracts and oaths); protective and defensive magic (wards, shields, magical barriers); and transportation magic (apparition, enchanted flight).
- Incantation itself is defined, per the Prophet's Dictionary (entry 913), as “words of a spell uttered by one seeking to assault or manipulate the life, well-being, or prosperity of another” — positioned as the direct counterfeit of biblical prayer and blessing.
- A real-world case study is introduced from a September 2025 online article describing a functioning marketplace for paid hexes and curses on the e-commerce platform Etsy, offered against public figures and private individuals alike, cited as evidence that occult practice long treated as fictional or historical is presently commercial and accessible to anyone with an internet connection.

Faith comes by hearing, and hearing by the word of God. ***— Romans 10:17, NKJV***

Apostle's Note: *The session's closing challenge is put directly to the listener: is your knowledge of Scripture strong enough to overturn an incantation? The teaching argues that spiritual authority is proportional to saturation in the Word — the believer who has not read Scripture has no functional standard to raise against a flood that has already been reading, and writing, at franchise scale.*

Exposed by Scripture: The Occult Reference Works Comparison

The companion study guide extends the same method into a formal comparative framework, setting seven well-known occult and Wiccan reference works — cited only for subject matter, never quoted — against full scripture passages that address the same subject matter. The guide's summary chart is reproduced below.

Occult Practice	Scripture	God's Response
Witchcraft / Sorcery	*1 Samuel 15:23*	*"For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry."*
Necromancy / Mediums	*Leviticus 19:31*	*"Give no regard to mediums and familiar spirits; do not seek after them, to be defiled by them."*
Divination / Soothsaying	*Deuteronomy 18:10*	*"There shall not be found among you ... a soothsayer, or one who interprets omens, or a sorcerer."*
Astrology / Star-Gazing	*Isaiah 47:13-14*	*"Let now the astrologers, the stargazers ... stand up and save you ... they shall be as stubble, the fire shall burn them."*
Spells / Enchantments	*Numbers 23:23*	*"For there is no sorcery against Jacob, nor any divination against Israel."*
Amulets / Talismans	*Ezekiel 13:18*	*"Woe to the women who sew magic charms on their sleeves ... to hunt souls!"*
Spirit Guides	*1 John 4:1*	*"Beloved, do not believe every spirit, but test the spirits, whether they are of God."*
Idols / False Gods	*Exodus 20:3-5*	*"You shall have no other gods before Me. You shall not make for yourself a carved image."*
Occult Books & Manuals	*Acts 19:19*	*"Many of those who had practiced magic brought their books together and burned them."*

The study guide's stated purpose is discipleship, not merely rebuttal: to equip believers to recognize occult content when they encounter it, articulate the biblical response with the actual text rather than a paraphrase, and disciple others — particularly children and youth — out of counterfeit spiritual frameworks and into confidence in the authority of Jesus Christ over every form of witchcraft, sorcery, and idolatry.

Synthesis: The Four Parts and the Apostle of the Future Commission

Isaiah 59:19 supplies the Commission's central image: a flood on one side, a raised standard on the other. Read against that image, the four broadcasts and the study guide function as four separate measurements of the flood's size, and one instrument for the standard being raised against it.

- Part One measures the flood's origin and duration — nearly three decades of continuous cultural saturation, still expanding through a new television adaptation.
- Part Two measures the flood's institutional reach — into school systems, into the language and structure children are formed by outside the home and the church.
- Part Three measures the flood's doctrinal depth — not surface aesthetics but a genuine counterfeit covenant system built on blood, positioned against the singular, sufficient covenant of Christ's blood.

- Part Four measures the flood's present-day accessibility — no longer confined to fiction or to franchise merchandise, but available for purchase, on demand, from a marketplace app.
- The study guide supplies the standard itself in documentary form: not a single sermon's worth of scripture, but a reference work built to match the occult's own reference works point for point, so that a believer who encounters any of these seven categories in the culture has an immediate, full-passage biblical answer rather than a vague sense of discomfort.

This is the practical shape the Commission takes in this body of work: the standard raised is not primarily rhetorical, it is documentary and repeatable — material that can be taught, handed to a parent, used in a youth class, or referenced mid-conversation, so that the raising up of a standard is something the congregation can carry rather than something that ends when the broadcast does.

Practical Application

For the Household

- Move children's bedtime and protective prayer beyond general blessing language into specific, informed prayer that names and shuts down incantations, spells, and familiar spirits — language age-appropriate but not vague.
- Have direct, age-appropriate conversations with children about the reality of spiritual warfare before school exposure occurs, rather than after a conflict has already arisen in a classroom or friendship.
- Where a school has adopted a house-sorting or similarly themed program, engage administration directly rather than assuming the framing is neutral.

For the Congregation

- Use the study guide's chart format as a standing teaching resource for youth classes, intercession teams, and new-believer discipleship — built to be referenced repeatedly, not read once.
- Continue the Halloween-night repentance service as an annual fixture, positioned explicitly as an alternative to secular observance rather than merely a scheduling substitute.

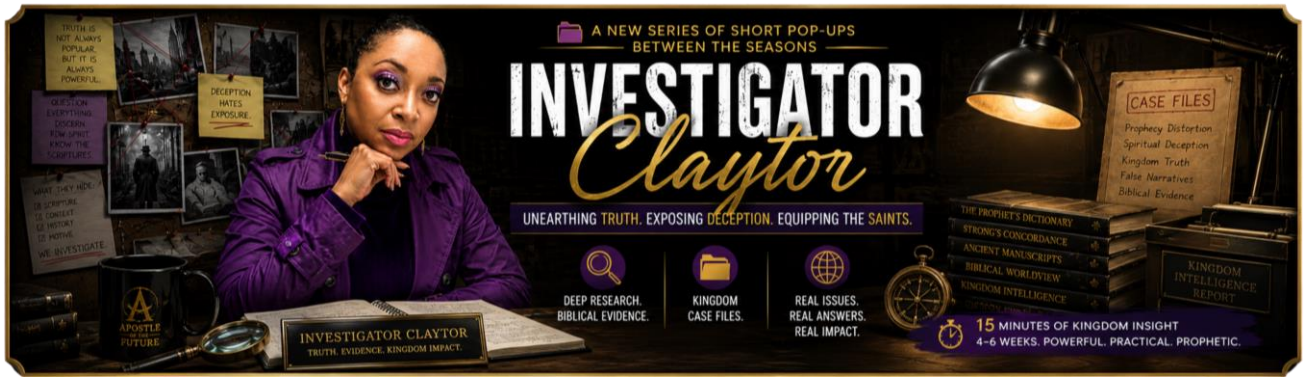
For the Field

- Treat the Etsy case study, and marketplaces like it, as current-events material for teaching — evidence that occult practice is a present commercial reality rather than historical or fictional, useful for reaching listeners who assume otherwise.
- Continue documenting parent and educator reports (as received this series) as a growing body of testimony connecting the broadcast content to lived, local experience.

Closing

So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; when the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. ***— Isaiah 59:19, NKJV***

The series and the study guide together argue that the flood described in Isaiah 59:19 is not an abstraction for this generation — it has a title, a publication date, a page count, and now a television deal. The standard raised against it, in this body of work, is equally concrete: full scripture, fully applied, fully documented, and made available to be taught again.



Investigator Claytor: A New Series of Short Pop-Ups Between the Seasons

Overview

Investigator Claytor is a new recurring broadcast segment airing during the gaps between full seasons of *Apostle of the Future* — short, fifteen-minutes-or-less episodes released across four-to-six-week runs, built to keep the commission's discernment work in front of the audience even when a full season isn't in production. Where the main broadcast carries the weight of sustained teaching, *Investigator Claytor* is quicker and sharper: a case-file format that opens a single question, follows the evidence, and closes with a Kingdom answer.

The format reframes the commission's research posture — the same instinct that produced *The Harry Potter Effect* and *Apostleship Beyond Gender* — as a recurring on-camera persona. Investigator Claytor works a case board the way a detective would: photographs, pinned notes, red string, a "Kingdom Intelligence Report" case file. But the tools of the investigation are unapologetically apostolic — Scripture, context, history, and motive — not secular skepticism. The tagline names the method directly: *Unearthing Truth. Exposing Deception. Equipping the Saints.*

Format

- Each episode opens a "case" — a spiritual deception, cultural claim, prophetic distortion, or false narrative circulating in the church or culture
- Investigator Claytor examines it using four fixed lines of evidence: Scripture, context, history, and motive
- Each case closes with a clear Kingdom verdict — not just what is false, but what is true, and why it matters
- Episodes run no more than fifteen minutes, designed for quick consumption without sacrificing depth
- Released in short pop-up runs of four to six weeks, positioned deliberately in the space between full broadcast seasons rather than competing with them

Sample case categories (drawn from the series branding): Prophecy Distortion, Spiritual Deception, Kingdom Truth, False Narratives, Biblical Evidence — the same case-file tabs that will organize individual episodes as the series develops.

Commission Relevance

Investigator Claytor is the most direct on-screen expression of the S.T.A.N.D.A.R.D. mandate's investigative half. If *The Harry Potter Effect* measured one flood at franchise scale, *Investigator Claytor* is the standing watch — the recurring instrument that meets whatever the next flood turns out to be, in real time, in a format light enough to release between seasons but rigorous enough to carry the same evidentiary weight as the commission's longer-form work.

"Truth is not always popular. But it is always powerful." — *Investigator Claytor* case board


CREATIVITY THAT SOLVES
SYSTEMS THAT SCALE
SOLUTIONS THAT SERVE
RESOURCES THAT EQUIP
INNOVATION THAT ADVANCES
EXCELLENCE THAT GLORIFIES
N·E·A·R
NEW ERA APOSTLESHIP RESTITUTION
FIRST APOSTLES
MOVEMENT
VI
THE MARKETPLACE
The Creative Expression of Kingdom Excellence
"Creativity is stewardship in motion."
ASHLEIGH C.
STRATEGIES
STRATEGY. LEADERSHIP. IMPACT.
KINGDOM INNOVATION. ETERNAL IMPACT.
STRATEGY
CREATIVITY
INNOVATION
EXECUTION
IMPACT
IN THIS MOVEMENT
Ashleigh C. Strategies
Creative Strategy & Brand Development
Executive Administrative Solutions
Publishing & Resource Creation
Digital Products & Online Courses
Content Creation & Media Production
AI Workflows & Automation
Templates, Tools & Systems
Business Development
Marketplace Innovation
CREATIVITY IS STEWARDSHIP IN MOTION
This movement is where vision meets innovation and excellence meets execution. Ideas are developed, systems are built, resources are created, and solutions are released to equip the Body of Christ and advance the Kingdom in the marketplace.
Excellence is our expression.
The Kingdom is our purpose.
N.E.A.R. COMMISSION PORTFOLIO • VOLUME II



The Marketplace

Ashleigh C. Strategies — Strategy | Leadership | Impact

> *But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.*
> **— Deuteronomy 8:18 (KJV)**

My commission was never meant to live inside a sanctuary alone. From the beginning, my mandate to Raise the S.T.A.N.D.A.R.D. — Subjecting The Adversary's Nefarious Deeds to the Almighty Risen Lord's Dominion — was given a mandate that spans every territory the Lord assigned to me: the pulpit, the platform, and the marketplace. Movement VI is the record of that third territory, and it now carries two arms rather than one.

The first arm is Ashleigh C. Strategies (ACS), the vehicle through which I steward the professional gifts God has entrusted to me — administration, media production, strategic planning, and creative development — in direct service of other people's visions. The second arm is The Executive Edge, the administrative training academy that grew out of what I once taught only to ministerial armourbearers within the four walls of church leadership. For years, that training belonged to church folk alone — the men and women called to serve pastors, apostles, and ministry leaders with excellence behind the scenes. In recent years, the Lord expanded my assignment: the same principles of precision, discretion, and administrative excellence I poured into armourbearers now train Executive Administrators across every sector, under the banner of The Executive Edge.

Where the earlier Movements of this Portfolio document what I have built for the Kingdom directly, this Movement documents what I have built to help other Kingdom-minded leaders, authors, ministries, professionals, and organizations build what God has shown them — whether through a client engagement carried out by ACS, or through a graduate of The Executive Edge who now serves their own leader with excellence.

I do not view either ACS or The Executive Edge as separate from my apostolic commission. Both are extensions of it. Every client engagement — whether a book cover, a branding kit, a curriculum, or a move across town — is an opportunity to bring order, excellence, and dominion to someone else's assignment. Every administrator I train is another set of hands equipped to protect and advance a leader's vision the way an armourbearer protects and advances the one they serve. This is Kingdom marketplace work in both its direct and multiplying forms: taking what I carry in administration, media, and strategy and depositing it into the

hands of leaders who are building something of their own — and into the hands of those called to serve those leaders well.

What follows is a full accounting of both arms of this territory: Ashleigh C. Strategies — its service offerings, pricing structure, detailed scope of work by service line, and representative case studies of engagements I have carried from proposal to completion — and The Executive Edge — its origin, its curriculum, and its mission to raise up administrative professionals of Kingdom caliber. Neither is a side project. Both are legitimate expressions of the Axis of Apostleship functioning in the marketplace — proof that the S.O.C.U. standard (Scripturally Organic, Culturally Unmodified) does not stay behind church walls but travels with me into every room, and every training room, I am invited to serve.



The Executive Edge: Precision. Leadership. Excellence.

The Executive Edge began as something much smaller and much closer to home: training for ministerial armourbearers. For years, I taught church staff and volunteers — the men and women assigned to guard a pastor's or apostle's time, calendar, communications, and reputation — how to serve with the same excellence the Lord requires of anyone entrusted with sacred responsibility. That training was never generic. It was built on the conviction that the person standing closest to a leader determines, in large part, whether that leader's assignment flourishes or falters.

In recent years, the Lord expanded that assignment beyond the sanctuary. What I had built for armourbearers I re-architected into The Executive Edge: Mastering Administrative Excellence — a twelve-week training program through The Administrative Professional's Training Academy, open to aspiring and current Executive Administrators in any sector, not only ministry. The core conviction did not change; only its reach did. Administrative professionals — church or corporate — are strategic partners, organizational leaders, and the linchpins of successful operations, not merely support staff.

The twelve-week curriculum moves participants through the full scope of executive-level administration: professionalism, confidentiality, and mindset (Week 1); time management and productivity (Week 2); communication mastery (Week 3); organization and systems management (Week 4); conflict resolution and problem-solving (Week 5); advanced technology skills (Week 6); leadership and decision-making (Week 7); financial acumen (Week 8); event planning and coordination (Week 9); executive support best practices (Week 10); personal development (Week 11); and culmination and application, including a capstone project and

graduation (Week 12). Each week combines instruction with weekly assignments, case studies, role-play scenarios, and — for those who complete the program — a certificate of completion.

The Executive Edge connects directly to my commission because it is armourbearer training in its truest form, simply widened to reach every desk where someone stands ready to serve a leader well. Whether the person sitting across from an executive calls that leader 'Pastor,' 'Apostle,' or 'CEO,' the assignment is the same in substance: confidentiality guarded, time protected, systems built, and a vision carried forward with excellence rather than merely maintained. Training administrators to do that with precision is, in itself, Raising the S.T.A.N.D.A.R.D. — because every leader I equip an administrator to serve well is one more Kingdom-minded assignment protected from disorder, and one more territory where dominion has been established through diligence.

Program at a Glance

Week	Focus
1	Introduction to Executive Administration — role, professionalism, confidentiality, mindset
2	Time Management and Productivity — prioritization, scheduling tools, focus
3	Communication Mastery — professional writing, verbal/non-verbal skill, active listening
4	Organization and Systems Management — filing, records, meeting/event tools
5	Conflict Resolution and Problem-Solving — mediation, critical thinking, negotiation
6	Advanced Technology Skills — Office/Workspace mastery, CRM, cybersecurity basics
7	Leadership and Decision-Making — influence without authority, decision models
8	Financial Acumen for Admins — budgeting, reconciliation, vendor/invoice management
9	Event Planning and Coordination — logistics, timelines, follow-up and evaluation
10	Executive Support Best Practices — calendars, gatekeeping, anticipating needs
11	Personal Development for Administrators — EQ, professional image, work-life balance
12	Culmination and Application — capstone project, feedback, graduation, next steps



About Ashleigh C. Strategies

Ashleigh C. Strategies is a professional services firm built on more than 25 years of experience in administration, media production, editorial development, curriculum design, and executive coordination. ACS serves ministry leaders, authors, entrepreneurs, and growing organizations who need excellence brought to the practical, structural side of their calling.

We don't just complete projects. We build partnerships.

Service Categories

- Video Production
- Book Cover & Graphic Design
- Book Editing & Formatting
- Workbook & Resource Creation
- Content Creation
- Curriculum Development
- Executive & Administrative Services

Service Breakdown & Scope Reference

This section provides a snapshot micro breakdown of core ACS service offerings — including detailed task lists, estimated hours, packaging options by tier, pricing variables, and add-on services. It reflects the same standard of thoroughness and precision I bring to every assignment under my commission.

VIDEO PRODUCTION

Short-Form Video (1–3 min)

Tier 1: $300–$500 | Tier 2: $500–$750 | Tier 3: $750–$1,200

Short-form videos are the workhorse of modern digital ministry and brand presence. This service covers social media content, promotional clips, event highlights, and ministry intro reels designed for maximum engagement in minimal time.

Detailed Task List

- Client discovery / creative brief intake
- Script writing or outline development

- Reviewing and logging raw footage
- Video editing and sequencing
- Lower-third title and caption creation
- Basic color grading and exposure correction
- Background music selection and audio mixing
- Export in platform-specific formats (YouTube, Instagram, Facebook, TikTok)
- Final client review and revision round
- File delivery (cloud link or transfer)

Estimated Hours by Phase

Task / Phase	Est. Hours	Notes
Creative brief & script development	1–2 hrs	Per video
Footage review & logging	0.5–1 hr	Per video
Editing & assembly	2–4 hrs	Per video
Titles, captions & graphics	1–2 hrs	Per video
Color & audio polish	0.5–1 hr	Per video
Client review & revisions	1 hr	1 round included
Export & delivery	0.5 hr	Per video

Total Estimate: 6–11 hrs per finished video

CURRICULUM DEVELOPMENT

8-Week Course / Series

Tier 1: $2,500–$4,500 | Tier 2: $4,500–$7,000 | Tier 3: $7,000–$12,000

Comprehensive 8-week course or teaching series development — from learning objectives through all participant and facilitator materials. Designed for ministry training programs, leadership academies, discipleship tracks, and faith-based online courses. Built for both in-person and digital delivery.

Detailed Task List

- Curriculum discovery and scope call
- Learning goal and outcome definition
- Competency structure development
- Module-by-module outline (8 sessions)
- Session lesson plans with timing guides
- Teaching scripts or outline notes per session
- Participant workbook / handout design per session
- Reflection and discussion questions per session
- Application assignments and activation exercises
- Pre/post assessments or self-evaluations
- Facilitator guide with facilitation notes
- Resource and reading list

- Slide deck outlines or full decks (if requested)
- Digital delivery adaptation (LMS-ready structure)
- Client review and revision rounds

Estimated Hours by Phase

Task / Phase	Est. Hours	Notes
Discovery & scope call	1–2 hrs	One-time
Learning goal & structure	2–4 hrs	One-time
Module outlines (8 sessions)	4–6 hrs	Full series
Lesson plans & teaching notes	8–12 hrs	Full series
Participant materials per session	6–10 hrs	Full series
Assessments & assignments	3–5 hrs	Full series
Facilitator guide	4–6 hrs	Full guide
Slide deck outlines	4–6 hrs	If included
Client review & revisions	2–4 hrs	2 rounds

Total Estimate: 34–55 hrs for a full 8-week course

Packaging Options by Tier

Tier 1 — Ministry Course ($2,500–$4,500)	Tier 2 — Leadership Series ($4,500–$7,000)	Tier 3 — Academy Program ($7,000–$12,000)
8 lesson plans; participant handouts; discussion questions; basic facilitator notes; 1 revision round	Full 8-module curriculum; participant workbook; full facilitator guide; pre/post assessments; slide deck outlines; 2 revision rounds	Complete curriculum suite; branded workbooks; full slide decks; assessments + certificates; LMS-ready structure; train-the-trainer guide; 3 revision rounds

Client Engagements — Case Studies

Client names and identifying details below have been anonymized to protect confidentiality. Project scope, pricing structure, and process reflect the actual engagement.

Case Study 1 — Social Media Presence Development

Client: A ministry leader launching a new professional services organization | Engagement: Tier 2 | Investment: $1,200

A client preparing to launch a new professional services organization approached ACS to establish a social media presence from the ground up. Rather than beginning with content, ACS recommended a phased approach: build the brand foundation first, then produce content on top of it.

Phase 1 — the Social Media Branding Kit — delivered eight branded assets: a defined color palette, a typography pairing, a profile photo frame, platform banner designs, six post templates, four Story/Reel templates, Instagram Highlight cover icons, and a one-page brand usage guide. All files were delivered via shared cloud folder in print-ready, digital, and editable Canva formats, with three revision rounds included.

The proposal was intentionally paced — the client was given 30 days to review, ask questions, and schedule a strategy conversation before any deposit was requested, reflecting ACS's conviction that sound decisions are made from clarity, not pressure. Phase 2 (content production — reels, carousels, and promotional videos) was scoped separately once the branding kit was complete, to be contracted once the client was ready to move forward.

Deliverable	What It Delivers
Brand Color Palette	Visual identity foundation — HEX, RGB & CMYK codes
Typography Pairing	Headline + body font system with usage rules
Profile Photo Frame / Avatar	Branded profile image for all platforms
Platform Banner Designs	LinkedIn, Facebook & YouTube cover images
Post Templates (6)	Editable branded Canva templates for regular posting
Story / Reel Templates (4)	Vertical branded templates for Stories & Reels
Highlight Cover Icons (12)	Instagram profile navigation and organization
Brand Usage Guide	One-page brand rulebook for consistent application

Case Study 2 — Move / Transition Coordination

Client: A family relocating to a new home | Project Fee: $1,000 | Deposit: $500 (50%)

A client engaged ACS to coordinate a full household move — from planning through settling into the new home. The engagement covered two categories of deliverables: Planning & Admin (a moving checklist and timeline document, and a full moving-cost budget spreadsheet) and New Home Setup (utility activation, furniture placement and assembly, room-by-room unpacking, and a supply checklist to ensure important accounts and IDs were updated with the new address).

ACS toured both properties to assess the packing timeline, developed sorting, packing, and moving strategies alongside the client, coordinated packing and labeling during two dedicated windows while the client was traveling, determined and purchased moving supplies, scheduled the moving company, and coordinated and facilitated move day itself.

The engagement was governed by a formal Client Project & Financial Agreement outlining scope, a 50/50 deposit-and-balance payment structure, ACS and client responsibilities, an amendment process for any scope changes, and termination terms — the same governance structure applied to every ACS engagement regardless of project type.

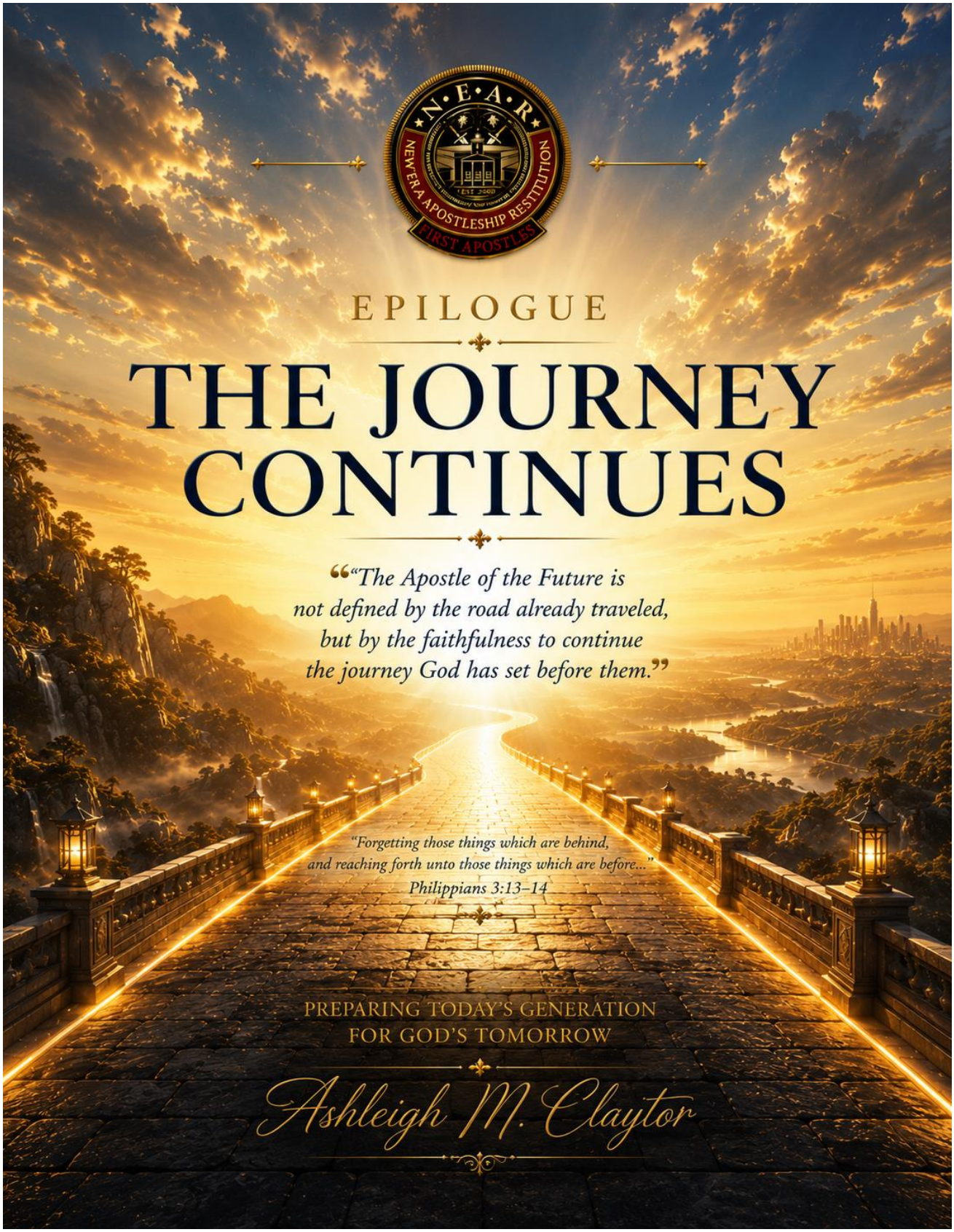
In Conclusion The Marketplace Under Dominion

Every engagement recorded in this Movement — every branding kit, every manuscript, every move coordinated, every curriculum built — and every administrator trained through The Executive Edge is a small act of the same commission that governs the rest of this Portfolio: bringing order, excellence, and Kingdom standard into spaces the enemy would rather leave chaotic, unprofessional, or unfinished.

I do not separate 'ministry Ashleigh' from 'marketplace Ashleigh.' The Axis of Apostleship does not pause when I open a client contract instead of a Bible, and it does not pause when I stand before a room of Executive Administrators instead of a congregation of armourbearers. The same S.O.C.U. standard — Scripturally Organic, Culturally Unmodified — that shapes my preaching also shapes my pricing guide, my project timelines, my twelve-week curriculum, and the way I close out an engagement with gratitude rather than a transaction's cold finality.

Ashleigh C. Strategies exists because Kingdom-minded leaders deserve excellence on the practical side of their assignments — a branded presence that reflects the caliber of what God has called them to, a manuscript that has been stewarded with the same care I would want given to my own, an event that runs in order because someone with dominion planned it that way. The Executive Edge exists for the same reason, from the opposite side of the desk: because the leader is only as protected as the person standing closest to them, and that person deserves to be trained with the same precision I once reserved for armourbearers alone. Every client ACS serves, and every administrator The Executive Edge trains, is someone else's vision advancing a little further because I brought my gifts to bear on it.

Movement VI stands as proof that apostolic commission and marketplace excellence are not two callings but one. Neither Ashleigh C. Strategies nor The Executive Edge is a departure from Isaiah 59:19 — both are that scripture applied to a pricing guide, a client contract, a twelve-week syllabus, and a graduate now standing guard over someone else's assignment. This is what it looks like to Raise the S.T.A.N.D.A.R.D. in the marketplace: Subjecting The Adversary's Nefarious Deeds to the Almighty Risen Lord's Dominion — one project, one client, one administrator, one act of excellence at a time. This Movement closes not because the work is finished, but because the record of it is — the marketplace remains open, and so does my commission within it.


N·E·A·R
NEW ERA APOSTLESHIP RESTITUTION
FIRST APOSTLES
EPILOGUE
THE JOURNEY CONTINUES
"The Apostle of the Future is not defined by the road already traveled, but by the faithfulness to continue the journey God has set before them."
"Forgetting those things which are behind, and reaching forth unto those things which are before..."
Philippians 3:13–14
PREPARING TODAY'S GENERATION FOR GOD'S TOMORROW
Ashleigh M. Claytor

The Bow and the Beginning
Closing Statement — N.E.A.R. Commission Portfolio, Volume II

> *"For thou shalt forget thy misery, and remember it as waters that pass away: And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning."*
> ***— Job 11:16–17 (KJV)***

Volume II is complete. It was never meant to be a Second Edition — a revision of what Volume I already established — and it does not read like one. It reads like what it is: new ground, newly covered, by the same commissioned hand under the same commission scripture. Isaiah 59:19 has not changed. The mandate to Raise the S.T.A.N.D.A.R.D. has not changed. What has changed, page by page and Movement by Movement, is the evidence of what obedience to that mandate has produced.

Within these Movements, this Volume has documented the whole of it — the Commission itself and the founding instruments that authorized it; the years of service as Executive Apostle over the Congregation of the Mighty Ecclesial Embassy, from doctrine and outreach down to the Sunday School syllabi and the Children's Church curriculum, proof that no assignment beneath this office was ever treated as beneath this office; the Supplemental Teaching Repertoire, thirteen teachings distilled from a decade of instruction; fourteen Published Works, each one traced back to the commission that produced it; roughly ninety broadcast episodes of Apostle of the Future, gathered into nine thematic clusters as a Commission Connection; and the Youth Conferences that seeded what has now become Commission Cadets.

C.O.M.E.E. closed its doors on December 31, 2026. That closure does not appear in these pages as an ending, because it was never one. It was a transition — the same commission, continuing under a new vehicle. Commission Cadets is not a replacement ministry standing in for what was lost. It is ACT II of a mandate that was never bound to one building, one congregation, or one season. The generational assignment did not pause when the doors closed. It moved.

And that is the honest work of an epilogue — not to declare a mission finished, but to mark the place where one Volume sets down its pen so the next can pick it up. Volume III has not been written yet. Its Movements are not yet named, its evidence not yet gathered. But the standard raised in Isaiah 59:19 does not retire between Volumes, and neither does the Apostle of the Future. What comes next will be documented the same way everything here was documented: faithfully, verbatim, and in first person, because it happened to me and through me, under the hand of the One who commissioned it.

> *"Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."*
> ***— Habakkuk 2:2–3 (KJV)***


INFLUENCE
& REACH
GOING FARTHER TOGETHER
IMPACTING CITIES
TRANSFORMING NATIONS
ADVANCING THE KINGDOM

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Apostle Ashleigh M. Claytor, PhD, widely known as the Apostle of the Future, is a Legislative Apostle commissioned November 15, 2018, at the Congregation of the Mighty in Bixby, Oklahoma, under Chief Apostle Dr. Paula A. Price. Her commission operates under Isaiah 59:19 and carries a single mandate: to Raise the S.T.A.N.D.A.R.D. — Subjecting The Adversary's Nefarious Deeds to the Almighty Risen Lord's Dominion. She fulfills that mandate through two primary vehicles, advanced education and media production, and through them has built a body of work spanning pastoral leadership, academic research, publishing, broadcasting, and the training of the next generation of apostolic believers.

MINISTRY & LEADERSHIP

For eight years, Apostle Ashleigh served as Executive Apostle of the Congregation of the Mighty Ecclesial Embassy (C.O.M.E.E.) in Tulsa, Oklahoma, a role operationally equivalent to Executive Pastor, overseeing departments and day-to-day ministry operations across the house. Her hand touched nearly every ministry under C.O.M.E.E.'s roof — Sunday School, Children's Church, Youth, Special Ministries, Deaconry, and Worship Service Coordination among them — built on the conviction that no department, no age group, and no assignment was ever beneath the dignity of sound doctrine. She has also served as an Executive Assistant to Dr. Paula Price for more than twenty years and as a praise and worship leader for more than twenty-five, directing FirstFruits of Praise, C.O.M.E.E.'s apostolic and prophetic worship and dance ministry.

EDUCATION

Apostle Ashleigh holds a B.S. in Drama, Television and Film Performance from Oral Roberts University, Leadership and Ordination credentials through Everlasting Life Bible and Prophet's Institute, and a PhD in Religious Education from Pneuma Theological Seminary in partnership with Price University (formerly Kingdom Embassy University), where her doctoral research centered on apostolic and prophetic ministry establishment. That academic foundation, paired with her hands-on ministry service, shapes her signature strengths: leadership and guardianship, praise and worship team establishment and recovery, armorbearer training and development, and soul healing and deliverance.

PUBLISHED WORKS

Apostle Ashleigh is the author of more than a dozen works connected to her apostolic commission, including Diary of a Woman Apostle, What Is an Apostle?, Pressure Proof, Fruit of the Spirit vs. Works of the Flesh, Whole Armor of God, Set Apart, and The Listening Edge, along with Dignity magazine and the monthly devotional series A Scripture A Day. Her children's books introduce young readers to the world of apostleship — its heroes, its history, and its purpose — through stories that are fun, faith-filled, and rooted in Scripture, because she believes children deserve real biblical foundations at the earliest ages, not merely kindness lessons.

BROADCAST & MEDIA

Her broadcast, Apostle of the Future, airs on the Charisma Podcast Network and spans roughly ninety episodes organized into nine thematic clusters, carrying her Commission Connection to audiences well beyond the walls of any one congregation. Through it, she continues to fulfill the media half of her commission mandate, delivering apostolic teaching, cultural discernment, and biblical clarity to a generation navigating both ancient warfare and modern deception.